

seven years. In each period of seven years, during the first three years and some months, all the worship commanded in the Law was celebrated in Mapha. The worship always began on the 25th of December of the first year of the corresponding period, and ended on the last day of the Passover three years and some months later.

6. The virtuous Vice-High Priest Azariel was thirty-three years old when anointed by the Prophet Jeremias, and died at the age of one hundred and three years, on the 25th of December 4699, after having witnessed the return of the Babylonian captives led by Zorobabel to Israel.

7. In the year 4632, Godolias died after having been Viceroy of Israel for a little over two years. Several months after the death of the virtuous Viceroy Godolias, he was succeeded in the same post by his nephew the virtuous Godiel, from the tribe of Ephraim, who died in the year 4659 after having been Viceroy for twenty-seven years; and Viceroy Godiel was succeeded in the same post by his son the virtuous Goniel who, after having been viceroy for forty years, died in the year 4699, three days prior to the return of the Israelites from the Babylonian captivity.

Chapter XX

The Viceroys Godolias, Godiel and Goniel preside over the most important ceremonial worship in the portable Tabernacle at Mapha.

Periods in which the portable Tabernacle was installed in Mapha

1. The most important divine worship in the portable Tabernacle at Mapha was presided over by virtuous Viceroy Godolias until the year 4632, in which he died. As from the year 4632, when he was succeeded in the same post by his nephew the virtuous Godiel, the latter presided the most important divine worship in the Tabernacle at Mapha until the year 4659, in which he died. And as from the year 4659, when he was succeeded in the same post by his son the virtuous Goniel, the latter presided the most important divine worship in the portable Tabernacle at Mapha until the year 4699, in which he died.

2. Here are the different periods in which the portable Tabernacle was installed in Mapha: First: from the 25th of December in the year 4629 until the last day of the Passover in the year 4633. Second: from the 25th of December in the year 4636 until the last day of the Passover in the year 4640. Third: from the 25th of December in the year 4643 until the last day of the Passover in the year 4647. Fourth: from the 25th of December in the year 4650 until the last day of the Passover in the year 4654. Fifth: from the 25th of December in the year 4657 until the last day of the Passover in the year 4661. Sixth: from the 25th of December in the year 4664 until the last day of the Passover in the year 4668. Seventh: from the 25th of December in the year 4671 until the last day of the Passover in the year 4675. Eighth: from the 25th of December in the year 4678 until the last day of the Passover in the year 4682. Ninth: from the 25th of December in the year 4685 until the last day of the Passover in the year 4689. Tenth: from the 25th of December in the year 4692 until the last day of the Passover in the year 4696.

3. On the 25th of December in the year 4699, worship was resumed in the portable Tabernacle this time installed on Mount Zion in Jerusalem, and then presided over by Caudillo Zorobabel and High Priest Joshua. The portable Tabernacle installed on Mount Zion in Jerusalem remained there until the year 4747, in which Caudillo Nehemias and High Priest Joshua inaugurated the new Temple of God in the same city of Jerusalem.

Eighth Part The Wisdom Books of David and Solomon

Book I The Psalms of David

Preface

1. King David, inspired by the Holy Spirit, wrote the Book of Psalms in the course of his long reign. The Psalms in his Book are Sacred Compositions which David himself, after writing them, put to music. He gave them to the choristers to sing in the Temple, accompanied by various musical instruments, some of which were of his own designing.

2. The principal aim of the Psalms is the glorification of God, the exaltation of His Holy Law and the pondering of the sublime figure of Our Lord Jesus Christ, His lofty mysteries, and the sublime figure of the Most Blessed Virgin Mary. The Psalms also contain hymns of thanksgiving, moral admonitions and reproofs, announcements of rewards and punishments in the life to come, and exhortations to move souls to sincere repentance for their sins, and also to detestation and avoidance of sin.

3. In many of the Psalms the one who prays, calls out, blesses and praises is Christ Himself, some times as God, at other times as Man; now as Reparator and Redeemer, now as Judge and Remunerator, and also as Soul and Head of the Church, according to her stages. Many of the Psalms are of a penitential nature, as in them David portrays his own misery, his repentance and God's mercy, all of which applies to men in general as wretched and sinful creatures.

4. David's personality stands out and transcends, not solely for his kingly rank, but above all for his prophetic office, for he was one of the foremost prophets to foretell particulars concerning the Messias. David's prophetic vision extended over the past, present and future, so that there are Psalms which the Holy Prophet situates in periods outside his own lifetime but which he lived through in prophetic vision. The Book of Psalms or Psalter was written entirely by the Holy Prophet David. The name Psalter comes from the musical instrument called 'psaltery' frequently used to accompany the recital of these sacred writings.

Psalm I

Happiness of the righteous and unhappiness of sinners
Happy the man
who does not heed the counsel of the ungodly
nor follow the ways of sinners,
whose lips do not utter aberrant and foul convictions;
but whose wish is to fulfil God's Law,
and meditate upon it day and night.
He will be like the tree planted
beside a stream of running water,
whose leaves shall never fall,
which will yield its fruit at the proper season;
for he will always prosper in his undertakings.
Such shall not be the fate of the ungodly,
who will be like straw wafted away by the wind
and will not sit
in the eternal assembly of the just,
since on the day of judgment they shall be condemned.
For God knows the good ways of the just,
and the bad ways of the ungodly.

Psalm II

Christ is God's Anointed

Why do the wicked rebel against God,
and the ungodly nations
scheme subversive plans against Him?
Many kings of Earth have leagued up
with the princes of Hell
to make war on God and on His Anointed,
saying: "Let us reject His authority
and shake off the yoke of His Law."
But the Lord who dwells in the Heavens
will be avenged on them at the appointed time,
when He manifests His Holy Wrath to them;
and they shall be consternated at His fury.
This is what Christ Himself
manifests through my lips:
"The Father has constituted Me, His Anointed,
King over Zion, which is His Church, and over every
creature,
to preach His Holy Law with zeal.
For the Lord said to me: 'You are My Son,
this day I have begotten You'.
I give You the peoples as inheritance,
and beneath Your dominion I place the entire Universe.
You shall govern with the rigour
of Your merciful justice;
You shall crush as though a vessel of clay
whoever resists You."
Now then, O kings of the Earth:
understand that above you
there is another more powerful King:
serve Him with holy fear and rejoice in Him.
Act with prudence, you who rule the nations,
accept God's teachings
and put them into practice
lest, because of your ungodliness,
you perish forever before the Lord's wrath.
For when the Holy Wrath of God, without warning,
manifests itself in judgment,
blessed shall be those
who have trusted in His Anointed.
(In the expression "the Lord said to me, 'You are My Son,
this day I have begotten You'", is contained the doctrine
of the Divine Word's eternal generation.)

Psalm III

Joy in trusting God

Whenever I invoked Him, the God of Justice heard me.
You, O my God,
consoled my heart in tribulation.
Have mercy on me, then, and hear my prayer.
O foolish men!
How long will you be senseless of heart?
Why do you love vainglory
and chase after deception?
Know, then, that the Lord Almighty
is He who has made His Holy One, the Anointed, ad-
mirable;
and the Lord always hears
when we cry to Him through His Christ.
Do violence to yourselves, and sin no more.
In the solitude of your couches
grieve for the evil that comes from your hearts,
Offer holy sacrifices
and confide in the goodness of the Lord,
because many say distrustfully,
"Who shall bring us to see the good things promised?"
Engraved upon us, O Lord,
is the Light of Your Divine Face,
and You gave joy to our hearts.
If the lovers of this world
feel content and satisfied
at their plenteous wheat, oil and wine,
I, on the contrary, my God, wish to sleep peacefully
resting in Your promises:
Because only in You, O Lord,
is my hope assured.

Psalm IV

Prayer of a righteous man

Hear, O Lord, my words, listen to my cry.
Hearken to the voice of my supplications,
O my King and my God.
Because from morning
I will turn to You in prayer, and You shall hear my
voice.
From daybreak
I will come into Your presence and will contemplate
You,
because You are a God of goodness
and detest wrongdoing;
You expel the wicked from Your presence,
and in Your sight
the unrighteous cannot stand.
O God!
You detest all who do wrong,
and confound all who speak falsehood.
The bloodthirsty and the fraudulent You loathe, O Lord.
But I, trustful of Your infinite mercy,
enter Your Temple
and prostrate myself before Your presence, O my God.
Guide me, O Lord, by the path of Your justice,
make my ways upright in Your sight,
so that my soul may not fall
into the snares of my enemies;
since words of truth do not issue from their lips,
their hearts are full of vainglory and betrayal,
their throats are an open sepulchre,
and with their tongues they continually plot deceit.
O my God! Judge them by Your Power.

Frustrate their perverse designs,
cast them from Your presence,
as their utter godlessness deserves,
given that they have rebelled against You.

In contrast, O Lord,
let all exult who turn to You
and place their hope in Your mercy;
they shall rejoice eternally,
and You will abide in them forever.
Since all who love Your Holy Name
will glory in You,
because You fill the just man with blessings.
Your benevolence, O Lord, covers us
like a protective shield.

Psalm V

Prayer of a repentant sinner

O Lord, be not indignant
nor let Your Just Wrath fall upon me.
Have mercy on me, O Lord, for I am ill.
Heal me, O Lord,
for I am shaken to my very bones,
and my soul is exceedingly troubled.
Until when, O Lord, will You delay Your succour?
Lord, turn quickly towards me and free my soul.
Save me by Your mercy.
For who, dying in Your disfavour,
shall return to You?
And in Hell, who will pay You tribute of praise?
I am worn out by dint of so much grief.
Every night I flood my bed with tears,
and my eyes are now quite blind from weeping.
I find myself become aged
and feeble from the attacks of my enemies.
Away with you, begone,
all you who work iniquity,
because the Lord has heard the sound of my laments.
The Lord has paid heed to my request
and has accepted my prayer.
Utterly confounded and distressed
may my enemies be;
may they be thoroughly ashamed,
and forthwith convert to God.

Psalm VI

Greatness of God the Creator

O God, Our Lord!
How admirable is Your Name in all the Earth!
Because Your majesty is seen to be exalted above the
Heavens.
Out of the mouths of babes and sucklings
You brought forth perfect praise
to silence the enemy and the persecutor.
When I contemplate the heavens, work of Your Hands,
the moon and the stars You created, I exclaim:
What is man that You should be mindful of him?
Or what is man that You should come to visit him?
You made him a little lower than the angels,
and crowned him with honour and glory.
And have given him dominion
over all the other works of Your hands,
since You placed them all at his feet:
sheep, oxen, beasts of the fields,
birds of the air,
fish of the sea that cleave the billows.
O Lord, Sovereign Master of ours:

8th Part: The Wisdom Books of David and Solomon – Book I: The Psalms of David

How admirable is Your Name
throughout the orb of the Earth!

(In the expression, "*Out of the mouths of babes and sucklings You brought forth perfect praise to silence the enemy and the persecutor*", is foretold the reproach Christ would one day make in the Temple to the chief priests, scribes and doctors of the Law of the pharisee and sadducee sects, when they complained at the praise the children rendered to Jesus for the wonders He had performed.)

Psalm VII

The righteous' trust in the Lord

My soul has its trust placed in the Lord:
O my body! How then do you say to my soul:
"*Fly like a bird
and hide yourself speedily up on the mount;
for see here that sinners
have tensed up their bow,
and have arrows all ready within their quivers
to shoot in hiding
at those who are upright of heart;
since the good which you did
they will not value as such
but repute as evil*"?

Therefore my soul shall reply to you:

"*With what will the righteous man's
conscience reproach him?*"

Trust in the Lord who is in His Holy Temple:

since the Lord has His throne in Heaven,
His eyes observe the humble,
and His gaze scrutinizes
the children of men.

The Lord God tries the godly and the ungodly,
and detests whoever loves wrongdoing.

The Lord God will bring upon evildoers
unceasing fire, brimstone and cold,
and thus shall they drink eternally from the chalice of
His Holy Wrath.

For the Lord is just and, as He loves justice,
only the upright will see His benign Face eternally.

Psalm VIII

Prayer to the Lord to free His own from the wickedness of their enemies

Save me Lord,
because there is no longer pity in men:
since Your holy Doctrine is despised
and Your holy Law and morals are trampled underfoot.
Every one of them speaks vanities to his neighbour,
deceiving lips speak with duplicity of heart.
Let the Lord destroy deceiving lips
and the arrogant tongues of those who say:
"*We will rule with our tongues,
since we are masters of our lips:
Who is there to rule over us?*"

But God says: "*For the sake of the needy who are op-*

*pressed,
the destitute who groan,
I will arise, and will rescue from danger
all those who implore My succour
without anyone being able to prevent Me.*"

The words of the Lord
are true and infallible doctrine,
His Law is holy, like silver refined in fire,
seven times cleansed and purified.

You, O Lord, will keep us and deliver us forever
from this perverse generation,
in these times in which the ungodly encompass us,
man's wickedness is extolled
and those faithful to You have their virtues despised.

Psalm IX

Prayer to God in trial

Till when, O Lord, will You keep me in forgetfulness?
Till when will I feel Your Countenance far from me?
How long will my soul be repining
and my heart suffering?
Till when will I be victim of my enemies?
Look upon me and hear me benignly, O my Lord God,
enlighten my soul that it be not confounded
and my enemy say:
"*I overcame him, I prevailed over him again*";
for those who harass me
will rejoice if I fall.
But I have placed my confidence
in Your mercy:
My heart will rejoice in Your salvation.
I will sing to the Lord, my benefactor,
and I will perform psalms in the name of the Lord
Most High God.

Psalm X

The righteous man's security during the chastisement of the ungodly

The fool says in his heart: "*There is no God.*"
All have become corrupted,
and abominable in their desires.
There is no one who does good, not a single one.
The Lord from the heights of Heaven
looks down upon the children of men,
to see if there is among them
a single person with discernment who seeks God.
All have gone astray, all together have become corrupt:
There is no one who does good, not a single one.
Whitened sepulchres, open and reeking
are their throats.
With their tongues they scheme duplicity,
asps' venom is in their words.
Their mouths are full of cursing and bitterness;
their feet trip lightly to shed innocent blood.
Wherever they go they do harm
and sow calamity.
They did not discern the way of true peace,
lacking the fear of God in their souls.
Will they perchance not realize one day
that there is an avenging God,
all those who do wrong
and devour my people
like scraps of bread?
Those who, despising God's mercy,
did not invoke His help,
will tremble with terror in their day.
And those who take refuge in God's mercy,
will have no reason to fear anything,
because God is with the righteous,
to protect and help them.
You, O ungodly,
scoff at and mock the destitute,
because they put all their hope in Him;
but know that this Lord will never fail them.
Let the Saviour of Israel come now!

8th Part: The Wisdom Books of David and Solomon – Book I: The Psalms of David

and change the fortune of those who hope in Him,
and be motive for jubilation among His people.

Psalm XI

Who will be worthy of Heaven?

Lord, who will dwell
within the sheepfold of Your sacred Tabernacle?
And who will repose
within the heavenly Kingdom of Your Holy Mount?
Whoever keeps himself without blemish, and does right,
and speaks the truth that is within his heart;
who did not deceive with his tongue,
nor did wrong to his neighbour,
nor admitted from any other an injury against him;
who does not look ingratiatingly on the wrongdoer,
who honours the God-fearing man,
and gives his word to his neighbour without guile;
who does not lend his money with usury,
nor condemn the innocent, accepting a bribe.
Whoever does right in this manner, then,
shall rest forever
in the heavenly Kingdom of the Holy Mount
without ever being shaken.

Psalm XII

The righteous man's hope in the Lord

Save me O Lord,
since I have my hope placed in You.
I said to the Lord:
"*You are my God, in You I have all my good.*"
My delights are to be with Your Saints,
whom I honour and imitate in their righteous doings,
since they are reflections of Your own Sanctity.
Though the ungodly multiply their delights,
and hasten to follow their inordinate desires,
I will not go by their depraved ways,
nor will I even remember them
to speak their names.
You alone, O Lord, are all my inheritance,
since it is You who are to raise me to life for Your
Kingdom.
The most beautiful inheritance has fallen to my lot,
which is the very possession of God.
I will praise the Lord, then,
who has given me to understand this;
which, even during the night,
my heart excites me to recall.
I have the Lord ever present before me.
He is at my right hand to sustain me.
Thus my heart rejoices,
and my tongue bursts forth in joyful song.
Even my flesh will rest
with the hope of the resurrection;
by virtue that Christ my Saviour
shall rise first from the dead,
as He Himself said to the Father:
"*You will not leave My Soul
in heavenly glory
long separated from My Body;
nor will You permit the Body of Your Holy One
to see corruption.*"
O Christ my Saviour!
You made me know the ways of Eternal Life,
in which You shall fill me with the joy of Your Coun-
tenance,
and at Your right hand I will delight forever.

(In the expression, "You will not leave my Soul in heavenly glory long separated from My Body; nor will You permit the Body of Your Holy One to see corruption," is prophesied the prompt Resurrection of Christ; for though His most glorious Soul was separated from His Deific Body after His Death on Calvary, within the third day both elements were united again at the Resurrection of the Deific Body, incorruptible by nature).

Psalm XIII

David's triumphal chant

I love You, O Lord, my Stronghold.
The Lord is my steadfastness, my shelter and my deliverer.
My God is my helper, and in Him will I hope.
He is my protector, the bastion of my health and my stay.
I will invoke the Lord praising Him,
and will be safe from my enemies.
The agony of death closed in about my soul
and torrents of iniquity unsettled her.
She felt dismay at the horrors of hell,
when sin's ambushes took her by surprise.
But, in my tribulation,
I invoked the Lord and cried out to my God:
and He heard my voice from on high,
since my cries reached His hearing.
The Lord became indignant with my enemies,
and at His Holy Wrath the earth quaked and trembled,
and the foundations of the mountains shook.
From God the smoke of His Wrath came forth,
and fire from the Countenance of His Christ
that kindled the coals of the inextinguishable furnace,
for perverse men's eternal chastisement.
God, however, moved to compassion as well,
came down from Heaven as Saviour,
and humbled Himself even to death on the Cross,
to free us from slavery to the devil.
He rose up upon Cherubs,
and flew as though borne on the wings of the wind
and His glory was hidden behind a thick veil.
Then the clouds dissolved
in hailstones and lighted coals,
and the radiance of His majestic presence
came to be seen.
And the Voice of the Supreme Judge,
between lightning flashes, resounded like thunder,
and God's upbraiding Wrath terrified the reprobates,
precipitating upon them the arrows of His malediction,
and left all their wickedness uncovered,
concealed until then
under the immensity of the waters
and in the bowels of the Earth.
Following the impetuous breath of His Wrath,
the Lord stretched His Hand out from on high,
took those who were His,
withdrew them from the turbulence of the world,
freed them from their infernal enemies,
and from all others who detested virtue.
The Lord then, will come suddenly upon me
on the day of my tribulation,
will be my Protector,
will draw me out to a spacious land,
will save me because He loves me.
The Lord's retribution will be in conformity
with the rectitude of my life,

8th Part: The Wisdom Books of David and Solomon – Book I: The Psalms of David

and according to the merits of my deeds:
because I kept the upright ways of the Lord,
and did not proceed impiously against my God;
because I kept His mandates before my eyes,
and did not disregard His Laws;
because I proceeded without blemish in His presence,
and kept myself from doing wrong.

The Lord's retribution will be in conformity
with the rectitude of my life,
and according to the merits of my deeds:
because the Lord shows Himself kindly to the kindly,
benign to the innocent,
forthright to the pure,
and sagacious to the perversely astute.
Because You, O Lord, save the humble
and humble the proud.
Lord, it is You who enlighten my soul
freeing it from darkness.
By You I am freed from falling in temptation,
and receive strength to overcome my troubles.
The way of God is perfect,
the word of the Lord is refined,
He is the shield of all who turn to Him.
Who is like unto God? Who is more powerful than He?
God is He who has girded me with strength,
and made my ways to be without blemish.
It is He who made my feet as fleet as the deer's,
and raised me above the heights,
who trained my hands for combat,
and my arms to tense the bow of bronze.
You, O my God, gave me Your saving shield,
Your right hand sheltered me,
and Your teachings instructed and corrected me.
You cleared a broad way for my footsteps,
and my feet did not falter.
I pursued my enemies and overtook them,
and did not return until I saw them wiped out.
I broke them, and they could not rise,
they fell beneath my feet.
O Lord!
You have girded me with valour for battle,
overthrown beneath me those who resisted me,
caused my enemies to flee
and destroyed those who hated me.
They raised the cry, and there was no one to save them,
they clamoured to You without Faith or piety, and You
heard them not.
I dispersed them like dust before the wind;
like mud in the plaza I crushed them.
You freed me from the conflicts of my people,
constituted me head of the nations.
A strange people submitted to me loyally,
obeying the commands of my voice,
while the children of my people,
as if they were aliens, told me untruths;
for set in their evil way of life,
they turned aside from the paths of righteousness.
Long live the Lord, may my God be blessed,
and may God my Saviour be exalted.
God, who gave me the victory
and subjected the nations beneath me,
Himself delivered me from my violent enemies,
and raised me high above those who resisted me.
For all this I will praise You, Lord, among the nations,
and will chant a psalm to Your Name,

since You gave great victories to Your king,
and acted mercifully towards Your anointed, David,
and towards his descendants forever.

Psalm XIV

The Heavens sing forth the glory of the Lord

The Heavens sing forth the glory of God,
and the firmament announces the work of His hands.
Each day transmits to the next the greatness of His
Name,
and each night makes known to the next His Wisdom.
The language of the Heavens is intelligible to all,
its sound rushes throughout the Earth,
and its words are revealed
even to the confines of the globe.
Over the firmament
God set up His tent for the Sun of Justice,
which, like a royal spouse, arises from his nuptial
couch
to travel his way like a giant;
for he leaves one end of the Heavens
and hastens to the other,
without anything evading the heat of his empire.
The Law of the Lord is perfect and converts souls,
the testimony of the Lord is trustworthy,
and indoctrinates the simple;
the commandments of the Lord
are upright and gladden hearts.
The precept of the Lord is luminous
and enlightens consciences.
Holy is the fear of the Lord,
and abides forever.
The judgments of the Lord are true
and just in themselves,
are more desirable than gold
and precious stones
and sweeter than honey and the honeycomb.
Hence Your servant keeps them,
and is thereby spiritually recompensed.
But who in truth knows
his own offences?
O Lord, cleanse me of those that are hidden from me,
and pardon me those that have been
the occasion of sin to others.
Preserve Your servant from falling into pride,
lest it come to dominate him,
that thus he may live without blemish
and not fall into the other faults.
So, then, the canticles of my lips
will be gratifying before You, O Lord,
and You will be present forever
in the thoughts of my heart.
O my God and Lord,
my helper and my Redeemer!

Psalm XV

Prayer of Christ on the Cross to the Heavenly Father

My God, My God, look upon Me!
Why have You forsaken Me?
Others' sins, which I have taken upon Me,
have set Me far from Your comforting.
My Father, I cry to You by day and You do not listen to
me;
by night and You do not heed me.
But I confess, however, that
You are the Saint of Saints,

8th Part: The Wisdom Books of David and Solomon – Book I: The Psalms of David

the Glory of Israel that dwells in the Tabernacle.
In You did our fathers hope,
and You delivered them from their hardships and trials.
On You did they call, and were saved;
in You did they trust, and were not forsaken.
But I am a worm and no man,
the reproach of men and outcast of the people.
All who see me make fun of Me,
murmur with their lips,
and ironically wag their heads, saying,
"Look, He trusted in the Lord,
then let the Lord deliver Him now from the Cross,
and save Him, if in truth He loves Him."
But You are My hope, My refuge and My Father.
From the virginal womb of My Mother
You wondrously brought Me forth
and gave Me to enjoy security
nursing at Her breasts.
O Heavenly Father,
at birth I was placed in Your provident Arms.
Therefore do not forsake Me, because I am troubled
and there is no one to help Me.
My enemies surround me like insolent bullocks,
and I am beset by ferocious bulls that charge upon Me;
who open their mouths against Me
like roaring, raging lions.
Like water, my Blood has been poured out,
and all my Bones have been pulled out of joint,
but they did not break a single one of them.
My heart melts within Me
as wax beside a fire.
My vigour dried up like wasteland,
and my tongue cleaved to my throat,
and to dust of death they have reduced Me;
for many dogs surrounded Me,
and a council of blackguards beleaguered Me.
They pierced My hands and My feet,
and all my bones can be numbered.
They shared My garments out among them,
and for My tunic they cast lots.
They, rejoicing at My suffering,
observe and contemplate Me.
O Eternal Father,
do not, however, take the succour of My Mother away
from Me,
She, My Auxiliatrix and Defender in this cause
as Co-Redemptrix of humanity.
Deliver Her, O My Father, from physical death,
when the sword cruelly transfixes Her Soul,
in the dolorous Birth of My Mystical Body;
since My Mother's Soul is one with Mine:
the Mystical Soul of the Church.
From furious dogs, O My Father,
deliver Her who is Your Onlybegotten daughter
in fullness of Grace from the beginning.
Save My Mystical Body
from the mouth of the infernal lion.
Through My Sacred Ministers
I will announce Your Name to humanity,
and will proclaim Your praise in the midst of the Church;
I will perpetuate My bloody Sacrifice
by means of Holy Mass,
and will fulfil My promise of salvation
to those who avail themselves of the Graces.

Then, the poor and simple will be satiated;
those who seek You, O Father
will sing Your praises,
and shall possess eternal life.
Oh! Heavenly Father,
by virtue of My Sacrifice upon the Cross,
from all the ends of the orb men will be converted to
You,
and from all races and peoples
will prostrate themselves before Your presence.
Because Yours is the Kingdom, O Father;
You, Who rule over the nations.
Therefore, all the powerful of the Earth
will submit to You.
Following this Sacrifice of Mine, O Father,
My Soul will again rejoice at Your Right Hand,
in the fullness of Glory with which You created It.
And all the children of My Church,
like true descendants of Mine, will serve You,
and announce Your Justice to the peoples
who shall be regenerated by Grace, saying:
"The Heavenly Father did these wonders
through His Onlybegotten, the Saviour Messias."
(Christ on the Cross recited this Psalm XV in its entirety)

Psalm XVI**The Good Shepherd**

The Lord is my Shepherd, I shall not want.
In pastures green He feeds me
and in cool waters refreshes me;
and when I went astray,
He came out in search of me to bring me back to the
fold.
Out of His pure love and goodness
He leads me by upright ways.
Though I should find myself
amid the storms of death,
I will fear nothing, because He is with me,
His staff guides me and His rod protects me.
In the dire distress
to which my enemies have reduced me,
He prepares me a table with savoury food,
gives me to drink from His overflowing chalice,
and with suavest oil anoints my head.
His mercy and His Grace
follow me all the days of my life,
that I may dwell in the House of the Lord forever.

Psalm XVII**Christ, King of the Universe**

The Universe with all it holds is the Lord's.
The Earth with all its inhabitants is the Lord's:
He created it and laid its foundations secure
against the surging of the sea and the incursion of the
rivers.
Who, then, will be worthy
to stand in the presence of God
and dwell in His Holy Place?
He who is innocent of hand and clean of heart,
whose soul was not attached to vanities,
nor did he pledge his word falsely to his neighbour.
He it is who will receive the blessing of the Lord
and the mercy of God our Saviour.
This is the generation of those who seek
the Face of the God of Abraham, Isaac and Jacob.
O Angel Princes, raise up

the gates of Heaven higher
to let the King of glory enter in.
Who is this King of glory?
the Lord mighty and powerful,
the Lord of Hosts;
He is the King of Glory.

Psalm XVIII**Entreaty for protection and pardon**

To You, O Lord, have I lifted up my spirit.
In You, O my God, have I put my trust.
I will not be confounded,
nor will my enemies mock me;
because no one who hopes in You will be deceived.
May those who do wrong
be covered with confusion
Show me, Lord, Your ways,
and teach me Your paths.
Indoctrinate me in Your truth,
because You are God my Saviour,
and every day I hope in You.
Remember, Lord,
Your infinite pity and mercy,
and forget the sins of my life,
and all that I have offended You as well out of igno-
rance.
Remember me
according to Your mercy and Your goodness.
Sweet and upright is the Lord,
because He gave His Holy Law,
so as to teach sinners the way of life,
and direct the meek and humble
in accord with His righteousness.
All the ways of the Lord
are of mercy and truth
for those who keep His covenant and His precepts.
For the Glory of Your Name, O Lord,
pardon my sins, however great they be.
Who is the man who fears the Lord?
He who has followed the way prescribed in His Holy
Law.
His soul will rejoice in abundant graces,
will enjoy dominion over his passions,
and afterwards eternal happiness.
A stronghold is the Lord for those who fear Him,
and He will make them partakers of His secrets.
My eyes are always fixed on the Lord,
because He will draw my feet out
of the snares my enemies lay for me.
Look upon me and take pity on me, O Lord,
for I am alone and forsaken.
The tribulations of my heart have multiplied,
lighten the anguish I suffer.
Look at my abasement and my toil
and forgive all my sins.
See how my enemies have multiplied
and with violent hatred have detested me.
Preserve my soul and deliver me;
let me not be confounded,
when I have always hoped in You.
All the righteous and innocent
have joined with me in this supplication,
because I have always hoped in You.
Deliver, O God, Your Church
from all her trials. ●

Psalm XIX**Confidence in God**

The Lord is my Light and my Salvation, whom shall I
fear?
The Lord is protector of my life,
at whom shall I tremble?
When the malign assault me,
and their armies encamp about me,
I will place my trust in You
and my heart will not fear.
One thing alone do I ask of You, Lord:
to live forever in Your heavenly Mansion.
O Lord, hear my voice crying out,
take pity on me and listen to me.
My heart speaks to You,
my eyes seek You out,
Your Countenance I search for, Lord.
Hide not Your Countenance from me
nor withdraw displeased from Your servant.
You are my help,
do not forsake me nor despise me,
God my Saviour.
Show me Your way, Lord,
and lead me by the right path
to deliver me from my enemies.
Hope in the Lord, O my soul,
conduct yourself with valour,
strengthen yourself and await the Lord with confi-
dence.

Psalm XX**Hymn to the power and providence of God**

Rejoice, O righteous, in the Lord,
praise Him, those of upright heart;
sing to the Lord with zither,
chant to Him with psaltery,
sing to Him a new song,
and in His honour merrily play the lyre;
because the Word of the Lord is upright
and every work of His, consummate.
He loves justice,
and the Earth is full of His mercy.
By the Word of the Lord were the heavens made
and by the breath of His mouth
all the angelic hosts.
He gathers the waters of the sea within their limits
and holds back the waves in their basins.
Fear the Lord all the Earth,
and reverence him all the inhabitants of the orb;
because He wished things to be made,
and they were created at His command.
He it is who governs the world by His providence,
over and above men's designs;
He reproves the thoughts of the peoples
whose schemes oppose His divine plans.
The designs of the Lord last forever,
the thoughts of His heart
are from generation to generation.
Blessed are they who have the Lord as their God,
and they whom He chose for Himself.
From Heaven the Lord looks down
and beholds all the children of men.
From His heavenly Mansion
which He holds in readiness for His own,
He observes all who inhabit the Earth.

He it is who formed the hearts of them all,
and who knows all their doings.
God's Providence encompasses all things;
without divine help,
the king can do nothing in battle
however numerous his army may be,
nor can the warrior overcome however great his val-
our,
nor, with all its agility and strength,
is the horse of any use.
The eyes of the Lord are upon those who fear Him,
upon those who hope in His mercy,
to save their souls from death
and to feed them in time of famine.
My soul hopes in the Lord,
because He is my Helper and Protector.
In Him my heart rejoices
and in His Holy Name I put my trust.
May Your mercy be upon me,
according as I hope in You.

Psalm XXI**The fear of God and its reward**

I will bless the Lord at all times,
my lips will praise Him always.
My soul glories in the Lord,
let the humble hear and rejoice.
Magnify the Lord with me,
and let us exalt His Name together in unison.
I sought the Lord, and He heard me
and brought me forth from all my trials.
Turn to Him and you will be enlightened,
and blushes will never cover your countenances.
See there: the poor man pleaded, and the Lord heard
him.
The Angel of the Lord will be watchful
about those who fear Him, and will deliver them.
Taste and see how sweet is the Lord;
blessed the man who hopes in Him.
Fear the Lord, all you His saints,
since nothing is wanting to those who fear Him.
The powerful will become impoverished and hungry,
but those who seek the Lord
will not lack any good thing.
Come children, listen to me,
I will teach you the fear of the Lord.
Hold back your tongue from evil,
and your lips from speaking untruths.
Keep far from wrong, and do good,
seek peace of heart, and follow it.
The eyes of the Lord
are attentive to the glances of the just,
and His hearing to their cry.
The Countenance of the Lord rejects the wicked,
to erase their memory from the Earth.
The just cried out, and the Lord heard them
and delivered them from all their trials.
The Lord is close to the contrite heart
and saves the humble of spirit.
Many are the trials of the righteous,
but the Lord will deliver them from them all.
The Lord keeps all his bones,
and not a single one will be broken.
Wretched is the death
of hardened sinners,
and those who detest the upright will be chastened.

The Lord will deliver the souls of His servants from eternal death, and those who hope in Him will not be eternally chastised.

(The expression, "*The Angel of the Lord will come about those who fear Him, and will deliver them,*" speaks of the pre-existence of the Most Divine Soul of Christ, and of His intervention in favour of the servants of God to free them from their enemies. In the expression, "*The Lord keeps all his bones, and not a single one will be broken,*" is foretold that not one of Christ's bones would be broken in His Passion and Death.)

Psalm XXII

Prayer against unjust persecutors

Fight, Lord, against those who war against me.
Take up arms and shield,
and rise up on my behalf.
Unsheathe the sword and hem those in who persecute me.
Say to my soul: "*I am your salvation.*"
May they be discomfited and shamefaced,
those who assail my soul.
Let them draw back and be confounded,
those who devise ills against me.
Let them be like a straw before the wind,
and the Angel of the Lord hem them in.
Let their way be tenebrous and slippery,
and the Angel of the Lord pursue them.
Inasmuch as without cause they set a trap for me,
without cause they dug out a grave for me in life.
You have seen it Lord, do not withdraw from me.
Rise up, and keep watch in my defence.
My God, my God, come out in favour of my cause;
judge me, Lord, according to Your justice,
my God, may they not revel at my hurt.
May they not say in their hearts: "*We have devoured him.*"

May all as one be swept away, shamefaced,
who rejoice at my discomfort.
Let confusion and ignominy
cover those who rise up against me.
Rejoice and be happy those who favour my cause,
and say always: "*May the Lord be magnified,
Who wills His servant's salvation.*"

And with praises my tongue will celebrate
Your justice, perpetually.

(The expressions: "*The Angel of the Lord hem them in*" and "*The Angel of the Lord pursue them*", refer to the pre-existence of the Most Divine Soul of Christ and His interventions in favour of the servants of God to deliver them from their enemies.)

Psalm XXIII

Goodness of God and malice of man

Ill-will dwells in the heart of the ungodly man,
who has banished from his soul
the Holy Fear of God,
and flatters himself that no one detests
or will chastise his faults.
The words of his lips are perversity and deceit.
He ceased to be discerning and to do good.
Folly and wrongdoing are the pattern of his life;
He finds himself caught up on the way of evil,
without troubling to detest wickedness.
But the Goodness of God exceeds all malice,

since His mercy is infinite
and faithfulness to His promises is without limit.
Your righteousness, Lord, is like an inaccessible mount,
Your judgments an unfathomable abyss.
How wondrous, Lord, is Your providence!,
because with it You conserve men and beasts.
How surpassingly abundant is Your Grace, O Lord!
Those who hope in You
gather beneath the shadow of Your wings,
and will be inebriated by the plenty of Your House,
and You will give them to drink of the torrent of Your delights.

Because in You is the fount of life,
and in Your Light we shall see the Eternal Light.
Extend, Lord, Your mercy
to those who acknowledge You,
and Your justice to the upright of heart.

Permit not pride to take hold of me,
nor impiety to separate me from You.
Because thus fell those who now work iniquity,
and on stumbling could not keep their footing.

(The expression, "*Those who hope in You gather beneath the shadow of Your wings, and will be inebriated by the plenty of Your House, and You will give them to drink of the torrent of Your delights. Because in You is the fount of life, and in Your Light we shall see the Eternal Light,*" refers to the happiness possessed by the Earth's inhabitants in the Messianic Kingdom, and how their souls will yet enjoy the beatific vision there, through the Lumen Glóriæ or Light of the Soul of Christ. But, above all, the happiness of Eternal Blessedness is referred to.)

Psalm XXIV

The special Providence of God towards the just

Envy not the wicked
nor imitate their bad example,
because they will be quickly dried up like hay,
and wither up as the green grass.
Hope in the Lord and do good,
so that you may dwell on earth in peace,
and be pastured in the truth.
Put your delights in the Lord,
He will assent to the petitions of your heart.
Recommend your purposes to the Lord and hope in Him,
and He will do what is best for you.

He will make your righteousness shine out like light,
and your rights like noontday brightness.
Submit to the Lord, and pray to Him.

Envy not the man who prospers in his wrongdoing,
nor him who commits injustice.
Set aside your anger and passion,
imitate not the sins of others,
because those who proceed with malice aforethought
will be wiped out,
but those who hope in the Lord shall possess the earth.
The day will come when the ungodly
will be banished forever from the earth,
but the meek shall inherit the earth forever
where they will delight in plenteous peace.
Until then, the sinner will harass the just,
and gnash his teeth at him.
But the Lord foils the ungodly,
because He foresees the end of their days.
Meanwhile the ungodly will unsheathe their swords

and tense their bows
to ruin the lowly and the hapless,
to undo the upright of heart.
But their swords
will pierce their own hearts
and their bows will be broken.
Better the little of the righteous
than the great opulence of the ungodly,
because the arms of the ungodly will be broken,
while the Lord sustains the righteous.
God knows the days of the righteous man,
his inheritance will be eternal,
and he will not be confounded on the day of judgement,
rather will his hunger be fully appeased.
But the ungodly will perish;
and after being honoured and extolled by the world,
will be entirely dispelled like smoke.
The ungodly receives loans and does not repay,
but the righteous has compassion and gives.
Those whom God blesses shall possess the earth
and those whom He curses shall be destroyed.
The Lord directs the steps of whoever acts uprightly,
and approves of his way.
When fallen he will not remain prostrate,
because the Lord shall raise him up with His hand.
Separate yourself then from evil, and do good,
so that you abide forever,
because the Lord loves the righteous
and will not forsake His saints.

The lips of the just shall pour out Wisdom,
and his tongue shall speak with integrity;
for the Law of God is in his heart,
and his steps do not falter.
The ungodly harasses the just,
and seeks out some way to slay him.
But the Lord will not leave him in his hand,
and will save him when judged by the ungodly.
Hope in the Lord and keep to His ways,
and He will raise you up.
Observe virtue,
keep your innocence and attend to what is right;
thus prosperity and happiness await you.
The salvation of the just comes from the Lord,
He is their refuge in time of trial,
and the Lord helps and delivers them,
and preserves them because they resort to Him.

Psalm XXV

Christ's prayer to the Father, as propitiatory victim of His Holy Wrath that He is by having taken upon Himself the sins of mankind

Lord, do not reprove Me in Your fury,
nor chastise Me in Your Holy Wrath.
Because Your arrows have pierced Me,
and upon Me have You laid Your hand.
There is nothing sound in My flesh
on account of Your indignation,
nor anything unscathed in My bones,
through the sins I have taken upon Myself.
Because the grievousness of sin
has crowned My Head with thorns,
and placed upon My shoulder the heavy Cross.
I am covered with wounds
due to the great impiety of My enemies.
I go bowed down and utterly wearied

beneath the wood of the Cross,
and there is no sound part in My Body.
All My desire is before You, Lord,
and My groans are not hidden from You.
My heart is perturbed,
My strength has forsaken Me,
and even the light of My eyes is lacking.
The children of My People itself are against Me,
and My own, who were at My side,
have abandoned Me.
But I made Myself as one deaf;
and as one dumb who opens not his mouth.
Because in You, Lord, will I hope:
You will hear me, Lord my God.
For I said: "*Lest at some time
My enemies gloat over Me,
and while My feet are faltering
speak arrogantly against Me.*"
Because I am ready for scourges,
and My suffering is always before Me.
My enemies have become stronger than I
and those who unjustly detest Me
have grown in number.
Those who return ill for good,
complain of Me
because I keep to what is right.
Do not forsake Me, Lord My God,
nor separate Yourself from Me.
Come quickly to My aid, Lord My God.

Psalm XXVI

Prayer of the Suffering Christ

Confidently I hoped in the Lord,
and He heard my entreaties and listened to my cry.
He took me from a lake of misery,
and from out of a muddy quagmire.
He set my feet upon stone
and straightened out my footsteps.
And He placed on my lips a new song,
a hymn to our God with words of the Messias:
"*Blessed is he who set
his hope in the Lord,
and did not turn his eyes to vanities
and deceitful follies.*"
Many, Lord, are the wonders You wrought,
and there is no one to compare with You in Your thoughts.
I announced them, and I spoke;
they are more than can be counted.
Sacrifice and oblation You no longer desired,
and You appropriated a Body for Me.
Holocaust and victim for sin You no longer besought.
Then I said: "*Behold I come.*"
At the beginning of the Law it is written of Me:
"*To do Your will, My God, is My delight,
and Your Law is in My Heart.*"
I announced Your righteousness in the whole Church.
I did not hold My tongue, Lord, that You know.
I did not conceal Your righteousness in My Heart,
rather I published Your fidelity and Your succour.
I did not hide Your Grace and fidelity from before the whole Church.
But You, Lord, do not cut Me off from Your mercies;
Your mercy and Your truth
have always upheld Me.
For countless ills have closed about Me,

*the sins I took upon Me have girded Me about,
and they are more numerous
than the hairs of My head,
and My strength is failing.
Lord, deign to set Me free,
Lord, make haste to help Me.
Be they confused and ashamed
who seek My life to take it away.
Let those turn back and be ashamed,
who wish me evil.
Let them suffer their confusion instantly,
those scoffers who say to Me: 'Well! Well!'
May they rejoice and be happy in You
all who seek You,
and they who desire Your help ever say:
'May the Lord be magnified.'
But I am hapless, and poor,
and the Lord has care of Me.
You are My helper and My protector,
My God, do not delay.'*

(In the expression, "Sacrifice and oblation You no longer desired, and You appropriated a Body for Me", the Most Divine Soul of Christ speaks anticipatively of His Incarnation, in which He was to take a Body in order to be Propitiatory Victim and abolish Levitical sacrifices).

Psalm XXVII

A soul desirous of God

As the deer pants after the spring of water,
so does my soul desire You, O God.
My soul is athirst for the mighty, living God.
When shall I go to contemplate the Face of God?
Tears are my bread day and night,
while my enemies afflict me saying:
"where is your God in whom you trust so much?"
But, in the midst of my tribulation,
my soul lives in the hope
of one day enjoying
the sight of the Face of God,
and that I will praise Him with jubilee,
dwelling in His own House.
Therefore, what saddens you, my soul?
Why are you troubled?
Hope in Him, for the day will come
for you to praise
your God and Saviour eternally,
and He will be your Salvation.

(In the expression, "so does my soul desire You, O God. My soul is athirst for the mighty, living God," is foretold the eagerness of Christ on the Cross for His human Nature to be freed from the passible state which made that Nature the target of the Father's Holy Wrath; and thus be consoled by Him).

Psalm XXVIII

Nuptial chant of the Messias' Espousal with the Church

A lovely song of praise overflows from My heart
that I shall sing to the Eternal King of Glory.
May my tongue be a quill swift to utter it:
"Most beautiful are You, O Christ,
above the sons of men;
poured out in supreme fullness
is Grace upon Your lips,
since God the Father Almighty
sanctified You forever.
Gird on Your sword, most valiant King,

8th Part: The Wisdom Books of David and Solomon – Book I: The Psalms of David

*and with lance couched,
ride out with Your gallant seemliness;
advance prosperously over Your domains,
reign by means of truth,
meekness and justice,
and with Your right hand admirably govern all.*

*Sharp are Your arrows
in the hearts of Your enemies.
At Your feet all peoples yield.
Your throne, O Heavenly King, is forever, eternal,
the sceptre of Your kingdom, model of uprightness.
You love righteousness and detest iniquity,
so that God the Almighty Father anointed You
Eternal High Priest, and King of kings.
Your regal vestments exhale myrrh, aloe and cinnamon,
and this most agreeable aroma transcends the universe
from the heavenly palace in which You dwell.
At Your right, O Christ, is the Queen of Heaven,
Your choicest Spouse,
bedecked in golden attire,
crowned with finest gold,
and adorned with the richest variety of jewellery.
Grace is poured out upon Her lips.
All the glory of the lofty Queen,
Daughter of God the Father,
is within Her Soul,
being Temple and Tabernacle
of the Most Holy Trinity."*

In the heavenly palace,
the King of kings is honoured
by creatures, the blessed souls,
whom He has adopted as His own daughters.
God the Father invites each soul
to take part in the royal nuptials, saying:
"Listen, daughter, look, incline your ear,
forget your people and your father's home
and dress yourself in your best finery,
and the King will be captivated by your loveliness,
and He will be the Spouse you are to serve."
Many souls will come to the palace of the King of kings
to be betrothed to Him,
and will be brought before the royal throne,
by the Heavenly Queen and choicest Spouse,
with great joy and excitement.
Many of those born of flesh and blood
will be born in the order of Grace,
and will be considered children of the King.
O Lord! Your Name shall be remembered,
by those who are Yours from generation to generation,
and they will praise You forever.

Psalm XXIX

Christ's eternal Reign

All peoples, clap your hands,
make God welcome with gladsome voices.
Because the Lord is exalted, terrible:
the great King over the whole Earth.
He subjects our enemies
beneath our feet.
He gave us as inheritance
the beauty of the Church He loves.
God ascended into Heaven amid cries of gladness,
and the Lord to the sound of trumpets.
Sing to the Lord, sing,
sing psalms to our King, sing psalms.

Because God is King over all the Earth,
praise Him with psalms.
God reigns over the nations:
God is seated upon His holy throne.
The princes of the people are subject to Him,
because God is lord of all,
and His Name is exalted without measure.
(The expressions: "God ascended into Heaven amid cries
of gladness, and the Lord to the sound of trumpets... Be-
cause God is King over all the Earth... God reigns over
the nations: God is seated upon His holy throne," refer to
the admirable Ascension of Christ into Heaven, and to
His eternal Reign).

Psalm XXX

The Coming of Christ as Supreme Judge

The Lord God spoke, and called the Earth.
From Zion the glory of His beauty shone,
from Orient as far as Occident.
God comes with great power and majesty, and will not
be silent.
Fire will be kindled at His presence,
and round about Him fierce tempest.
From above He will summon all men,
in order to judge His people.
First He will say: "Let My saints gather,
who formed alliance with Me
through sacrifice."
And the Heavens will announce their righteousness
inasmuch as God is Supreme Judge.
Afterwards, God will say to the ungodly:
"You have detested My teachings
and have disregarded my Commandments.
When you saw a thief you went his way,
and with adulterers you came to agreement.
Your lips abounded in ill-will
and your tongues schemed frauds.
You sat together to speak against your brother,
and covered him with opprobrium.
This you did,
and am I to remain silent?
I convict you of sin,
and shame you for it eternally."
Let those of you forgetful of God understand, then,
lest death come upon you
and afterwards there be no salvation for you.
Whoever offers sacrifices of praise, honours Him;
and to whoever keeps His Law
God will show His salvation.

Psalm XXXI

Prayer of a repentant sinner

Have pity on me, O God,
according to Your infinite mercy.
According to the greatness of Your pity, blot out my sin.
Wash me yet more of my guilt,
and cleanse me of my iniquity;
because I acknowledge the gravity of my sin,
which I have always before me.
Against You alone have I sinned, Lord,
and done what is evil in Your sight;
and You have permitted it so that,
humbled by my pride,
I acknowledge that Your judgment of me is upright
and Your sentence just.
But take into account, Lord,

that my mother conceived me in sin,
and that I was born in guilt.
However, this surely does not attenuate my guilt,
since I know You love the truth
and have taught me Wisdom to do what is right.
Sprinkle me, O Lord, with Your Grace, and I will be
cleansed;
wash me, and I will become whiter than snow.
Fill me with Your joy and happiness,
and my downcast bones will be gladsome.
Turn Your Countenance away from my sins,
and forget all my faults.
Regenerate me, O Lord, with a pure heart,
and renew me with an upright spirit.
Cast me not from Your Countenance,
that my soul be not deprived
of Your Holy Spirit.
Return to me the happiness of Your salvation
and comfort me with the spirit of Your Grace.
I will show Your ways to wrongdoers
and the ungodly shall be converted to You.
From now on I will instruct the wicked
in Your upright ways,
and sinners shall be converted to You.
Open, Lord, my lips,
and my tongue will announce Your praise.
For sacrifices avail me nothing
if I am unrepentant of my sins.
For no sacrifice is pleasing to God
if not accompanied
by a contrite and humbled heart,
because You, O my God, do not despise
one who shows sincere repentance.

Psalm XXXII

Prayer in demand of divine assistance

Take pity, my God,
take pity on me because my soul trusts in You,
and I take refuge beneath the shadow of Your wings
until the tempest passes.
I will cry out to God Most High,
to the God who favours me,
to the God who heaped goods upon me;
since from Heaven He sent His favour
and delivered me from my enemies, confounding
them.
God sent His mercy and truth,
and set my soul free from ferocious lions
among whom I lived disquieted.
For such is the greed of the children of darkness
that their teeth are lances and darts,
and their tongues whetted swords.
May You, O God, be extolled above the Heavens,
and Your glory be published throughout the Earth.
O God, my enemies have laid
a snare at my feet,
and have brought my soul down low that it might suc-
cumb.
Then they dug out a pit before me,
but were themselves cast in.
My heart is all ready, O my God!
to glorify You with canticles and psalms.
Awake, my soul, and,
with psaltery and zither,
glorify your God from dawn.
O Lord! I will praise You amid the peoples,

8th Part: The Wisdom Books of David and Solomon – Book I: The Psalms of David

and sing psalms to You among the nations,
because Your mercy has been
magnified to the Heavens
and Your truth to the skies.
May You, O God! be extolled above the Heavens,
and Your glory be published throughout the Earth.

Psalm XXXIII
A soul athirst for God

My God, my God,
from dawn I eagerly seek You.
My soul is athirst for You,
and my flesh, aquiver, desires You.
Over arid land, tortuous and parched,
I will present myself in Your Sacred Temple,
that You may make Your Grace and virtue felt in my
soul.

And because Your Grace is better than life,
my lips will praise You
and I will bless You in my days,
and at Your Name I will raise my hands aloft.
Send, Lord, upon my soul
the sweetness of Your solace;
and with joyful lips my mouth will praise You,
when on my couch I remember You
and early in the morning meditate upon You.
Because You are my helper
and under the shadow of Your wings I rejoice,
my soul is fast bound to You
and Your right hand sustains me.
When my enemies
seek to bring my soul to ruin,
they will be overcome by Your sword
and be cast into the abyss,
to be fodder of their own wrongdoing.
But I will rejoice in my God,
and in Him all who acknowledge Him shall glory,
and the mouths of those who speak villainies
shall be silenced.

Psalm XXXIV
Thanksgiving orison

Acclaim God, peoples of Earth,
sing the glory of His Name,
pay Him fitting tribute of praise.
Say to God: How admirable are Your works!
At the magnitude of Your power
Your enemies must yield.
Let the whole Earth adore You,
and intone hymns to Your Name.
Come everyone, and see the works of God.
Wonders He performed among the children of men,
He converted the sea into dry land,
Dry-shod they crossed the river.
Let us, then, rejoice in Him.
The Lord God dominates forever by His power,
and His eyes observe all the nations,
and rebels shall be abased in their pride.
Bless our God, you nations,
let the sound of our praise be heard.
He gives life to our soul
and does not let our feet slip up.
You, O God, have tried us,
by fire You have refined us
as silver is refined.
You have permitted that we be tempted

8th Part: The Wisdom Books of David and Solomon – Book I: The Psalms of David

and that upon our backs
trials weigh upon us.
You have permitted others to subjugate us;
but after passing us through fire and water,
You gave us refreshment and repose.
Listen, all you who fear God,
and I will sing the great things He has done to my
soul.

To Him I cried out with my lips
and exalted Him with my tongue.
However, if I had proceeded basely,
the Lord would not have listened to me;
but God heard me,
and hearkened to the call of my prayer.
Blessed be God, who did not reject my prayer
nor withdraw His mercy from me.

Psalm XXXV

Prayer of Christ on the Cross in His dark night

Save Me, O My God,
because bitter waters inundate My soul.
I am engulfed in the profound and foul-smelling quag-
mire
of others' sins which I have taken upon Myself,
and My Body is hung up
without finding support from any firm hold.
I have reached the nadir of My dolours,
amid a troubled ocean of threats,
injuries and blasphemies.
Fatigued, I cry out to You, O My Father,
My throat has become hoarse
and My eyes weakened,
awaiting the solace of My God.
Those who hate Me without reason
have multiplied more
than the hairs of My head,
and the enemies who unjustly persecute Me
have grown in vigour.
I am innocent in this cause;
and nonetheless I have to pay,
like a vile and detestable culprit,
for offences I never committed.

You, My God,
know well that I take upon Myself these sins
as Victim gratifying to You.
O God of Israel and Lord of Hosts!
May My own who hope in You
not be ashamed
of My humiliation and ignominy,
nor may My own who seek You
turn away their faltering eyes;
listen, for the cause of Your honour and glory,
I suffer this ignominious affront,
My Countenance covered with confusion.
By those of My own people I am taken
to be a stranger and an alien.
As zeal for Your house consumed Me,
the affronts of those who offended You
recoiled upon Me.
And because My soul became subject to affliction,
I find Myself outraged by blasphemous abuse.
And because My Body became subject
to bloody torments,
I have come to be the object of sacrilegious scoffs.
The Pontiffs who condemned Me

reprove and defy Me with taunts.
And the populace avid for blood and death
ridicule Me with scathing refrains.
Hear, Lord, My prayer!
and do not hide Your Countenance from Your Servant,
because I am distressed.
Deliver My soul from the dark night that afflicts it
because of My enemies.
You know, O God, My opprobrium,
My confusion and My shame.
In Your sight are all who afflict Me.
My Heart expected from them insult and misery.
I hoped that someone would sorrow with Me,
but there was no one;
and that someone might console Me, but I found no
one.

They gave Me gall for food,
and in My thirst they gave Me vinegar to drink.
This food of opprobrium which they offered Me
will one day be for them their own noose of bondage.
For this ungodly people
shall fall into the power of its enemies
one day when they celebrate
their great festivities.
And their eyes will be darkened in such a way
that, seeing the truth, they will not acknowledge it.
And they shall evermore be under the yoke of other
peoples.

For You, O Lord,
will pour Your Anger out upon them
faced with their obstinacy in wrongdoing.
Their dwelling will be left deserted,
and no one will inhabit their homes,
because they persecuted Him whom You struck,
and augmented the hurt of Him whom You wounded.
They will heap baseness upon baseness,
and refuse to enter the sheepfold of Your own.
Their memory will be blotted out of the Book of Life
until they acknowledge their sin,
and repentant, turn their eyes towards You.

Psalm XXXVI

Exaltation of Christ as Supreme Judge

We shall praise You, O God,
we shall praise and invoke Your Name
and sing Your wonders.
And the Lord says:
*"When the time designated by Me arrives,
I will judge according to My strict justice.
The Earth and the ungodly who dwell thereon,
shall be fuel for devouring fire.
However, at the same time, I will renew the face of the
Earth
and make secure the terrestrial globe."*
In view of these words of the Lord,
I said to the wrongdoers:
"Seek not to do wrong";
and to the arrogant:
*"Seek not to exalt your power.
Seek not to raise your pride aloft,
nor speak wickedly against God."*
Because, neither those from Orient nor from Occident,
nor those from the desert crags,
shall escape the justice of God;
because He is a most just God,

who humbles the proud
and exalts the humble.
Because in the Lord's hand is
the chalice of mercy for those who serve Him,
and the chalice of His wrath for those who defy Him.
And in this manner

God will shatter the pride of the ungodly
and the horns of the Just will be exalted.
And Your praises, O Lord, will be published
for ever and ever.
(In the expression, *"the horns of the Just will be exalted"*,
is foretold the episode on Calvary in which the soldiers,
induced by the Sanhedrin, fixed three horns onto the crown
of thorns on Christ's Head, for greater mockery and ridi-
cule of the Most Divine Culprit.)

Psalm XXXVII

Hope in the Divine Redeemer

Lord, You blessed Your people
and brought them out of captivity,
pardoned their faults
and covered up all their sins.
You mitigated Your Anger
and withdrew from them Your indignation.
Restore us, then, O my God,
and set aside Your indignation against us,
will You perchance
be incensed with us forever?
or will You prolong Your Anger from generation to
generation?
O God, once again You will give us life,
and Your people shall rejoice in You.
Show us, Lord, Your mercy,
and we shall be saved.
I will hear what the Lord God may tell me;
because doubtless He speaks of peace for His people
and for His saints,
and for those who are truly converted.
The salvation of the Lord is close at hand
for those who fear Him,
because He will inhabit our land,
manifesting His glory.
Then mercy and truth will go hand in hand,
and justice and peace will be joined together.
Truth was born of the Earth,
and justice looked down from Heaven
because the Lord will show His complacency,
and our land will bring forth its fruit.
Justice shall go before Him,
and show the way that all should follow.
(The expression, *"Truth was born of the Earth"*, has the
following meaning: Christ calls Himself the Truth, and
was born of the Earth which is Mary, for He became in-
carnate in Her most pure Womb. Moreover, when in the
Work of Creation it is said that God created Heaven and
Earth, in the word Earth is indicated, principally, the Earth
which is the Divine Soul of Mary, created immediately
after the Heaven which is the Most Divine Soul of Christ.)

Psalm XXXVIII

A righteous man's prayer in trial

Incline Your ear, Lord, and hear me
because I am destitute and poor.
Keep my soul, for I am holy.
Save, my God, Your servant, who hopes in You.
Lord, have mercy upon me,

for I have cried out to You all day long.
Gladden the soul of Your servant,
because to You, Lord, I lifted up my soul.
Because You, Lord, are gentle and mild,
and rich in mercy
towards all who invoke You;
hear, Lord, my prayer,
and heed the call of my entreaty.
In the day of my trial I called upon You,
because You always heard me.
There is nothing comparable to You, Lord.
Nor any work comparable to Your works.
All who avail themselves of Your Grace will come
and adore You, Lord,
and glorify Your Name,
for You are great, and work wonders.
You alone are God.
Guide me, Lord, along Your way, and I will keep to
Your truth;
direct my heart to fear Your Name.
I will praise You, My Lord God, with my whole heart,
and glorify Your Name eternally,
because Your mercy is great towards me,
and You deliver my soul from eternal death.
O God! The proud rose up against me,
and a throng of the mighty
sought my soul to bring it to ruin,
and they do not consider their wrongdoing
to be so grievous in Your eyes.
But You, Lord God,
are compassionate and merciful,
long-suffering, of much mercy, and truthful.
Turn Your eyes towards me, and have mercy upon me;
give Your own fortitude to Your servant,
and keep safe the son of the Slave.
Give me a sign of Your favour
that those who detest me may see
and be discomfited;
since You, Lord, have helped me,
and have consoled me.

(The expression "Keep my soul, for I am holy", is proof that at that moment David enjoyed in his soul the indwelling of the Holy Spirit. By the expression, "keep safe the son of the Slave", Mary's Maternity over the Church is referred to; since the Virgin, in Her deepest humility, said to Archangel Saint Gabriel: "Behold the Slave of the Lord.")

Psalms XXXIX

Mary, Mother of the Church

Her foundations in the Hallowed Mounts.
The Lord loves Her who is Gate of Heaven
above all the other righteous.
Glorious things have been said of You,
O Mary, Mystical City of God.
Perchance will it not be said of You as well:
"The Son of Man was born of Her
by the power of the Most High"?
The Lord will inscribe in the Book of Life
those who were reborn in Christ through Mary,
and all who avail themselves of Her
will live in holy joy.

(The expression, "Her foundations in the Hallowed Mounts", refers to Mary's espousal to Christ and Her enthronement in the Most Holy Trinity.)

Psalms XL

Praise to God Most High

Right it is to praise the Lord,
and sing psalms to the Name of God Most High;
At morn proclaim His Mercy
and at night His Truth,
with songs from the Psalter
to the sound of lute, zither and lyre.
For as You delight me, Lord,
by the works of Your hands,
in them I rejoice.
So, how magnificent are Your works, Lord!
How profound Your thoughts!
The insensate man does not comprehend this,
and the fool does not understand.
All the ungodly,
though they flourish like grass,
if they persist in wrongdoing
shall perish forever at Your hands;
because You, Lord, are eternally Most High.
Your enemies, then, shall perish, Lord,
and all those who do wrong shall be undone.
O my God!
You increased my strength exceedingly,
and in my old age have anointed me
with the vigour of youth.
For my eyes looked on with scorn
at Your enemies' wrongdoing,
and my ears hear with joy
the ruin of those who rise up against You.
But yet the just will flourish like the palm tree,
and will grow like the cedar of Lebanon.
Since those who are planted in the vineyard of the Lord,
will flourish in the Kingdom of God,
bear fruit even in old age,
and be full of spirit to proclaim
how upright is the Lord Our God,
and that in Him there is no injustice.

Psalms XLI

Vision of the Messianic Kingdom on Earth

The Lord reigned,
He vested Himself in beauty;
the Lord vested and girded Himself with fortitude,
because He made the whole wide Earth firm,
which will no longer be shaken.
And He Who eternally Is,
in Her made His throne secure.
From the superabundance of living waters,
the rivers of Grace overflow,
and their billows engulf all.
Wonderful it is to contemplate
the magnificence of Your Kingdom,
wonderful in the heights are You,
Lord, Creator God.
Your promises, Lord,
are ever worthy of all credit.
Therefore, holiness again becomes
adornment of Your creation
for many days and forever.

Psalms XLII

Exhortation to adore God

Come, let us rejoice in the Lord,
let us sing gladly to God Our Saviour.

Let us come into His presence with praise,
and with psalms sing merrily to Him.
Because the Lord God is great,
and King over all things.
Because in His hands
are all the confines of the Earth:
His, the mountains and the seas,
since He created all the Earth from nothing.
Come, come then, let us adore
and prostrate ourselves on our knees
before the Lord who made us,
because He is Our Lord,
and we the people of His lineage,
the sheep of His fold.
If only you would always hear His voice,
for the Lord says:
"Do not harden your hearts,
as came to pass in the desert,
when your fathers provoked Me to Anger,
even though they had seen My works.
For forty years I was displeased
with that generation,
and said, 'the heart of this people
is always astray'.
Therefore in My indignation I swore:
'They will not enter the land of rest'."

Psalms XLIII

Universal song of praise to God for the triumph of the Messias on the Cross

Sing to the Lord a new song,
sing to the Lord all the Earth.
Sing to the Lord and bless His Name,
announce His Salvation day by day.
Proclaim amid the nations His glory,
and in all their peoples, His wonders.
Because great is the Lord and most worthy of praise,
Powerful, Mighty and Terrible.
All the idols of the nations are demons,
since only the Lord God of Hosts
is the One who made the Heavens;
He is full of glory, majesty and beauty;
holiness and magnificence
abide in His Heavenly Mansion.
All nations, pay tribute of glory and honour to the Lord,
pay tribute to the Lord of the praise due to His Name.
Offer sacrifices to the Lord
and adore Him with great ceremony.
Let the whole Earth tremble in His presence.
Say among the nations:
"The Lord reigned on the Tree of the Cross
by the triumph of His Passion and Death,
and continues reigning in His Church.
He lovingly cares for the orb
so that it may not succumb,
and governs the peoples in equity."
Be happy, Heavens, let the Earth rejoice,
let the sea and all within
display its glee;
let the countryside and all within
leap for joy.
And when the Glorious Second Coming
of Christ arrives,
the whole multitude of the saved
shall rejoice at the sight of the Lord on His way;

then He will publicly judge the reprobate,
and establish His Messianic Kingdom on Earth
for the felicity and holiness of its inhabitants.

Psalms XLIV

The Last Judgment and Messianic Kingdom

The Lord reigns, let the Earth rejoice,
let the teeming islands be glad.
Cloud and obscurity round about Him,
justice and judgment are the stay of His throne.
Fire will go out before Him,
and will blaze about His enemies.
His lightning flashes will illuminate the whole Earth;
the Earth saw them, and was shaken.
The mountains, like wax,
melted at the sight of the Lord;
at the sight of the Lord, all the Earth.
The Heavens announced His justice,
and all peoples saw His glory.
Let shame cover all who adore simulacra,
and who glory in falsehood.
Adore Him all His angels.
His Holy Church heard, and was overjoyed.
And the righteous rejoiced at Your judgments, Lord:
because You are the Lord Most High
over all the Earth.
In great manner are You
exalted above all things.
You who love the Lord,
detest evil as does He.
The Lord keeps the souls of His saints,
and frees them from the hand of the ungodly.
Light is born to the righteous,
and joy to the upright of heart.
Rejoice, righteous, in the Lord,
and praise the memory of His holiness.
(These verses are beautiful expressions of the happiness of the Messianic Kingdom, in which all the gifts and Graces man lost by the first sin will be re-established. To Earth will return again with greater intensity the happiness of Paradise and the eternal confirmation of man's salvation, as the Psalm well expresses: "Light is born to the righteous, and joy to the upright of heart.")

Psalms XLV

The Messias, victor over the demon, sin and death

Sing to the Lord a new song,
because He did wonders by His doctrine and miracles.
By the power of His right hand He triumphed over
death
and by that of His holy arm, vanquished His enemies.
The Lord made known the Saviour:
in the sight of the nations He revealed His justice.
He remembered His mercy, and His promise
made to the House of Israel.
All the confines of the Earth saw
the Saviour, Our Lord and God.
Sing joyfully to God all the Earth;
sing, leap for joy and play psalms.
Play psalms to the Lord with zither,
with zither and to the sound of the psalter,
with trumpets and to the sound of the cornet.
Sing joyfully in the presence
of Him who is King and Lord.
Let the sea surge joyfully,
and all that is within her depths.

Let the whole wide Earth be rapturous,
and those who dwell upon her.
The rivers will acclaim with applause,
together the mountains will rejoice
at the sight of the Lord,
because He has come to judge the Earth.
He will judge the whole wide Earth in justice
and the peoples in equity.

(The expressions, "The rivers will acclaim with applause,
together the mountains will rejoice," refer to the Mes-
sianic Kingdom; since nature, which until then shall groan
with birth pangs, will exult with happiness. And the expres-
sion, "He will judge the whole wide Earth in justice
and the peoples in equity," refers to the Last Judgment.)

Psalm XLVI

Praise of Divine Mercies

Bless the Lord, my soul,
and let all that is within me bless His Holy Name.
Bless the Lord, my soul,
and forget not a single one of His benefits.
He forgives all sins,
He cures all illnesses,
He rescues souls from death,
and heaps Grace and mercy upon them.
He satisfies your yearnings with good things,
and renews you by His Grace.
The Lord is merciful,
and does justice to all who suffer grievances.
He gave Moses knowledge of the way of His Holy Law,
and to the children of Israel gave clear proofs
that it was His will they keep the Law.
Compassionate and merciful is the Lord,
most patient and clement.
He does not look with indignation at the contrite heart,
but forgets the punishment deserved.
He does not treat us as our sins warrant
nor chastise us according to their grievousness;
since His mercy is infinitely greater,
towards those who fear Him,
than heaven is far from earth;
and the forgetfulness of our sins forgiven,
infinitely greater
than orient is far from occident.
If a father is kindly towards his children,
infinitely more so
is the Lord towards those who fear Him,
for He knows the frailty
of our fallen nature,
and that we are dust.
Like hay which,
scarcely in flower, is cut, and withers,
the mortal life of man is brief,
since the soul is in the body fleetingly,
and, when she leaves, the body will not subsist.
However, though the life of man is but short
and quite replete with misery,
not on this account will the mercy of the Lord
cease to shine eternally upon those who fear Him,
nor His justice upon those who keep His covenant
and bear His commandments in mind
to observe them.

The Lord has set up His throne in the Heavens,
and His Kingdom dominates out over the universe.
Bless the Lord all His angels
who are powerful in strength,

8th Part: The Wisdom Books of David and Solomon – Book I: The Psalms of David

who obey the sound of His orders
and execute His words with promptitude.
Bless the Lord all angelic hosts,
who minister in His service to do His will.
Bless the Lord all His works
the length and breadth of His empire.
Bless, my soul, the Lord.

Psalm XLVII

Song to God in thanksgiving for the Work of Creation

Bless the Lord, my soul.
My Lord God, how exalted and mighty You are!
Clothed in majesty and glory,
and vested in refulgent light.
You created the Divine Souls of Christ and Mary
before any other thing.
You created the universe
as exposition of all Your works,
and enveloped it in suave and delicate covering
of sublime fire, air and water.
You created the angelic spirits
as ministers to convey the fire of Your Love
and the fire of Your Holy Wrath.
You created the Earth on firm base
thus not to be shaken from its foundations:
You adorned it with spacious seas,
lofty mountains,
lush valleys,
all in admirable order and harmony.
On the Earth You created
all species of animals and plants;
and peopled it with minerals in their sundry
and profuse varieties;
and formed man to Your own image and likeness.
You made clear wellsprings flow down the valleys,
and gush forth from the hills,
to quench the thirst of the beasts of the field
and the birds of the air that sing amid the boughs.
You, O Lord, made the earth fruitful
to produce what is necessary
for the sustenance of beasts;
and every kind of fruit for man's nourishment:
from wheat he draws the daily bread which strength-
ens him,
from the vineyard, the wine which gladdens his heart,
and from the olive, the oil
for salutary balms.

The trees of the fields give shelter to the birds,
the high sierra, to the deer,
the rocky crags, to the rabbits.

The moon also, Lord, is Your work
and with its waxing and waning
differentiates the times.

You also created the sun in the heavens
as principal luminary of the universe.

At sunset,
You spread darkness about, and it becomes night;
during which the beasts of the forest stalk around,
and the lion whelps roar for their prey,
asking their food of God in this way.

At sunrise man begins his labour,
and by the sweat of his brow
earns his bread until evening.

How magnificent are Your works, O Lord!
You did all with infinite Wisdom,
full is the Earth of Your creatures.

Admirable is the spacious sea created by You,
inhabited by every kind
of fish, large and small;
over it the ships pass by.
All creatures of the universe
depend on Your providence;
and while You magnanimously care for them,
they receive from Your hands
the vigour to subsist.
And when You withdraw Your Face from them
and deprive them of Your breath,
they faint away and return to dust.
O Lord, send Your Creating and Vivifying Spirit,
so that our souls
be regenerated by Grace
and the face of the Earth be renewed!
May You be glorified, then, Lord God Almighty,
for ever and ever.
Take pleasure, Lord, in Your own works.
You gaze at the Earth, and it trembles;
You touch the hills, and they smoke.
I will sing to the Lord as long as I live,
I will sing psalms to my God whilst I exist.
Let my song be gratifying to You,
for I delight in You, my Lord.
Be they confounded, if they persist in their sin,
those who do wrong.
And you, my soul, bless the Lord
for ever and ever. Amen

Psalm XLVIII

Prophecy on Judas Iscariot, the traitor Apostle

O my God, come out in defence of Me, Your Onlybe-
gotten,
because the lips of the impious,
the lips of the traitor, have opened against Me.
He has spoken against Me with deceitful tongue,
and has opposed Me without cause.
Instead of loving Me, he spoke ill of Me;
but I prayed to You for him.
He repaid Me ill for good, and hatred for love.
He is under the dominion of the evil one,
and has Satan at his right.
When he shall be judged,
he will be irremediably damned,
since his obstinacy in impiety is irreversible.
His hours are numbered.
After his death let another take his bishopric.

Psalm XLIX

Christ the King, Eternal High Priest

The Lord God said to the Messiah my Lord:
"Sit at My right hand
until I place Your enemies
as a footstool at Your feet."
O Christ! From Sion the Lord will cause to issue
the sceptre of Your power:
May You rule in the midst of Your enemies.
To You pertains the principality over every work,
since Your Most Divine Soul
has been created with fullness of sanctity
before any other thing existed.
The Lord swore irrevocably,
on anointing His Son the Messiah, saying:
"Eternal Priest are You,
according to the Order of Melchisedech."

8th Part: The Wisdom Books of David and Solomon – Book I: The Psalms of David

Your Anointed, O my Lord and God, is at Your right
hand:

On the day of His Anger, He will shatter
the pride of the powerful,
judge the nations,
banish impiety forever
and chastise unbowed heads
by sentence of damnation.
From the torrent He will drink along the way;
accordingly, God will exalt His Head.
(In the expression, "From the torrent He will drink along
the way", is foretold the episode during Christ's Passion
in which the mob cast Him from the bridge into the Cedron
brook for Him to satisfy His thirst as though He were an
animal, thus mocking Him.)

Psalm L

The righteous man's virtues and recompense

Blessed is the man who fears the Lord,
and delights in the observance
of His Commandments.
Powerful on Earth will his descendants be,
since the lineage of the righteous will be blessed.
Glory and riches will be in his household,
and virtue will always accompany him.
The Light of the Merciful God, compassionate and just,
shines amid the darkness
for those of upright heart.
Blessed is the man who is
compassionate and benevolent towards his neighbour,
and is discreet in his words,
since the edifice of his virtue will not be shaken.
He will always have his memory fixed
on eternal things
and will not fear on hearing of adversities.
His heart will always be ready
to hope in the Lord,
and in Him will be assured
of triumph over his enemies.
Blessed is the man who shares out
his goods among the poor with open hands,
since his munificence will endure eternally,
and his fortitude will be crowned
with imperishable glory.
When the ungodly sees the exaltation of the righteous,
his teeth will gnash with fury;
he will moulder within out of envy,
since his iniquitous plans
shall remain forever frustrated.

Psalm LI

Praise to the Most High

Praise the Lord, vassals,
praise the Name of the Lord.
May the Name of the Lord be blest
now and forever.
From the rising of the sun to its setting,
may the Name of the Lord be praised.
Exalted is the Lord over all nations,
since His Glory is above the Heavens.
Who is like unto Our Lord God,
who dwells in the heights
and attends to the lowly things
of Heaven and of Earth?
He raises the destitute from the earth
and lifts the impoverished up from the dung,

in order to place him among the princes of his people. He makes the barren woman fecund, so that she rejoice seeing herself become the mother of children.

Psalm LII

Thanksgiving to the Lord

I will praise the Lord, my God,
because He has heard the voice of my prayer,
since He has turned His ear towards me
whenever I have invoked Him.
Pangs of death came about my soul
and the threat of Hell beset me.
Trial and grief overwhelmed me.
Then I invoked the Name of the Lord, saying:
"Oh Lord! Save my soul!"
Merciful, just and compassionate is the Lord.
The Lord keeps the simple of heart,
since I found myself downcast, and He delivered me.
Let peace be yours again, my soul,
because the Lord has done good by you.
He has freed my soul from eternal death,
my eyes from tears
and my feet from falling.
I will always thank the Lord
for His kindnesses whilst I live.

Psalm LIII

Praise to God

Praise the Lord, all ye nations,
praise Him, all ye peoples;
because He has confirmed
His mercy upon us,
and the truth of the Lord will endure forever.

Psalm LIV

Thanksgiving canticle to the Lord

Praise the Lord for He is good,
for His mercy is forever.
Let those who fear the Lord declare His goodness,
as His mercy is forever.
Amid trials I invoked the Lord
and He heard me with great benevolence.
The Lord is my helper,
I will not fear the snares of the ungodly man.
The Lord is my helper,
and my enemies will be confounded.
It is better to trust in the Lord
than to trust in man.
It is better to hope in the Lord
than to hope in the mighty.
All the enemies of my soul came up about me,
but I cast them down in the Name of the Lord my God.
They swarmed about me like bees,
eager like fire in brushwood,
but I cast them down in the Name of the Lord my God.
They pushed me violently to make me fall
but the Lord was my stay.
The Lord is my strength, my praise and my salvation.
Cries of jubilee and of victory
resound in the homes of the just.
The right hand of the Lord has performed heroic deeds
the right hand of the Lord has filled me with virtue.
I will not die, then, rather will I live
and recount the Lord's works.
The Lord, as Father, chastised me justly,

but did not permit in me eternal death.
Open for me, ministers of the Lord,
the door of justification and sanctity!
So that, entering thereby, I may praise the Lord.
This door is my Saviour and Redeemer,
and the just shall enter thereby.
I will praise You, O Christ,
because You have heard me and were salvation for me.
The Stone the builders rejected,
that one has been placed as cornerstone.
By the Lord has this been done,
and is a wonderful thing in our eyes.
This is the day on which the Lord redeemed us.
Let us rejoice and be glad in Him.
O Lord, save me and give me prosperity.
Blessed is He Who comes in the Name of the Lord.
You, the ministers of the Lord,
bless us all, we who are of His House.
God is the Lord, and to us He has manifested His Light,
by the Incarnation of the Divine Word.
Celebrate it everyone with solemnity.
You are my God, and I will praise You.
You are my God, and I will extol You.
I will praise You because You have heard me
and were salvation for me.
Praise the Lord, for He is good,
for His mercy is forever.

(The expression, "*The Stone the builders rejected, that one has been placed as cornerstone,*" has the following meaning: The Stone is Christ, Invisible Head of His Mystical Body, and therefore the one who maintains intact the edifice of His Church.)

Psalm LV

Excellence of God's Law

Blessed are those who live without blemish,
who keep to the Law of the Lord.
Blessed are those who examine its precepts
in order to fulfil them with all their heart.
Since those who do wrong,
do not keep to the way of God's Law.
You ordained, Lord, that Your commandments
be kept faithfully.
I will endeavour to straighten out my ways ever more
in the observance of Your commands.
And thus I will not be ashamed of my conduct
when I examine the precepts of Your Holy Law.
I will praise You, O Lord, with an upright heart,
because You have taught me what is righteous in Your
Eyes.
O my God and Lord!
I will faithfully observe Your Law,
do not forsake me.
How will I keep my life pure?
By observing Your words.
Lord, with my whole heart I seek You.
Do not permit me to stray from Your commandments.
Your word is ever present in my heart,
so as not to sin against You.
Blessed are You, Lord, my God,
instruct me in Your Holy Law.
With my lips I go about reciting
all the precepts from Your Lips.
In the ways of Your commandments I delight,
since in them are contained all riches.
I will train myself in Your commandments

and contemplate Your ways.
In Your Laws I will meditate;
I shall not forget Your words.
Show me Lord, the way of Your Holy Law,
that I may always scrutinize it
and examine it with care.
Give me understanding
to scrutinize Your Law uprightly,
and I will keep it with my whole heart.
Guide me along the way of Your commands,
because that is the path I wish to follow.
Incline my heart to Your ordinances,
that I may not become avaricious.
Withdraw my eyes
from all that may induce me to vanity,
and give me life in the observance of Your Law.
Lord, secure Your word ever firmer
in Your servant, through holy fear.
Set far from me the dishonour which sin implies,
for Your precepts are delightful.
See that I desire Your commandments;
ordain that, keeping them, I may live in Your right-
eousness.
Wonderful, Lord, are Your precepts,
hence my soul keeps them.
The explication of Your words
enlightens and gives understanding to the simple.
I open my mouth and breathe in Your Law,
because I desire to fulfil its precepts.
Look upon me and have pity on me,
as You do on those who love Your Name.
Guide my steps according to Your word,
and let no evil dominate me.
Deliver me from those who put pressure on me
not to keep Your commandments.
Show to Your servant Your serene Face
and teach him Your commands.
Streams of tears pour from my eyes
because Your Law is not observed by the ungodly.
You are Just, Lord,
and upright are Your judgments.
With justice You impose Your precepts,
and Your truth with precision.
My zeal consumes me,
because Your enemies forget Your words.
Very enlightening is Your word,
and Your servant loves it.
Petty and despicable am I,
but I do not forget Your precepts.
Your justice is eternal justice,
and Your Law is firmest truth.
When trials and anguish come upon me,
Your Commandments are my delight.
Your Commandments are eternally
Equity itself.
Give me understanding to know them well,
and my soul shall live.
On account of truth and righteousness,
the mighty have persecuted me unjustly,
but my heart has kept firm
in Your holy fear.
I find my joy only in Your Law.
I delight in Your words,
like one who has found rich spoils.
I loathe and detest wrongdoing,

since I love Your Holy Law.
Many times a day
my soul pays You tribute of praise for Your upright
judgments.
Those who love Your Law enjoy great peace,
and You deliver them from painful falls.
I await Your salvation, Lord, and I love Your command-
ments.
My soul keeps Your precepts,
and ardently loves them.
I keep Your precepts and Your testimonies,
since my ways
are upright before You.
Let my clamour reach You, Lord,
and instruct me according to Your word.
Let my prayer reach You,
deliver me according to Your pledge.
My lips brim over in hymns of praise towards You,
because You teach me Your Laws.
Let my tongue proclaim Your word,
because all Your commandments are righteousness.
Your hand is ready to save me,
for I have chosen Your precepts.
Lord! I vehemently yearn for my salvation,
and Your Law is my delight.
Let my soul live, and praise You
and let Your statutes be my stay.
If again I become wayward
like a strayed sheep,
seek out Your servant yet again,
so that he remember Your commandments
and faithfully keep them.

Psalm LVI

The Lord is my help

I will raise up my eyes to Heaven,
from whence my succour shall come.
My help shall come from the Lord,
who made Heaven and Earth.
He will not permit my foot to falter,
nor my keeper to drowse.
See, He will neither drowse nor slumber
Who keeps the Church.
The Lord preserves me,
the Lord is my safeguard,
for He is at my side minding me.
By day the sun will not scorch me
nor the moon by night numb me.
The Lord preserves me from all evil.
May the Lord preserve my soul!
May the Lord preserve my comings and goings,
now and for evermore.

Psalm LVII

Prayer of one disparaged because of his virtue

I raise my eyes up to You, Lord
who dwell in the Heavens.
As the servants' eyes
are attentive to the hands of their masters,
and the maids' eyes
to the hands of their mistresses,
so are my eyes attentive to the Lord my God,
until He should take pity upon me.
Have mercy on me Lord,
because I am loaded with scorn;
because my soul is exceedingly wearied

of mockery from the lovers of this world
and of disdain from the proud.

Psalm LVIII

God's special Providence for virtuous families

If the Lord does not build the house,
in vain will the builders labour.
If the Lord does not guard the city,
in vain will the sentry keep watch.
If the Lord does not mind us,
in vain will we retire at a late hour
and rise before dawn,
out of concern for what we are to eat.
Let us arise, then, after our well-earned rest,
we who eat the bread of hard toil,
since God, Our Father,
is He who watches while we sleep
and concerns Himself that we do not lack
the sustenance we require to live.
Understand, O parents,
that inheritance of the Lord are your children,
and the fruit of the womb, His bestowal.
Like arrows shot by a valiant warrior
with firm and practised hand:
thus good children will act
in defence of their aged parents.
Blessed the married couples
who have fulfilled their duty to give children to God,
for they will not be ashamed of this
when God comes to demand accounts of all
on the day of judgment.

Psalm LIX

Happiness of the virtuous father

Blessed is the man who fears the Lord,
and walks in His ways,
because he will eat to the full
of the work of his hands,
and will be happy and prosper.
His wife will be like a prolific vine,
attending to his household.
His children like shoots of the olive tree
around his table.
Thus, then, shall be blessed
the man who fears the Lord.
May the Lord bless you from Heaven
and so heap good things upon you
all the days of your life,
that you may live in peace
and see the children of your children's children.

Psalm LX

Cry to God from the soul's very depths

From out of the very depths I call to You, Lord,
Lord, hear my voice.
May Your ears be attentive to the voice of my supplication.
Lord, if You should remember the grievousness of my
faults,
who shall withstand Your justice?
But Your tendency is to pardon
and because of Your mercy I have hoped in You.
My soul trusts in Your word,
my soul hopes in the Lord
from morning until night,
because in the Lord my God there is mercy,
and in Him superabundant Redemption.

Psalm LXI

Majesty of the Divine King

I will exalt You, O my King, my Lord and my God!
And each day I will bless Your Name
for evermore.
Great is the Lord and most worthy of praise,
and infinite His magnificence.
Generation upon generation will praise Your works
and proclaim Your might.
They will exalt the majesty of Your holy glory
and broadcast Your marvels.
They will ponder the power of Your wonderful doings,
and recount Your grandeur.
They will proclaim Your infinite bounty and kindness,
and leap with gladness at Your justice.
Compassionate and mild is the Lord my God,
slow to anger and rich in mercy.
Gentle is the Lord to everyone,
and merciful towards all His works.
Let all Your creatures praise You, Lord,
and Your saints bless You.
The glory of Your Kingdom shall always be proclaimed,
and Your power exalted,
so that all men attain
to the knowledge of Your power
and of the glorious magnificence of Your kingdom.
Your Kingdom is an eternal kingdom
and Your dominion lasts for all generations.
Faithful is the Lord in all His words
and Holy in all His works.
The Lord raises up all those who fall
and straightens up all those who go astray.
The eyes of all hope in You, my Lord and God,
and You give them nourishment in due season.
You open Your hand
and fill every creature with blessings.
Just is the Lord in all His ways
and Holy in all His works.
The Lord is near to all those who call upon Him,
to all those who call upon Him with sincerity.
He is anxious to satisfy the desires of those who fear
Him,
He will hear their cry and will save them.
The Lord keeps all those who love Him,
and annihilates all
who persist in impiety.
My lips utter praises to the Lord, my God;
and let everyone bless His Holy Name
for ever and ever. Amen.

Psalm LXII

Invitation to all creatures to praise the Lord

Praise the Lord, you who are in Heaven;
praise Him in the heights.
Praise Him, all His angels;
praise Him, all heavenly hosts.
Praise Him, sun and moon.
Praise Him, shining stars.
Praise Him, Heaven of heavens;
and all the waters that are above the heavens,
praise the Name of the Lord.
For He commanded, and all things were created.
And He established them so that
they could subsist forever,
and set up order in them

through laws which never cease to be obeyed.
Praise the Lord, all you that are on Earth:
whales and all other fish
that teem in the seas;
fire, hail, snow, ice,
wind, rain and tempest;
mountains, and every hill;
fruit trees, and every other plant;
beasts and all livestock;
reptiles and winged birds;

kings, princes and judges of Earth;
and all peoples,
aged, youths and children.
Let everyone praise the Name of the Lord,
because His name alone is admirable.
His glory shines out over Heaven and Earth;
and He exalts the might of His people.
Sing, all His saints, hymns of praise;
sing, children of the Church, His beloved sheepfold.
Alleluia. Alleluia. Alleluia.

Book II

The Book of Proverbs

Prologue

1. King Solomon, inspired by the Holy Spirit, wrote the Book of Proverbs during the first ten years of his reign,
while he was yet a model of virtue, wisdom and prudence. This moral Book contains holy and wise maxims with
which Divine Wisdom inspired Solomon's quill.
2. Divine Wisdom, in Essence, is God Triune Himself, Eternal Truth and Eternal Law. God's Wisdom is Infinite.
Christ as God is Wisdom Uncreated, and as Man is Wisdom Created. The Soul of Christ, at the very instant of creation
united to the Divine Word, was inundated with Divine Wisdom to the highest degree of plenitude possible in a creature.
Christ as God is Wisdom in infinite degree, and as Man is Wisdom in finite degree.
Mary is the Seat of Divine Wisdom. The Soul of Mary, at the very instant of creation espoused to the Soul of Christ,
became full of divine Wisdom in the highest degree possible after the Soul of Christ. Mary is Wisdom itself, by Grace.
God Triune is by Essence the same Truth we must believe, and the same Law we must fulfil.
Christ as Man is the visible Image of the Invisible God, and therefore the visible Image of Divine Wisdom.
Mary is the Bearer of Divine Wisdom.
Christ as Man, and Mary, are the Parents of all other creatures invisible and visible.
3. Divine Wisdom speaks in the conscience of every human being.
Divine Wisdom also speaks publicly: By means of Sacred Scripture, the Church's Teaching, the sound testimony of
the righteous, the chastisement of sinners, and in other ways.
Divine Wisdom, then, addresses man in many ways, so that he may never lack the knowledge of what is pleasing
and displeasing to God, and thus be able to direct his steps along the paths of righteousness.

Chapter I

Introduction

Here are Solomon's maxims in order to learn Divine Wisdom: teaching and discipline that lead us to eternal salvation.
Whoever listens to these maxims and puts them into practice, will have greater light to live rightly and obtain ever-
increasing degrees of Divine Wisdom.
Fear of God is the beginning of Divine Wisdom; foolish are those who despise Her.

Chapter II

The Soul of Christ, from the instant of His creation, is by justice Divine Wisdom

The Lord created and possessed Me at the beginning of Creation, before creating anything else.
I am that Wisdom which inspires good counsels and I am to be found present in wise and judicious thoughts.
Mine are the gifts of counsel and fair-mindedness; Mine are prudence and fortitude.
From Me kings receive the authority, knowledge and virtue necessary to enable them to rule with integrity. From
Me legislators receive the assistance that enables them to decree laws which are just.
I love especially those who love Me, and those who seek Me shall find Me.
I go by the paths of justice and integrity.
With Me are all holiness, justice, glory and opulence, to enrich in Wisdom those who love Me, and swell their treasure
of spiritual goods.
Just are all My sentences; in them is nothing crooked or perverse: those who accept them with simplicity will act
rightly; those who avail themselves of their support will act with justice.
Receive My counsels and accept My doctrine with greater relish and interest than if you received the most valuable
treasure of gold and silver; since Wisdom is immensely more valuable than all the most precious jewels, and nothing
of all that is desirable is comparable to Her.
Now then, My children, listen to Me all, because I will speak to you of lofty things, and My lips will open to show
you the path of integrity. My tongue will exalt the truth and My lips will abominate impiety.
From the highest celestial summits, My powerful voice cries out unceasingly: O children of men, it is to you I constantly
appeal and direct My words! Learn the counsels of Divine Wisdom; be very attentive to My maxims.

Chapter III

The Soul of Mary, from the instant of Her creation, is by Grace Divine Wisdom

From eternity I was predestined: God had still not made the Earth, nor the rivers, nor anything else that exists in the
Universe, and yet I was conceived in the Divine Mind.

My Soul was created at the beginning of Creation, and before anything after Me was created.

The abyss did not yet exist, nor had the wellsprings of water gushed forth, nor was the mighty bulwark of the mountains set in place, nor did the hills exist, and yet My Soul had been created.

When God created the Heavens, I was then present at the Creation. When God encompassed the whole wide Universe with His laws, established ethereal regions in the heights, set the sources of water in equilibrium, circumscribed the sea within its confines by law so that the waters might remain within their limits, and set in place the foundations of the world: I was with Him arranging all things and I delighted in His presence. I rejoiced exceedingly in the creation of the Universe. My whole delight was to be as Mother with all the children of men.

Now then, O children, hear Me: Blessed are those who follow My ways. Listen to teaching, acquire Divine Wisdom, and do not seek to cast it aside. Blessed is the man who hears Me, and who attends at My doors each day, and who watches at My entrance gates. Whoever finds Me will find life, and will obtain salvation from the Lord. But whoever sins against Me shall injure his own soul. All who detest Me, love supernatural death, because they shall be deprived of true life.

Chapter IV

Exhortation of Divine Wisdom in order that all possess Her

My child! Receive My words and keep My commandments within you; so that your ear be attentive to Wisdom and you incline your heart to prudence.

Because if you desire Wisdom and incline your heart to prudence, if you seek Wisdom with the same eagerness as riches, and unearth Her as the most precious of treasures, then you will experience the holy fear of God, and will find the light of His Divine Science; because it is the Lord who gives Wisdom, and from His lips prudence and knowledge of the truth pour forth.

He is custodian of the righteous, and protector of the simple of heart. He it is who preserves the righteous in the path of virtue, and who directs their footsteps.

Satiate yourself with Wisdom's fare, because it is sweet and succulent to your soul.

Should Wisdom enter your heart, and your soul take pleasure in the enlightenment of Divine Science, you will understand what is righteous and agreeable in the eyes of God; good counsel will be your shield, and prudence will keep you upright; since She will free you from the wrong path and from perverse men who go by tenebrous ways, who rejoice in wrongdoing and revel in the perversity of vice.

Go then, My child, and do not leave the path of the righteous; thus will you dominate your passions and stay in God's Grace. But those who do wrong, if they do not repent, shall be precipitated into the eternal abyss.

He who listens to Divine Wisdom and puts it into practice, will live without fear, enjoy an abundance of Grace, and will be protected from evil.

The beginning of Wisdom is also the effort to acquire Her, at the cost of whatever goods can be possessed in this world.

Wisdom admonishes ungodly men, saying to them:

For how long must you be blockheads? For how long, fools, will you covet things harmful to you; or, as imprudent, will you abhor Wisdom? Senseless men, how often I call you and you do not respond, stretch out My hand to you and you reject it! You despise all My counsels and pay no heed to My reproaches. Be converted at My summons, then, and I will pour My spirit out upon you and fill you with My doctrine.

But if you continue steadfast in ungodliness, disdain Divine Wisdom, disregarding My counsels, scoffing at My corrections and despising the holy fear of God, you shall eat the fruits of your base conduct and shall sate yourselves with the consequences of your own iniquity.

Lack of docility to Divine Wisdom will be the eternal perdition of insensate men, since those things in which they foolishly believe to find their happiness, shall be their ruin.

Chapter V

Excellences of Divine Wisdom

Blessed is whoever has acquired Wisdom and is rich in prudence; because Her possession is incomparably more profitable than silver and gold, and more precious than all riches, and all such things as are desirable.

The ways of whoever attains Wisdom will be clean and full of peace. Tree of life is Wisdom for those who attain Her, and blessed is whoever has clasped Her to his soul.

My child, never lose sight of the following: observe the Law and My counsels, and your soul will possess supernatural life, and you will be decked with the most precious of adornments. You will live full of confidence, and your feet will not stumble along the way. You will lie down to rest without anxiety and your sleep will be peaceful. The Lord will be at your side to guide your footsteps, so that you may not become the prey of your enemies.

My child, do not forget My Holy Law, and keep My commandments in your heart, because they will sate you with peace on Earth and glory in eternal life.

Whoever observes My Holy Law, safeguards his soul; but whoever despises its ways shall die eternally.

Eternal Glory will be the inheritance of those who proceed according to Wisdom; ignominy shall be the inheritance of fools.

Honour the Lord with your material goods as well, and give alms for His worship, and your granaries will be full of wheat and your presses of wine.

Do not disdain, My child, the Lord's correction, nor be resentful when He corrects you, because the Lord corrects whom He loves, and takes pleasure in him as a father in his son.

Chapter VI

Divine Wisdom prepares a home, a table and a banquet

Christ, Eternal High Priest, who is Divine Wisdom, founded the Church and endowed Her with eight Founts: One invisible Sacrament and seven visible Sacraments. In the temple of the Church He arranged an altar. On the altar He instituted the Holy Sacrifice of Mass and conferred the Sacrament of Priestly Order on His Apostles. He sent His Apostles to announce the Kingdom of God to all creatures, so that the simple and humble of heart might come to form part of the sheepfold of the Church, and benefit from the Graces of Holy Mass, through the Sacraments. For outside the True Church there is no salvation.

Chapter VII

Divine Wisdom contrasts virtue with vice

The wise son is the joy of his parents; just as the foolish one is their trial. The Lord will entirely satiate souls that hunger and thirst after justice; but will leave empty and insatiable those who hatch impiety for their own profit.

The wise heart accepts laws; the fool rejects them as intolerable. Whoever lives with simplicity of heart, will be sure and confident in his dealings; whoever acts guilefully will come to be discovered.

Whoever is upright in his ways and fears God will be despised by one who is not upright in his ways. Better is a man of forbearance than one of valour, and one who dominates his passions is better than a conqueror of cities.

Chapter VIII

Divine Wisdom's counsels on parents and children

Listen, My child, to your father's timely corrections, and do not disregard your mother's good advice; because such things will be as a graceful crown upon your head, and a precious chain about your neck.

Whoever truly loves his child, chastises him in season; whoever does not love him, does not trouble to chastise him.

Chastise your child, there is always hope that he may amend, but do not be so angered as to crush him. Whoever ill-treats his father or mother is a base and shameless child. Whoever ridicules his father or his mother, let ravens from the valley pluck out his eyes and birds of prey devour. Whoever forsakes his father or his mother in their need, is a scoundrel and a murderer.

Chapter IX

Divine Wisdom's counsels on bad company

My child, for all that sinners flatter you, do not condescend to their bad example. If they should tell you: "Come with us, and let us lie in wait for someone to kill, or let us set a trap for the righteous and make him fall, and then, by the ruin of our neighbour, secure every kind of riches;" or should they try to seduce you saying: "Join up your destiny with ours, so that there be one purse between us all":

Do not follow their footsteps, My child; take care not to follow in their evil ways, because their feet hasten along the paths of impiety, and they rush to do harm to their neighbour, take his life if need be, and even wrest eternal life from his soul. Flee from them, for in vain is the net spread in the sight of birds in flight.

The traps laid by the ungodly recoil against their own lives, and their deceits serve to bring about their own ruin. Covetousness for goods, for vainglory and for pleasure always ends up thus, since this vice eventually kills the one who has it.

Chapter X

Divine Wisdom's counsels on marriage

O My son! Live happy and contented with the lawful spouse you took in your youth, and let her be your delight. Let her affection inundate you with gladness in all seasons; and the love of your spouse in the bedchamber be your only pleasure, always in conformity with God's ordinances for marriage. Drink then, of the water from your own cistern, and from the abundance of your own well. Let you alone be the head of your spouse, and take care that she be chaste. May the rich fount of your marriage overflow with many children.

My son, be ever faithful to your spouse. Do not go out after other women, nor let yourself be seduced by them; for the Lord watches attentively the ways of man and considers all his doings. The ungodly falls prisoner to his own iniquity, and is caught up in the web of his own sins.

Can a man by chance conceal fire in his bosom without his clothes being burnt, or walk over live coals without the soles of his feet being scorched? Well, whoever seeks sinful dealings with his neighbour's wife, will no longer be clean from the moment he desired her.

The diligent and virtuous woman is an occasion of glory for her husband; the slovenly and frivolous woman is an occasion of dishonour.

The wise and prudent woman further strengthens her home; but the foolish will destroy it with her own hands. Better to live in the desert than with a quarrelsome and irate woman.

Chapter XI**Divine Wisdom's counsels on the righteous and the ungodly**

Fount of life are the lips of the righteous; fount of wrongdoing are the lips of the ungodly.

The lips of the righteous produce Wisdom; those of the ungodly, confusion.

The Lord abominates lying lips; and truthful ones are pleasing to Him.

The righteous employs his lips to speak good things; the ungodly, to speak underhand things.

The ungodly man is baleful, he speaks only of wrongdoing. He schemes evil in his depraved heart and at all times sows discord. However, if he does not amend, perdition will suddenly come upon him, and he will be crushed, without there being any remedy for him.

Among many other things, the Lord abominates: a man of haughty gaze, one of lying tongue, one who spills innocent blood, one who devises perverse schemes in his heart, one whose feet trip lightly to wrongdoing, one who raises false testimony and one who sows discord among brethren.

Because of his bad conscience, the ungodly flees from himself, without anyone having persecuted him; the righteous, however, remains steadfast like a lion, fearing nothing.

False scales are abominable in the sight of the Lord; the right weight is what is pleasing to Him.

Abominable to the Lord is the perverse heart; pleasing to Him are those who act sincerely.

The ungodly satisfy their hunger with the bread of impiety, and quench their thirst with the wine of injustice.

The way of the righteous is a shining light that increases daily and grows to perfection. The way of the ungodly, on the contrary, is a tenebrous light which augments daily and grows to complete obscurity.

The remembrance of the righteous will be blessed with praises; the name of the ungodly will be accursed.

The life-work of the righteous is to give life; the life-work of the ungodly is to spread sin.

The hope of the righteous is for the joy of eternal bliss, but the vain hope of the ungodly shall precipitate them into the eternal fire of Hell.

If the righteous is chastised in this life even for slight faults, how much more will the ungodly be chastised in this life and in the next!

The righteous will one day be delivered from trials, but the ungodly will be ever more afflicted.

The blessing of the Lord is poured out upon the head of the righteous; His malediction upon the head of the ungodly.

The knave deceives his friend by his word; but the righteous frees him from deceit by his Wisdom.

Untruthful lips are an abomination to the Lord.

Whoever builds on lies, builds on emptiness, and is as foolhardy as one who tries to grasp with his hand a bird in flight.

The tongue of the righteous is like refined silver.

Whoever is double-dealing cleverly ferrets out his friend's secrets to make them known later, but whoever is trustworthy at heart keeps to himself what his friend confides to him.

Chapter XII**Divine Wisdom's counsels on the wise man and the fool**

The fear of God is the beginning of Wisdom, and knowledge of the saints is true prudence.

Give advice to a wise man, and he will become yet wiser from your teachings. Give advice to a righteous man and he will become yet more righteous from your instructions.

If you are wise, you will be so to your own profit; but if you are a self-important fool, you will pay the price.

The wise man does not presume upon his wisdom, but the fool preaches his folly.

Whoever keeps the company of the wise will end up becoming wise, but whoever keeps the company of fools will end up becoming a fool.

Wisdom resides in the heart of the prudent, and enlightens the ignorant.

The fool shows his annoyance at once; the sensible instead dissembles the injury.

Seeing evil approach, the prudent man withdraws, but the fool goes on ahead and receives the injury.

Reply to the fool according to his folly, that he may not take himself to be wise.

From the lips of the wise comes knowledge without presumption; from the lips of the fool comes confusion with self-importance.

Chapter XIII**Divine Wisdom's counsels on fraternal correction**

Whoever loves correction loves Wisdom, but whoever despises it is a fool.

The fool does not wish to be corrected; therefore he rejects the company of the wise.

Only with difficulty will you secure that the foolish and presumptuous man accept your correction, for most probably he will disdain it and abhor you; but if you correct the wise man he will accept your correction and thank you for it.

Whoever corrects the presumptuous fool, receives ridicule from him; whoever corrects the ungodly, receives injury from him.

Whoever accepts correction is on the way to life, but whoever rejects it has gone astray.

Whoever rejects correction despises his own soul, but whoever submits to correction becomes master of his own heart.

Open correction is better than concealed love.

Wounds received from one who loves, are better than fraudulent kisses from one who loathes.

Chapter XIV**Divine Wisdom's counsels on the virtue of humility and its opposing vice which is pride**

Wherever humility is, there is Wisdom; wherever pride is, there is folly.

Between the proud there are always conflicts, since they are ruled by folly; but whoever is humble is ruled by Wisdom's counsels.

On the ungodly man's home God's curse descends, and on the righteous man's His blessing; for He confounds the proud and gives His Grace to the meek and humble of heart.

Those who possess the fear of God will detest evil. God detests arrogance, pride, all bad conduct and every deceitful tongue.

Chapter XV**Divine Wisdom's counsels on the virtue of generosity and its opposing vice which is avarice**

What good will riches be to the fool if with them he is unable to buy Wisdom?

A little with the fear of God is worth more than great treasures without His Law.

Better a little honestly than great profits dishonestly.

Do not desire to work to become wealthy, and do not fix your gaze on riches you cannot acquire.

Better to eat beans where there is love, than a fattened ox where there is hatred.

Riches draw many friends, but the poor man's friends abandon him.

Whoever turns a deaf ear to the cries of the poor, will not find response at his own cries either.

Many boast of their riches, but they are poor in Wisdom.

Those there are who in their very poverty are rich in spirit, because they live content with the little they possess; and others who, possessing great wealth, are poor in spirit because they are not satisfied with what they have.

Whoever ill-treats the poor, injures the Creator; whoever shows compassion for the poor, honours the Creator.

The days of the poor are all laborious, but peace of heart is a perpetual banquet.

Treasures are of no avail if they lead to ungodliness; the exercise of the virtues is fount of Grace and life for the soul.

Chapter XVI**Divine Wisdom's counsels on the virtue of chastity and its opposing vice which is lust**

My child, heed the teaching of My Wisdom, and incline your ear to what My prudence enjoins, so that thus you have My counsels ever present and retain My instructions:

Do not let yourself be drawn by the seductions of the perverse woman; because the lips of the loose woman are like honeycomb that drips honey, and her words soothing as oil; but the consequences of her pleasure are more bitter than wormwood, and sharper than a double-edged sword. The feet of the loose woman follow ways that lead to Hell, and draw those who have dealings with her down to the abyss. Keep far from her, then, and do not even approach the doors of her house. Thus you will not have to lament following the loss of your soul's beauty and your body's vigour, saying: Why did I disregard Wisdom's advice, and not listen to the voice of those who taught me rightly, and my heart not accept their exhortations!

Do not let your heart, then, covet the beauty of the corrupt woman, nor let her glances captivate you; because her pleasure is a vile and fleeting thing, and snatches from a man the beauty of his soul.

Do not let your heart be allured by the charms of the loose woman; nor, seduced, follow her ways. Because many are the men she has degraded, and the strongest have fallen into her net.

Chapter XVII**Divine Wisdom's counsels on the virtue of patience and its opposing vice which is anger**

Impassioned anger and rage leave no place for mercy, for who can suffer the outburst of the furious man?

The irate man provokes quarrels; the patient calms those that have arisen.

A gentle reply placates a neighbour's wrath; a harsh word intensifies his fury.

Whoever is patient governs himself with much prudence; but whoever is not, evidences his folly.

Chapter XVIII**Divine Wisdom's counsels on the virtue of temperance and its opposing vice which is gluttony**

Wine is a licentious thing, and drunkenness is filled with disorders.

When you sit at table, eat with decency and decorum what is put before you, employing moderation and temperance.

Control your voracity, so that your soul always be master of your body.

Do not crave delicacies, as they will be your fare of ruin.

Do not keep company with those who take food and wine to excess, because you will end up becoming one more of them.

Those given to excess of wine and those who find their delight in taking drinks, cause distress to parents, enter into arguments, fall into ruin, harm the innocent without the least cause, bawl out despairing ayes at their misfortunes and have their eyesight clouded.

Do not be deceived by the fine colour of wine, nor by its excellent aroma; because it slips down gently into the body, but will strike you as a serpent and coil up inside of you like a basilisk; your eyes will then follow after another's wife and, insensate, you will say shameful things; you will find yourself as one rudderless and lost amid enormous waves. You will become so enslaved that coming back to your wits you will say: Where can I find wine again?

Whoever has eaten well spurns even honey; but to the hungry even the bitter appears sweet.