

¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA**

**PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

Residence: "Finca de Nuestra Madre del Palmar Coronada"
Avenida de Jerez nº 51, 41719 El Palmar de Troya, Utrera, Seville, Spain
Apartado de correos de Sevilla 4.058 — 41080 Seville (Spain)



One, Holy, Catholic, Apostolic and Palmarian Church

TWENTY-FIRST APOSTOLIC LETTER

Pilgrimage to El Palmar de Troya:

New Year's Eve and New Year's Day 2009.

Reflections on Christmas celebrations and the New Year.

The Palmarian Church is the Divine Leaven.

Some considerations on the political and economic world crisis.

Caution by Palmarians in the face of the present moral chaos in the world.

Some considerations on the conduct of Palmarian faithful.

Improper dancing and discotheques.

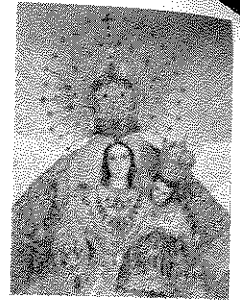
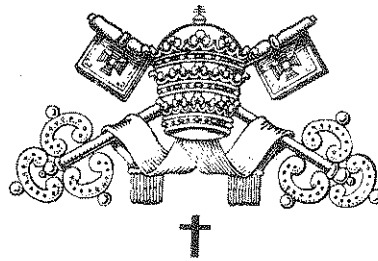
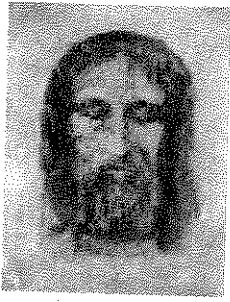
Some instructions on courtship

We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *De Cruce Apocalýptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

By means of the present Apostolic Letter, We call all the faithful of the One, Holy, Catholic, Apostolic and Palmarian Church to come on fervent pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar on the occasion of the Most Solemn Worship for New Year's Eve and New Year's Day 2009.

Beloved children of Our Papal Heart: We feel untold joy when We address you, Palmarian faithful. With Our paternal words, We always seek to transmit the holy desires of Our soul to you, so that the love of God burn brighter in yours, and you penetrate ever further and more profoundly into the important mission which it is your lot to fulfil in the Church as her children you are. We ask Our Lord and God and the Most Holy Virgin Mary to enlighten and strengthen you exceedingly, so that the light of the faith which you possess by special grace remain ever inextinguishable in you, and thus you continue to radiate out upon the world the brilliance of the true doctrine received from the Holy Ghost by way of the masterful teachings of Holy Church your Mother and Mistress. May the supernatural light dwelling in your souls in the state of grace fall in torrents upon those dwelling in darkness, in the manner that the sun shines out brightening everything with its powerful beams.

Dearest children: drawing near is the precious feast commemorating the loftiest Mystery of the Nativity of Our Lord Jesus Christ, to which you should give a deeply religious spirit, far removed from the pagan practices introduced by accursed materialism, patron of impiety and sponsor of barbarous commercialization. For society generally today, Christmas feasts are arrayed merely in carnival attire, in which vanity, gluttony and revelry prevail; and therefore they lack all religious sense. In them only entertainment, socializing and mundane pleasure are sought. The holy joy which previously reigned in towns, chiefly in homes, has given way to a profane and oppressive commotion, opposed to the pious celebration of these feasts. Though it is true that towns are decorated with gaudy illuminations for the celebration of the Christmas feasts, such displays have no other purpose than vain show and commerce, as they are like the apparently attractive outside of a fruit rotten within. Palmarian faithful, however, you who know the true meaning of the Christmas Feast, reap the greatest possible fruits as regards the sanctification of your souls. Celebrate it with the holy simplicity and joy required by these sublime Mysteries, in imitation of the Holy



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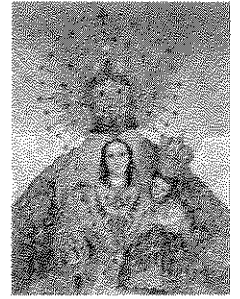
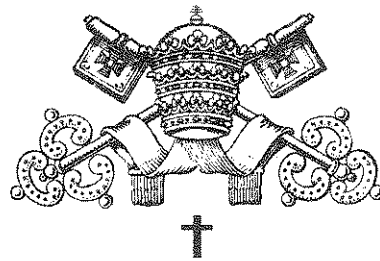
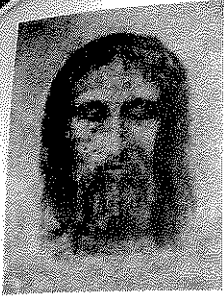
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Family in the humble Bethlehem Cave. The family life of Jesus, Mary and Joseph, always obedient to the plans of the Eternal Father, mark out the steps each Palmarian family should follow. Do not stray one inch from the profound teachings which the Holy Family left to us by the holiest example of their total obedience to the divine plans in Their mission on earth. The Bethlehem cave should always be present in your lives, beloved children, and very especially during the commemoration of Christmas. Jesus, Mary and Joseph, in the Bethlehem Cave, are most perfect models of simplicity, love, peace, joy and acceptance of sacrifice, whose virtues you should imitate and put into practice in your own homes. Palmarian families! Always keep following the footsteps of the Holy Family! In imitation of Jesus, Mary and Joseph, keep on firm in the fulfilment of God's will, without letting yourselves be swept along by the destructive masonic innovations that destroy true family life commensurate to the divine plan.

After the Feast of Christmas, there comes another of capital importance with which the New Year begins: that of Our Lord's Circumcision, a sublime Mystery with a likeness to the Sacrifice of Calvary. In the Circumcision, the Sacred Hearts of Mary and Joseph were transpierced with bitterest grief on seeing the Child Jesus shed the first seven drops of His Redeeming Blood, together with His tears of pain; and the three Victims joyfully offered up that sacrifice for the benefit of mankind. Yet this sacrosanct Mystery is vilely ridiculed by the great majority of men by celebrating a pagan New Year's Eve. On that night, as you know, the world, pompously arrayed for pleasure, offers men unimaginable seductions; the devil, father of lies and of vice, employs all the intensity of his implacable malice; and sensuality gives free rein, more than ever, to disorderly passions. In a word, the flesh and the devil lord it over all at their pleasure, so that the sins committed around the world are unimaginable. Hence, beloved children, the imperious need to make reparation to God in a very special way on that night, this being the principal purpose of the pilgrimage to the Sacred Place of El Palmar de Troya. O dearest children! Make every effort to come, all of you who can, to the Cathedral-Basilica of Our Crowned Mother of Palmar, for the purpose of offering extra special reparation to Our Lord and God by your prayers and sacrifices. It is no night for sprees, beloved faithful, but for expiation. The sins committed in the world are countless, and we Palmarians are obliged to make reparation to God for them, and thus implore the conversion of poor sinners as well. But ever bear very much in mind that sacrifice does not clash with holy joy, fruit of the Life of Grace, and which always accompanies good works, even amid suffering and pain. What to tell you, dearest children, of the beloved feast of the Epiphany? Three regal and holy kings, Melchor, Gaspar and Balthassar, left to us the precious testimony of their absolute submission to the King of kings, Our Lord Jesus Christ, by coming from afar to adore him, present him with their significant offerings of gold, frankincense and myrrh, and acknowledge Him as God and Lord of the Universe.

O dearest children: fulfil with exactitude the Palmarian Church's dispositions regarding Christmas celebrations. As you well aware, excommunication reserved to the Pope is incurred by "whoever sets up a Christmas tree or takes any part in this; whoever gives or receives presents in commemoration of the Lord's Birth at Christmas, since the proper day for such presents is the 6th of January, Feast of the Lord's Epiphany, in remembrance of the gifts of gold, frankincense and myrrh which the Three Wise Kings of Orient offered to the Child Jesus; whoever takes part in any way in the protestant custom of Father Christmas; whoever takes part in any way with the arrival at the front door of the three wise kings of Orient to place three crosses on the door with the initials of their names and receive a stipend for the apostate church of Rome; whoever places three crosses with the initials of the three wise kings of Orient on the door of their house on the 6th of January." The aim of these norms is to rid Holy Palmarian Church of certain customs rooted in heresy, humbug and sham, introduced by sowers of cockle, and therefore opposed to a true and holy Christmas spirit. Excommunication reserved to the Pope is also incurred by whoever takes part in any way in the Wise Kings' cavalcade, since at the present time this is a pagan entertainment.

Beloved lay faithful: at these Apocalyptic moments of time, so crucial, in which you live, We urge you with all vigour to remain ever firm in the great work of the spiritual and material restoration of the world, to which you have



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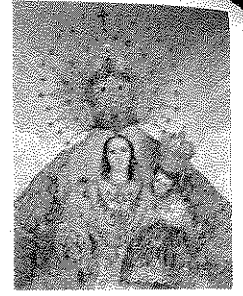
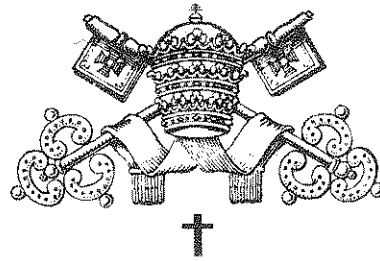
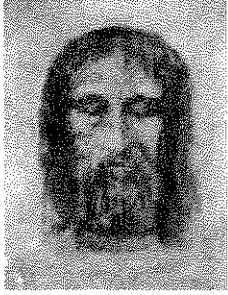


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been called as Marian Apostles of the Last Times. Take deeply into account this grave responsibility which God has laid upon you; since as lay faithful, you too are obliged to be the salt of the earth and light of the world by virtue of the common priesthood impressed upon you in the Sacrament of Baptism, a priesthood which can only be exercised when vivified by grace. You should exert yourselves, therefore, to heroic degrees to salt the insipid and brighten the darkness, giving testimony to the Light by your apostolate and example of virtue; and always in close collaboration with, and under obedience to and guidance of Ministerial Priests, namely the Palmarian Bishops, they being *par excellence* the salt of the earth and light of the world. And, in short, in communion with Us, Vicar of Christ and High Priest.

Reflect on the Gospel parable of the leaven, a substance which even in small quantities is capable of fermenting considerable amounts of flour. Hence the Divine Leaven, which is the Holy Palmarian Church, though at present with a very reduced number of militant members, has a supernatural force sufficient to transform the world, being by Christ's express design the depositary, administrator and dispenser of the infinite graces won on Calvary by Our Divine Saviour in union with His Divine Mother the Virgin Mary. We are very few, dear children, but spiritually powerful. We are insignificant in number beside the immense multitude of sectarians who fill the countless apostate churches spread over the face of the world, but we are Christ's Leaven, the transforming might by means of grace. The One, Holy, Catholic, Apostolic and Palmarian Church is the arsenal of the world's most powerful weapons: Holy Mass, the Sacraments and other means of salvation and sanctification. These spiritual arms have a supernatural expansive force capable of overcoming the most powerful enemies, namely the world, the devil and the flesh. Our supernatural arms possess an explosive and destructive power of the utmost efficacy against Satan and his infernal hordes, snatching numerous souls from his grasp, above all at Particular Judgement. Amid this universal apostasy and corruption, by God's infinite mercy, and thanks to the Holy Palmarian Church, the number of men saved is vastly superior to the number of those damned, since grace abounds far more than sin. Though for the time being, beloved children, the extraordinary beneficial effects of our spiritual arms on those outside the Palmarian Church are unknown to you, be always quite assured of the saving efficacy of our arms, a work to which you all contribute by your prayers and sacrifices united to Holy Mass. O beloved children! As you well know, the Holy Eucharistic Sacrifice is the necessary supernatural Motor which keeps God's paternal providence in action, both in the spiritual order and in the material order. The Holy Sacrifice of Mass is absolutely necessary for the salvation of souls and the restoration of the Universe, being the bond of intercommunication and intimate contact between God and mankind. Without Holy Mass the Universe could not subsist. Accordingly, this saving and restoring labour depends on the Holy Masses celebrated each day, and in great number, by Palmarian Priests, and also on your personal collaboration through prayer and sacrifice, as the members you are of the Militant Church.

Dearest children: the world is shattering into a thousand pieces, and men in their attempt to reconstruct it, instead of fixing their hopes on God the Provident Creator, fix them solely on political rulers, whom they praise and even deify to the point of frenzy; as though man, doing without God, were able to restore order in the world by his own strength. We, with overwhelming bewilderment, hearing world-wide commentaries in favour of certain leaders, on the occasion of the frightful economic chaos which is devastating every nation, cry out with mighty voice: How humanity has been misled! For men to set their hopes on men, doing without God, is utter madness. With what underhand cunning does freemasonry manipulate the world! With what shrewdness do Satan's offspring dupe the masses into believing that some man, without divine help, can save the world from the dreadful political and economic crisis she is undergoing; crisis which is the unmistakable sign that mankind is ever further from God, and that God is allowing men to act as they please, and thus show by their dismal failure that they can do nothing without Him. What can the world hope for from rulers who do without God and establish laws which utterly oppose Divine Law itself? The name of God has today been completely banished from the vocabulary of the governments



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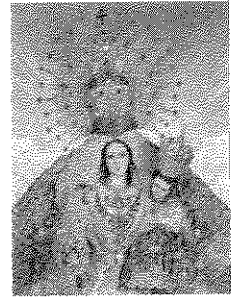
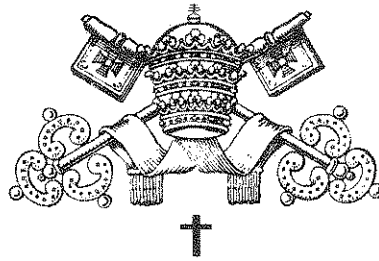
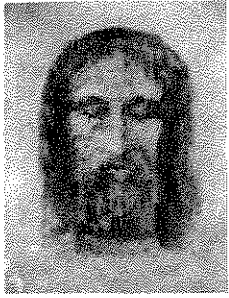


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who rule the nations, as though God no longer existed. And on doing without God, they have the boldness to go about usurping the role which pertains to God alone. Further still, besides the materialism and militant atheism paraded in political circles, likewise in society at all other levels godlessness has put down such deep roots, that many consider it antiquated to speak of God. The vast majority do without God's Name in their conversations and other dealings: some out of hatred, others out of disdain, others out of cowardice and others out of shame and other human considerations. So then, it would be endless to go on speaking of these sorry matters, and consequently We bring this question to an end, admonishing the world that whoever does not see God as Father of Goodness will see him solely as Most Severe and Supreme Judge; and whoever scorns God's Infinite Mercy will become deserving of His Holy Wrath. Accordingly, mankind goes its way beneath a storm cloud laden with mighty purifying thunderbolts of Holy Divine Displeasure, on the point of discharging and laying waste with their devastating blaze. The rulers and other politicians who declare themselves atheists, as likewise all their supporters, can insolently mock Our words if they please, since God will take charge of demonstrating their truth to them, and impose His Supreme Authority by force. No one laughs at God. There are ample precedents in the course of man's history. God is the Lord of Hosts and the Lord of Victories.

Beloved children so dear to Our Papal Heart: the world panorama is one of utter desolation. The epidemic of moral corruption has contaminated even the very air we breathe. Therefore We insist once again: stay firm in the light you have received and observe the dispositions of Holy Mother Church better every day. At the right moment, She has wisely imposed the remedy to those evils by means of efficacious medicines, though some may be very bitter. The best way of avoiding contagion by sickness is to limit as far as possible contact with those stricken. That is the reason for the Church dispositions forbidding Palmarians to have contact with relatives, friends and others who follow the unwholesome ways of the modern world, which they have no wish to renounce. We again repeat that the Church's norms are like a solid and lofty wall which isolates whoever observes those norms from the poisonous influence of a society almost entirely rotten. Our burning desire is that you live free from contagion. For you this means constant effort and sacrifice. Note, beloved children, when a raging hurricane blows up, men take measures not to be swept away by its devastating force. If men take precautions thus to save their lives and goods, so much the more should you be ever on the watch to save your souls in the face of the ruinous moral tempest implacably growing, whose object is to overthrow, were it possible, even the edifices best consolidated in virtue. For the masonic plan is to wipe out from the world even the least trace of true Catholicism; and as the Palmarian Church is the sole bastion of true Catholicism, freemasonry seeks to reduce to ashes the fortified redoubt of the true fold of Christ, whose Apostolic See is in the Sacred Place of El Palmar de Troya. Satan, father and invisible head of freemasonry, well knows that his power can never demolish the Church founded by Our Lord Jesus Christ, but that it can reduce the number of her members considerably through his infernal stratagems. Satan does not rest, beloved children, above all in these times, as he knows that the Glorious Second Coming of Christ is daily closer, and that his own power in the world will be completely annihilated by the breath of the Supreme Judge. Strict vigilance, beloved Palmarian faithful, and guard the divine treasure of the Palmarian Catholic Faith closely in your hearts.

Dearest faithful: in recent days photos and disc recordings of receptions following several weddings of Palmarian faithful have come into Our hands. We have been obliged to observe with unspeakable desolation that those receptions, in many aspects, are no different from those of the pagan world. With deep grief of Our heart, we have been obliged to observe the recently married couples kissing publicly on the lips, when this is only allowed for married people in their marital chamber as one of the preparatory act for the marriage debt. The couples who acted thus in public should know that they sinned seriously and gave scandal. Outside the finality of the marital act, husband and wife are obliged to avoid any outward action which might imply sexual pleasure; so that they should only express their love with the purity required for their state, whether by kisses on the cheek, modest hugs and



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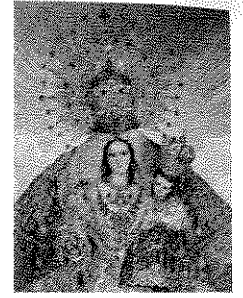
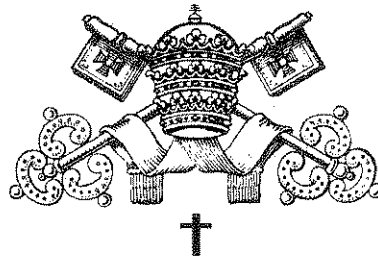
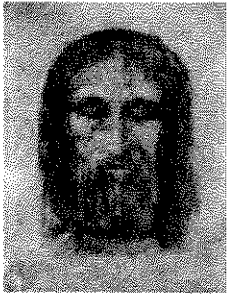
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other like shows of affection; to foment conjugal love it is very fitting, when in social gatherings or out walking together, for the wife to take her husband's arm.

In no way do We object to healthy good spirits reigning at receptions, but We do object when they get out of hand to the point that utterly unacceptable things are done, such as dancing with close bodily contact, though there be no sinful intention, as there is always scandal and danger of sin. Note that whoever plays recklessly with fire ends up getting burnt. And that happens with the bodies of couples dancing in close contact, though at first there may be no unchaste desire nor thought of any danger at all. This is especially so in celebrations, as due moderation in alcoholic drinks, above all in young people, is sometimes not observed. We repeat over again that in the supposition that there be no sinful relations, there is a proximate occasion of sin, as the flesh is weak, and besides scandal is always given. We were able to observe that a good number of those dancing were people of mature age, even elderly. The excuse that at certain advanced ages there is no possible danger is untrue, since the flesh is always weak. No one can presume to be exempt from feeling sensual desires, not even the very elderly. We, who are now elderly, have ever to keep up the struggle against the concupiscence of the flesh, which readily rebels against the spirit. Neither does the excuse hold that the partners are married couples, since these should always be models of chastity, and know well everything concerning the place and manner of fulfilling their marital duties. Neither is dancing close admissible between persons of the same sex, as can be common among women, for though there is usually no danger of sin, God is always offended by the bad example. We could also see boys and girls of a very young age engaged in dancing close; which is very regrettable, consequence of the bad example of their elders, who have the obligation of teaching children well. Beloved children, be always sober, at every moment, above all at receptions for weddings, baptisms, first communions, and so forth. Let order and moderation ever reign in them, by no means at odds with holy good spirits. Be always restrained, so that you leave the celebration with the same physical, psychological and moral integrity with which you entered. How often celebrations are the inducement for many sins through the excesses that take place! Beloved children, it would be very painful for Us if We found Ourselves obliged to forbid wedding receptions or other celebrations in the future. Let persons of greater respect and authority be always those chiefly responsible for seeing that abuses do not again occur at those receptions.

We cite here the norms laid down in Holy Palmarian Morals on dancing: Indecent dances are when there is close bodily contact, that is when the partners hold each other close, whether or not there is sinful intention, since there is always scandal and danger of sin; and also when, without bodily contact, there are wild movements or contortions provoking unchastity, and the like; and in general, whatever kind of dancing if it implies scandal, provocation or indecency. Consequently, all such dancing, whether or not there be any intention of sexual pleasure, is always sinful, at least by the proximate danger of sin, and by the provocation and scandal given. Consequently then, dancing with close bodily contact or in other dangerous or indecent forms is forbidden. At present the discotheque, thus called, is the fashion. They are infernal places, where there is always a proximate danger of sin, given the scandalous dancing, the diabolical atmosphere, the infernal music, the provocative clothing, frightful yells, gestures, drinking, and the like. It is therefore completely forbidden to go to discotheques, owing to their frank perversity. Consequently, whoever publicly or privately co-operates in any way with those kinds of lascivious and scandalous dancing, or enters discotheques, sins mortally. Nonetheless, national and regional traditional dances, performed artistically and decently exalting the sound customs of the different peoples, are permitted. Only those kinds of dances are authorized, since chiefly having little or no contact between the partners, they do not in themselves give rise to carnal movements among those taking part. As for example, in Spain, *jotas*, *seguidillas*, *sevillanas*, *sardanas*, *muñeiras*, and so forth.

Likewise We see that it will be very helpful to freshen memories amongst Palmarian faithful on matters relating to courtship taken from Holy Palmarian Morals, as some sad cases have occurred, and We believe not out of ignorance. As you all know, courtship or dating is the way to the Holy Sacrament of Matrimony or Holy

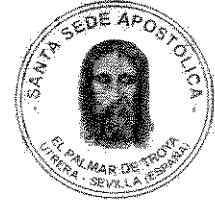


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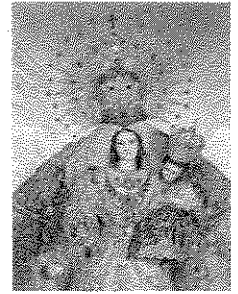
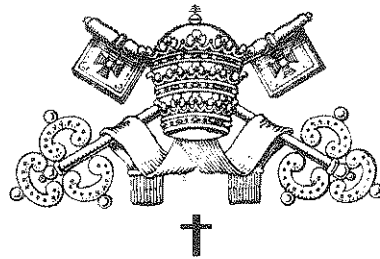
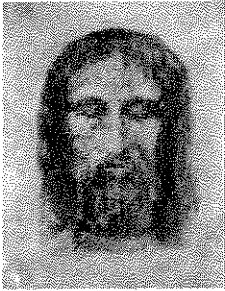
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Priesthood of Procreation. Our Revered Predecessor, Pope Saint Gregory XVII, on the 17th of February 1995, issued the following decree on courtship: *"Courtship between a Palmarian man and a non-Palmarian woman, or between a Palmarian woman and a non-Palmarian man is strictly forbidden under pain of excommunication, since courtship in such circumstances is not the way to attain the grace of the Holy Sacrament of Matrimony or Holy Priesthood of Procreation; and besides, it means a true offence against God, since a parody would result, namely: the courting non-Palmarian man cannot fittingly represent Christ; neither can the courting non-Palmarian woman fittingly represent the Church. The excommunication incurred by possible transgressors is reserved to the Vicar of Christ."* Therefore the faithful of the Church cannot have, with those outside the Church, any intimate relationship with a view to future marriage, which is properly speaking how courtship or dating is to be understood. But furthermore, Palmarians should avoid any friendship with non-Palmarians that, without becoming exactly courtship, involves an intimacy that could be the first step to courtship, given the weakness of the flesh and the astuteness of the devil. In addition, Pope Saint Gregory XVII teaches: *"It is infallible doctrine that a single man, be he bachelor or widower, who God forbid should come to court several girlfriends at the same time, though he have no sinful physical contact with them, would be living in permanent mortal sin with malice of adultery"*. *"It is infallible doctrine that a single woman, be she spinster or widow, who God forbid should come to court several boyfriends at the same time, though she have no sinful physical contact with them, would be living in permanent mortal sin with malice of adultery."*

Beloved Palmarian faithful: nothing more for now. Palmarian Holy Year 2008 will close on the coming 31st of December at midnight. On the following day, the 1st of January in the year 2009, God willing, the Sacred Images of Our Crowned Mother of Palmar and of Most Holy Crowned Saint Joseph of Palmar will go out in procession.

Given in El Palmar de Troya, Apostolic See, on the 16th of November, in honour of the Most Blessed Trinity, in the Year of Our Lord Jesus Christ MMVIII and fourth of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Póntifex Máximus



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One, Holy, Catholic, Apostolic and Palmarian Church

TWENTY-SECOND APOSTOLIC LETTER

Pilgrimage to El Palmar de Troya: Holy Week 2009.

Some Guidance on the Religious Life.

Some Guidance on the Spiritual Life of Tertiaries.

True Human Rights and False Human Rights.

Divine Law and Man's Conscience.

Freemasonry in the Government of the Nations

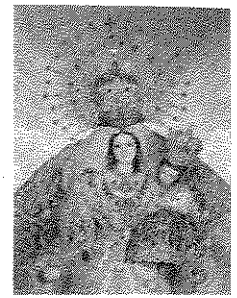
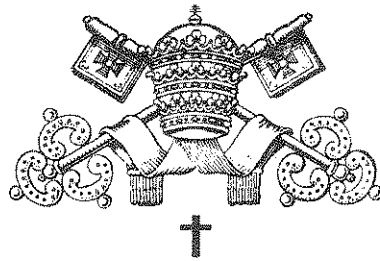
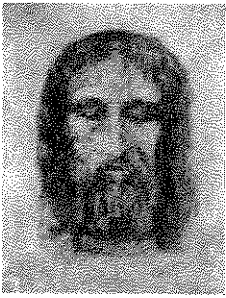
We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of St Peter, Servant of the Servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalýptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, by means of the present Apostolic Letter, call all the faithful of the One, Holy, Catholic, Apostolic and Palmarian Church to come on fervent pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar on the occasion of the Most Solemn Worship of Holy Week 2009, which will commence on the forthcoming 5th of April, Palm Sunday, and will finalize on the 12th, Easter Sunday.

Beloved children of Our Papal Heart: We, Pope Peter II, with the assistance of the Most Divine Paraclete and the help of the Most Blessed Virgin Mary, again address Our words to you in order to encourage you along the laborious way of your sanctification, and arouse yet further in your souls the Love of God and the holy aspiration to be more faithful every day to His divine plans. Love of God is the foundation of sanctity, and this is shown in the fulfilment of His Most Holy Will. Our Lord Jesus Christ, in the course of His life on earth, especially in His Most Sacred Passion and Death, with supreme generosity fulfilled His Heavenly Father's decree on the Work of Reparation and Redemption, whereby He gave proof of the fullest love and deference to the divine will. Meditate on the Gospel passage of the Prayer and Agony of Jesus in the Garden of Olives, and in your daily struggle you will feel greatly strengthened to accept for love of God all He disposes or permits for the greater good of your souls.

Beloved children: Palmarian Holy Week should be considered as a spiritual oasis amid the parched desert through which you daily tread. During those days, through your fervent assistance at Sacred Worship, you will feel more heartened by the special graces that Our Lord Jesus Christ and the Most Holy Virgin Mary pour upon you. As you know, on the days of Palmarian Holy Week, in the Cathedral-Basilica of Our Crowned Mother of Palmar, a considerable number of Holy Masses are celebrated, the essential basis of the solemn acts. In addition, majestic processions take place representing the mysteries of the Passion, Death and Resurrection of Our Divine Saviour in union with His Most Holy Mother. Therefore, as We have said on other occasions, during Palmarian Holy Week there is a masterful coexistence of the living reality of the Work of Reparation and Redemption of Calvary by means of Holy Masses; and the representation of those sublime mysteries by means of processions with sacred images. Not forgetting the most solemn Procession of Corpus Christi, Eucharistic Mystery linked essentially to the Sacrifice of the Cross. Palmarian Holy Week, then, should lead you to meditate deeply, and thereby you will receive salutary inspirations and fresh encouragement to follow the way of the cross more fervently by way of doing God's will.

Beloved children: In these calamitous times of general apostasy, the true Church founded by Our Lord Jesus Christ, the One, Holy, Catholic, Apostolic and Palmarian, remains intact thanks to the promise of her Divine Founder. We, Vicar



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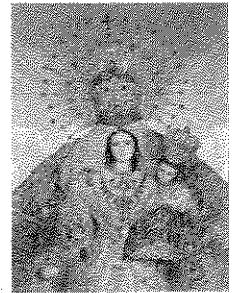
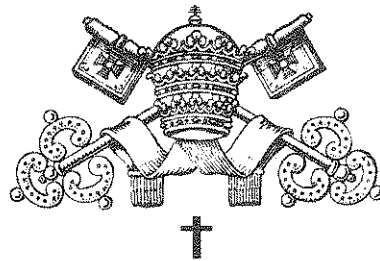
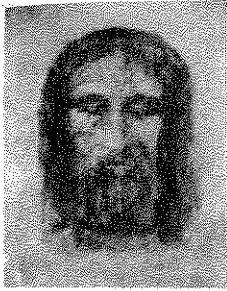


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of Christ, and all of you, Friars, Nuns and tertiaries, constitute the Militant Church, outside of which salvation is not possible. By heroic patience and self-denial, amid incomprehension, mockery and attack, we humbly share in the Cross which Our Divine Saviour took upon Himself, and we live united to His Most Sacred Passion. We are very few, beloved children, but sufficient to save the world by the grace of God and our prayers and sacrifices. Christ has placed His eyes on this small, poor flock that makes up His Holy Church. Hence the world is amazed, labelling us as fools when they hear us say that the Apostolic See of the True Church is in the humble field of the Mystical Desert of El Palmar de Troya, where the true Pope Peter II resides. Divine mysteries, beloved children, are like that. With the poorest, feeblest and most insignificant material, God raises up His marvellous edifices, and this is happening with His Church in these Last Times. Oh! Dearest children: we are the true Church of Christ; and we are also the continuers of the true Religious Life, since, through the Order of Carmelites of the Holy Face, the Most Holy Virgin Mary keeps alive the Sacrosanct Order of Carmel founded by Her. No other true religious life remains in the world apart from ours. We repeat: we are very few, beloved children; a small bundle of tinder, but sufficient to inflame the world with the fire of true charity.

Beloved in Christ: We continue the present Apostolic Letter with a fresh tribute to Religious Life, a state of perfection essentially constituted by the Gospel Counsels, which as you well know are three: voluntary poverty, perfect chastity and a life of obedience. To do so we deem it highly appropriate to bring to mind part of what We have said previously, to spur on those already members of the Religious Life, so that they strive to be more perfect, and as well to serve as guidance and calling to others still in the world who inwardly feel a certain apprehension or including a desire to consecrate themselves to God in the state of perfection. The Religious Life is truly wonderful and at the same time a very great sacrifice. Friars and Nuns, by means of their Religious Vows and the continuous observance of the Holy Rules, live Calvary intensely. Religious members of the Order of Carmelites of the Holy Face have the serious obligation to attain sanctity, to which they committed themselves on taking their Holy Vows. They should be the most faithful followers of the Cross of Christ, not only by sharing in the heavy burden, but as well living crucified by way of prayer, sacrifice, obedience and observance of the Holy Rules. In religious life no member is excused from his share in the sufferings of Christ and Mary. Religious Life means wholehearted commitment, complete renunciation, silent martyrdom and continuous self-denial. Whoever wishes to be a religious member of this most privileged Order of the Last Times, should bear very much in mind that Religious Life is in itself hard, though bearable as well by the grace of Our Lord and God and the help of the Most Holy Virgin Mary. In Religious Life there are many more possibilities for living closely united to God, as the soul of the true religious has renounced the things of this world in order to live wholeheartedly committed to the divine will.

But the aspirant to the Religious Life must also bear very much in mind that, while the world has been left outside the gates, this does not mean that his worldly feelings have been completely overcome; to which must be added that the aspirant enters the monastery with his weak flesh, and the devil, by divine permission, ordinarily tempts religious more severely than those living in the world. To this respect the Holy Ghost says in the Book of Ecclesiasticus: "*Child, when you enter God's service, persevere firm in virtue and holy fear, and prepare your soul to face temptation.*" This means that Religious Life generally entails a ceaseless struggle against the three enemies of the soul. At times in the monastery personal human weakness is felt yet more keenly than before entering. Let no one think that by entering the monastery he becomes an angel, since the appetites of the flesh are still to be felt, and to crush and overcome them he must struggle on day by day, bearing well in mind the words of Christ to Saint Paul: "*My grace suffices you.*" Let no one think that in the monastery the members are freed from possible falls. But graces and other opportunities to vanquish temptation and rise up more speedily from falls are immensely greater in Religious Life than in the world. The Religious, besides, must needs live together with his brethren in religion, each with his character, defects, miseries, eccentricities, and the like. Since, while it is true that religious aspire to sanctity, God permits all those imperfections so that there be a greater exercise of humility, patience, charity, and purification for all.

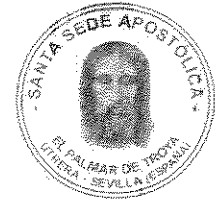


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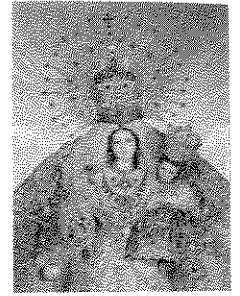
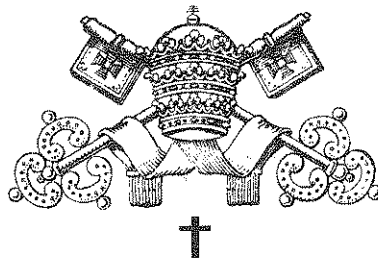
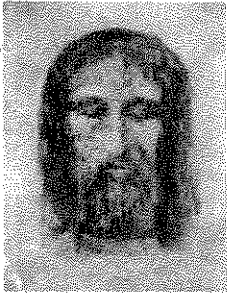


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O beloved children! Religious Life is Heaven's antechamber. When Friars and Nuns live with wholehearted commitment, God splendidly compensates them for their great sacrifices and renunciations, filling their souls with great supernatural peace and joy, like a small anticipation of the sublime joy they shall possess one day in Heaven if they persevere till death. Thus interior peace and joy, being the exclusive patrimony of those who strive to fulfil the divine will, are perfectly compatible with sufferings, temptations and other spiritual and corporal trials. God, who is in essence Infinite Peace and Joy, knows very well how to make those who love and serve Him with entire fidelity partake of those Divine Attributes. And in Religious Life there is the most perfect and efficacious means for loving and serving God in soul and body, without material ties or worldly attachments. In the sacrosanct Religious Life, being a most perfect state, the sanctity that can be possessed therein can only be surpassed in Heavenly Glory. Accordingly, We repeat that it is Heaven's antechamber. While it is true that those who serve God faithfully in the world also enjoy the supernatural peace and joy that pertains to them for the meritorious exercise of their Christian virtues, notwithstanding, God has reserved incomparably better gifts here on earth, and later in Heavenly Glory, for those who generously serve Him in Religious Life, since they have renounced their families, the comforts and goods of this world, the joys and pleasures licit within marriage, and above all their own will, to fulfil solely the divine will manifested through the monastery superior. The good religious, therefore, does not desire or hope for any joy other than that of his Divine Spouse, Our Lord Jesus Christ, to Whom he is espoused by eternal vows.

We, Peter II, as Father General of the Order, addressing the Friars and Nuns, lay special emphasis on the virtue of Holy Obedience, being the most difficult Rule to fulfil, having as enemy our own self-esteem, and therefore self love, the most difficult thing for the religious to relinquish. Note, beloved children, at all times in conventual life there have been friars and nuns who went so far as to boast of being ready to obey heroically in great things, but were then incapable of obeying in small and insignificant things. Ordinarily, obedience in monasteries is usually based on things that seem easy to do, but difficult to bear for someone lacking true humility and generous self-surrender to God. The Sublime Reformatrix Saint Teresa of Jesus would tell her religious daughters that if they fulfilled the Holy Rules in their entirety, that would be more than sufficient for canonization. The upright fulfilment of the Holy Rules, however elemental they may appear, requires a heroic effort from the religious, as it implies a ceaseless renunciation of self. Bear in mind that in a monastery, if there is neither love for the Holy Rule nor obedience to superiors who represent Christ, the edifice of religious life collapses of its own accord. By way of holy obedience, the good religious subordinates the inclinations of his own will to the dictates of the divine will manifested in the Holy Rules and upright dispositions of the superiors. Beloved religious, of little use is faithful observance of chastity and poverty, though they too are essential, if afterwards holy obedience is trampled underfoot. Whoever puts up resistance to obedience, is still very far from religious perfection, as he disregards the will of God in order to impose his own will. While the true spiritual life of every faithful Christian consists in fulfilling the will of God by keeping His Holy Law, this requirement is imposed with greater force on the religious, who is furthermore bound to fulfil the Holy Rules and Constitutions of his Religious Order, norms which are the sublimation of the spirit of service and generous surrender demanded in the Commandments of God and of the Church. Consider how in the life of the holy founder Saint John Leonardi, it is told that when his sons petitioned him to give them some Holy Rules for them to follow in the religious life, the Saint took a sheet of paper and wrote only this one word: "*obedience.*"

With regard to you, lay faithful, We, as most zealous Father of souls, again insist, with yet greater stress: always be very faithful to the divine plans and to the dispositions of Holy Mother Church. Make the longing for virtue grow ever more in your souls. Do not waste the opportunities which God Our Father provides at each step for the purpose of guiding you along the way to holiness. Wisely combine your temporal duties with prayer, sacrifice and pious reading. Practise that wise maxim "*Ora et labora*" given by the great mystic and founder Saint Benedict to his religious, which can perfectly well be put into practice by tertiary faithful as well. See, beloved children: lay faithful or tertiaries are religious members of minimum grade of the Order of Carmelites of the Holy Face in Company of Jesus and Mary. They are, then, the members of the One, Holy, Catholic, Apostolic and Palmarian Church, single, married or widowed, who live in the



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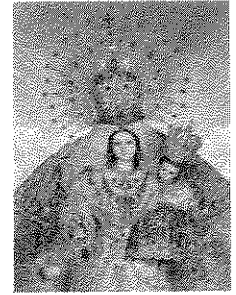
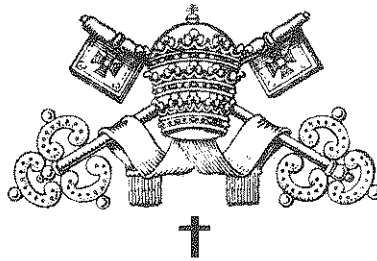
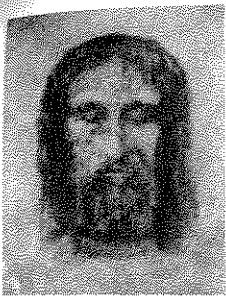
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world in accord with the spirit of this Third Order, striving to acquire Christian perfection according to the Commandments of the Law of God, the Commandments of Holy Mother Church, and other ecclesiastical norms and directives. Furthermore, you lay faithful or tertiaries, under the direction and guidance of the clerics, constitute Catholic Action, so you are duty-bound to carry out apostolate in accord with the instructions you have already received. Tertiary faithful of the Order of Carmelites of the Holy Face, in order to aspire to greater perfection, must live in accord with the spirit of the Gospel Counsels, in all that the obligations proper to their state in life permit.

Consequently, to attain greater sanctity, tertiary faithful should be intimately linked to those Gospel Counsels in everything that harmonizes with a person's obligations according to his state in life. This link involves not only the ready observance of the Commandments of God's Law and of the Church, but as well a deeper penetration into the true spirit of the divine Commandments and painstaking self-discipline in their perfect fulfilment, for the soul thus to arrive at lofty degrees of supernatural elevation. Accordingly, in the lives of the Saints, a fair number of lay people have attained very lofty degrees of union with God, and besides surpass in holiness many friars and nuns. Though it is true that it is easier to advance in holiness in religious life than living in the world, yet there have been many friars and nuns who, for lack of wholehearted commitment to God in the observance of the Holy Rules, succumbed to spiritual negligence, and whose attainment of sanctity was no more than mediocre, execrable in God's eyes. Beloved children, tertiary faithful, by your life of holiness try to counteract the tremendous and destructive effects of the secularism which has taken hold of present-day society. Show to the world by your exemplary conduct that the true Church of Christ, the Palmarian Catholic, sole storehouse of the Truth, is still alive in your souls by way of the Sacrosanct Catholic Faith you received in the Sacrament of Baptism. In the face of the moral chaos in the world, you Palmarians are obliged more than ever to scatter the Gospel seed, in order that it may spring up yielding abundant fruits of conversion. Dear children, do intense apostolate by way of good example in your lives.

Oh! Yes, beloved children, masonic secularism, with its infernal darkness, is reigning fearsomely in these Apocalyptic Times. Note that, according to Holy Palmarian Morals, secularism proclaims a morality that is purely rational, personal and independent, based on man's animal instincts and on licentiousness. This morality is satanic, dispensing with all divine moral order, both natural and supernatural. Consequently, secular morality openly dispenses with God and the Catholic Religion, both irksome to its diabolical ideas and plans. Do not let yourselves be taken in by secularist theories which, behind a mask of justice and harmonious social coexistence, are being set up everywhere. In today's society, amid the rampant corruption, atheism is spread quite brazenly, with the perverse objective of denying the existence of God and of the Moral Order He has established. All of this is a pretext for man to give free rein to licentiousness. As Pope Saint Gregory XVII the Very Great masterfully teaches in his Pontifical Documents: "*Reason itself shows us quite plainly the non-existence of true atheism. It has been shown that true atheists do not exist, since in our souls God has placed a mysterious knowledge of the existence of a Superior Being, Creator of all things invisible and visible; as likewise He has placed the desire to seek that Supreme Being. Atheists are not atheists because they do not believe in God's existence, but because they fight against God. For it would be absurd to talk so much about a Being who does not exist; for whatever does not exist falls of its own accord.*" As God exists and has established His Holy Law, they struggle furiously against Him with the aim of erasing His Holy Name from the face of the earth. But those proud men who declare themselves "godless" know full well that will never get the better of their Supreme Maker.

See, beloved children, God is the Supreme Lawgiver, as sole Creator and absolute Lord He is of all things. By His Holy Law, God sets out the commandments and obligations of man. God, who in essence is Eternal or Divine Law itself, and hence the Supreme and Absolute Norm of all morality, gives man a share in the Divine Moral Order or Good Morals by way of Natural Law, Positive Divine Law and Human Law. Natural Law is that same Eternal Law engraved by God on man's soul at the conception of every human being as norm of conduct or natural moral requirement, and which is known by way of reason, so that man is necessarily aware of the existence of a Superior Being who is good, powerful



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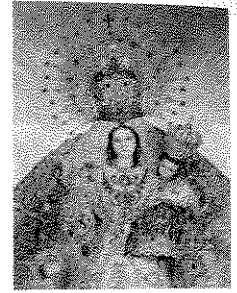
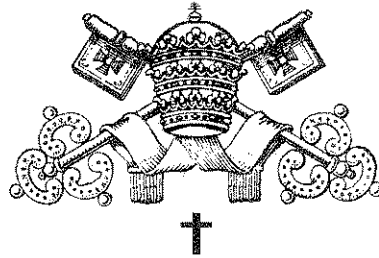
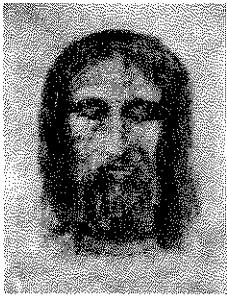
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and remunerative, and is aware too of his inescapable duty to do good and avoid evil. Positive Divine Law is that same Eternal Law revealed by God to man, solely known to human reason by the help of the supernatural Light of the Faith and, in its fundamental and unchanging aspect, constituted by the Decalogue, or Ten Commandments, the most perfect application of which was made by Christ when He promulgated the Gospel Law. And Human Law is Ecclesiastical Law and Civil Law, given by God via men as representatives or instruments they are of Him, and which will be just and reasonable if in accord with Eternal Law. But it is well to bear much in mind that natural moral requirements arising from the Natural Law engraved on the soul, though binding on every unbaptized human being with the use of reason, are insufficient for salvation, but very necessary in order more easily to accept the grace of Baptism, whether in this life or at particular judgement, and thus become a member of the true Church outside of which salvation is not possible. No one, therefore, can save himself by simply following the dictates of the Natural Law or Natural Morality, since that Law does not of itself lead to man's supernatural end; for to be saved it is besides essential to act in accord with Supernatural Morals, based on Divine Revelation, implying the profession of the True Catholic Faith and the fulfilment of Positive Divine Law and Church norms.

In addition, at the very moment of conception of every human being, by divine permission, Satan engraves the law of sin, or evil morality, in the accidental body, thereby infusing the beginnings of the inclination to sin, namely "*fomes peccati*", which enormously clouds Good Morality. This diabolical interference by Lucifer to upset the plans of Good Morality which God infuses into man, is a consequence of the indwelling of the Evil One in the soul on inheriting original sin at the instant of the conception of each human being.

Furthermore, according to Palmarian Morals, at the very moment of a human being's conception, the Souls of Christ and Mary produce and infuse into the soul the natural light of reason, namely human conscience or man's upright conscience. Conscience, then, is the moral light which enlightens human reason. Consequently, conscience is the Voice of God which makes us aware of what is good and what is evil, and tells us to follow the right path in order freely to respond to its voice. No matter how much man becomes brutalized by sin, he will always possess his conscience to tell him what is good and what is evil; hence all the intentionally evil actions he performs will be a betrayal of the moral light or human conscience infused into him. Man's conscience, then, is the personal norm which each person ought to follow in every case according to Holy Morals; for it is conscience which applies the precepts of Good Morals to every case. Nonetheless, man's conscience is clouded by the false conscience or evil conscience, namely the evil light or tenebrous luciferian guide, engraved by Satan in the human being at the moment he is conceived. Thus, evil conscience is the voice of Satan, who attempts to confuse man in his discernment between what is good and what is evil, impelling him to follow the wrong path, so that in the exercise of his free will he perform evil acts in opposition to his conscience or voice of God, and therefore contrary to Good Morals. Thus all who do evil betray the upright dictates of their conscience or voice of God in order to follow the wrongful dictates of the false conscience or voice of Satan.

Beloved Palmarian children: in these times, human rights, or rights of man radically opposed to divine rights, and consequently independent of the Natural Moral Order and the Supernatural Moral Order, are being spread abroad with great song and dance. Nonetheless, God, the Creator of all, makes use as well of wayfarer men, such as political rulers, to carry out His providential plan for order and conservation, for the temporal good of society. Accordingly, the faithful of the True Church are obliged before God to obey the laws and dispositions of those rulers whenever they do not oppose Positive Divine Law, Natural Law or the Church's Magisterium. From what had been said it can be concluded that the lawfulness of true human rights proceeds from Eternal Law, so that true human rights are solely those in harmony with Divine Law, which involves the right, which God cannot forswear, that His Holy Law be observed; and on man's side, the inescapable duty he has to serve and obey his God and Creator without the least reserve. Hence those 'rights' in opposition to divine norms, and consequently to the Commandments of God's Law and the Commandments and teachings of Holy Mother Church, can never be considered as human rights. Every concession made to man by governmental laws in opposition to Divine Law are unlawful human rights, laws abominable in God's eyes.



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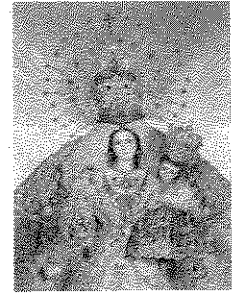
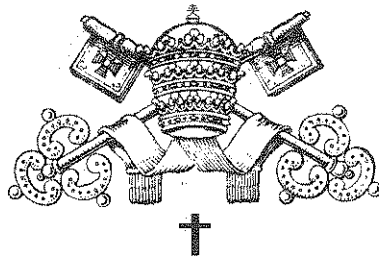
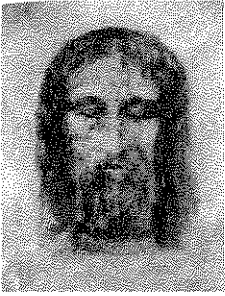
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Observe that in many state legislations, to find an answer to what they call "*unwanted pregnancies*", the human right to the monstrous crime of abortion is recognized. As you know, criminal abortion, that wilfully provoked, is the murder of a living being in gestation, namely the human being the mother bears in her womb. From the very moment a human being is conceived, God infuses a spiritual and immortal soul, whereby that being is already a human person with the right to life. Hence, from the start of his conception in the mother's womb, he possesses the same rights as a child from birth. Therefore, criminal abortion is the wilfully provoked expulsion from the mother's womb of a conceived human being, living, with the direct or indirect intention of depriving him of life. The diabolical laws countenancing provoked abortion are directly opposed to Divine Law and true human rights, since these latter have always to be in accord with Divine Law.

Consider, beloved Palmarian children: procreation of children is the principal end of marriage, and is so by Divine Law, so that married people who place obstacles to the procreation of children are opposing God. There is never any upright reason for preventing the procreation of children. Therefore, the diabolical theory of what are called "*unwanted pregnancies*" openly opposes the principal end of marriage, as husband and wife should always be ready with generous acceptance to have all the children God may wish to send them. In these times, however, in opposition to God's Law and true human rights, how many contraceptive and abortive means are employed by so many married people to avoid or interrupt pregnancies! And the saddest of all is that they consider it to be a right. As for the unmarried woman, whether maiden or widow, the sole way to avoid what they call "*unwanted pregnancies*" is to observe chastity; as no right exists to sexual relations outside validly contracted matrimony, and always in accord with the norms of Holy Matrimonial Morality. Today the misnamed right of women to be "*single mothers*" is also proclaimed and fostered with utter impudence, an aberration for the same reason.

Beloved children, in these times of inexpressible perversity, by way of the communications media, books, magazines, entertainments and the like, the vice of lust is being encouraged. In teaching institutions, by way of accursed sexual education, the same is encouraged among pupils. For instead of counselling them to abstain from vice, they are taught the use of contraceptive and abortive means to avoid so-called "*unwanted pregnancies*", and also to avoid AIDS and other diseases. In teaching institutions, therefore, the practice of the virtue of chastity is not taught, rather carnal concupiscence is awakened and stimulated in pupils by way of sexual education classes. Schools also try to instil in children and youths the heretical evolutionist theories of the impious Darwin, seeking in this way to show them that God does not exist. Basing themselves on darwinism, among other aberrations, schoolmasters teach that man descends from the monkey. With this naturalist heresy, therefore, they deny the existence of God, Eternal, Necessary, Immutable, Infinitely Perfect and Creator of Heaven and Earth, as likewise the whole action of God on men and on the world. The partisans of the accursed materialist thesis that man descends from the monkey, with the most perverse intentions, attempt to instil in minds that God does not exist. As you well know, Palmarian faithful, God the Creator formed the first man Adam from the earth and breathed into him an immortal soul, capable of knowing, loving and rendering Him homage in the name of the whole visible creation; and from Adam's rib the Creator formed the first woman Eve, and breathed into her as well an immortal soul. God, then, created mankind composed of man and woman, and from that couple all other human beings descend. Accordingly, using the above doctrine, reply to those teachers who, abusing their role, impart falsity.

O beloved children! Another of those wrongly called human rights, established by state laws, is accursed divorce, every day more widespread and easier to obtain. This cancer continually erodes and demolishes the structure of the family. The so-called right to divorce is an assault on the indissolubility of true marriage. Divorce is an abominable attack on God. Civil authority has no right of any kind, nor any power, to establish divorce, either with respect to sacramental marriage, or with respect to marriage as a mere natural contract. For everything to do with the essence of marriage, whether Sacrament or mere natural contract, is beyond the competence of civil authorities, since its indissolubility is by Divine Law. Therefore, whoever legislates in favour of divorce, or recommends divorce, or approves or puts it into



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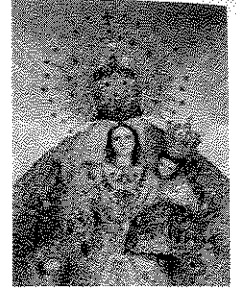
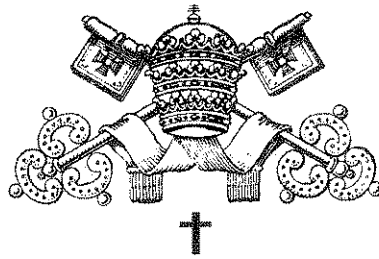
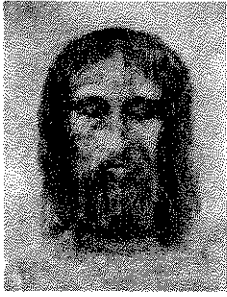
practice, is opposed to God and incurs the anathema of the Most High. Moreover, men and women united by a true marriage bond should know that, though they obtain a divorce, they are still married before God; so if any divorced person attempts to enter into a new marriage, it will be utterly invalid, and therefore aberrant and adulterous concubinage. The true marriage bond is dissolved by the death of one of the consorts, and not by divorce. O beloved Palmarian children! There is far more corruption to which lawful character has been given by governments, of which it would be endless to speak, like for example the recognition of concubinage between persons of different sex, and of concubinage between persons of the same sex, as lawful unions with full rights, when such unions are both inadmissible aberrations.

They have reached the point of acknowledging people's rights to a supposed change of sex, both of men and of women, abominable in God's eyes. The perverse operations having this aim are in many cases also subsidized by the governments themselves. Be it quite clear, however, that man's technology will never be able to change anyone's sex, however many manipulations they perform on the body. Likewise, many other aberrations are considered to be a right, when abominable in God's eyes, as for example transplants of organs to one human being from another human being alive or dead, or from an animal, alive or dead, as well as the donation of such organs, and the like; experiments in laboratories, against the divine plan, with semen and fertilized or unfertilized ovules; the introduction of fertilized or unfertilized ovules from one woman into another woman's womb, and the like.

Other misnamed rights of man are, for example: free speech, freedom of the press and of other communications media, and the like. Thereby individuals take upon themselves the right to do, say and publish whatever they please, though it be folly, falsehood or obscenity. These pestilential freedoms allow men to act with complete independence of the Natural Moral Order and the Supernatural Moral Order, and are an attack on divine norms; and oppose the true human rights possessed by persons of good judgement and upright conduct to live in a society free from moral contamination. Beloved children: we live in a society in which licentiousness is officially promoted and recognized by organisms of the state itself on a worldwide scale; and what is worse still, willingly accepted by a large proportion of the population. Accordingly, the subjects of a nation based on secularist morals will have the duty to love and defend their nation in everything which implies sound, holy ideals and traditions; but they must never have anything to do with licentious morals or obey impious laws.

When we say that true human rights are those in accord with Divine Law, We are saying as well that in no way do they oppose the lawful rights of our neighbour. You well know, beloved children, that the Ten Commandments of God's Law are enclosed in two: to love God, and our neighbour as ourselves. So whoever violates anyone's lawful rights opposes God's Law. How many lawful rights of the people are grievously violated by the satanic recognition of false human rights! Observe that the word 'right' means upright, just, reasonable and lawful.

Beloved Palmarian faithful: always be very much on the alert against the diabolical ruses of freemasonry in national government. As regards teaching, freemasonry has taken over in schools, universities and other institutions, and by perverse educational means corrupts children and youth. The end purpose is to erase from their minds the upright convictions they possess and thus saturate them with utterly wayward political, social and moral theories opposed to God's plan for the government of the world. Consider, present-day political regimes are the fruit of liberalism, radically opposed to Divine Law, and therefore to true spiritual, family and social values. Liberalism is that system which proclaims man's entire freedom in thought and deed, whether in private or in public, and therefore independent of divine and religious authority. Liberalism, in a word, is the driving force behind licentiousness, with all the fateful consequences that this involves. Hence to force someone to give way in the face of ideas which outrage his upright feelings and conduct in accord with Holy Morality, offends lawful human rights, and therefore his conscience, which is the voice of God telling him what is good and what is evil, and bids him follow the right path. What, then, do politicians call "the right to freedom"? It is quite plain, therefore, that a large proportion of what they call freedom is brazen licentiousness. True liberty is obtained by observing the Commandments of God's Law and of the Church, as only then can man by the help of grace act uprightly



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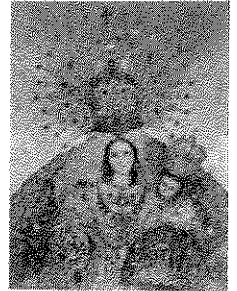
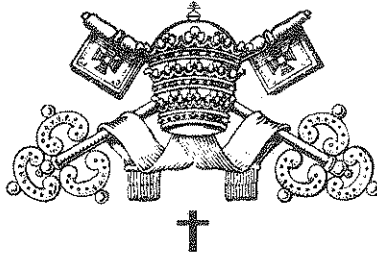
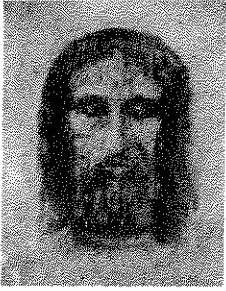
and be free of Satan's clutches and the tyranny of sin. That constitutes the freedom of the children of God, only possible within the true Church: One, Holy, Catholic, Apostolic and Palmarian. Those who follow the dictates of Satan and his toadies are deprived of true freedom, becoming slaves to his errors and to their own wayward passions. Take great care, beloved children. Never turn aside from the Catholic teaching you have received, and in your conscience reject every teaching opposed to the Commandments of God, the Commandments of the Church and the Church's Magisterium. Beloved Palmarian children, with all that has been said, by now you have some clear and convincing ideas in order to judge conscientiously and refute with pluck the schemes of reigning freemasonry, inspired by Satan himself.

Nothing more for now, beloved children. The programme for Palmarian Holy Week this year 2009, God-willing, will follow the same order of worship as in other years.

Palmarian faithful! Come all to the Sacred Place of El Palmar de Troya for Holy Week 2009!

Given in El Palmar de Troya, Apostolic See, on the 22nd of February, in Commemoration of the Most Sacred Passion of Christ and Mary, First Day of the Holy Season of Lent, Year of Our Lord Jesus Christ MMIX and fourth of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Póntifex Máximus



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One, Holy, Catholic, Apostolic and Palmarian Church

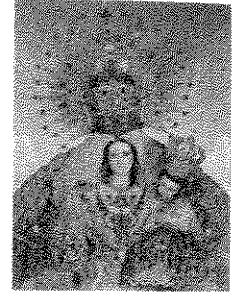
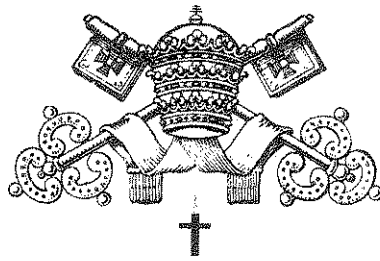
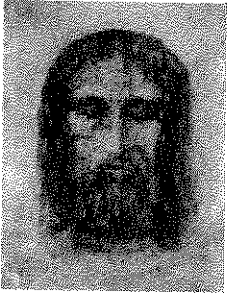
TWENTY-THIRD APOSTOLIC LETTER

PILGRIMAGE TO EL PALMAR DE TROYA: FEAST OF CARMEL, 16TH OF JULY 2009.
EL PALMAR IS THE MOUNT OF CHRIST THE KING, CHOSEN FOR THE SALVATION OF THE WORLD.
PALMARIAN CATHOLIC FAITH HAS TO BE DEMONSTRATED BY GOOD DEEDS.
SOME CONSIDERATIONS TO TAKE WELL INTO ACCOUNT ON THE WAY TO HOLINESS.

We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *De Cruce Apocalýptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, by way of the present Apostolic Letter, call all the faithful of the Church, One, Holy, Catholic, Apostolic and Palmarian, to come on fervent pilgrimage to the Cathedral-Basilica of the Papal See on the occasion of the Most Solemn Worship on the coming 16th of July, Principal Feast of Our Crowned Mother of Palmar, Queen of Carmel and Universal Patroness. As in previous years, We hope that the concurrence of pilgrims will be massive, so that Our Heavenly Mother may be duly honoured by many of Her children.

Beloved children of Our Papal Heart: the Sacred Place of El Palmar de Troya, by a very special predilection of the Most Holy Virgin Mary, is today the Mount of Christ the King, chosen by Our Lord and God for the salvation of the world. Over a long period of time, by way of extraordinary Apparitions, Our Lord Jesus Christ and His Divine Mother the Virgin Mary prepared this humble plot of land so that it might become, as it is today, the new See of the Church. To do so they also enriched this Blessed Apocalyptic Desert with Heavenly Messages having a doctrinal and disciplinary content never given in any other place of apparitions. While accursed and ruinous progressivism was furiously attacking the foundations of the Church so as to destroy her, the Catholic Faith remained steadfast in the Sacred Place of El Palmar de Troya. Following the death of Pope Saint Paul VI, Christ directly elected the new successor to the Cathedra of Saint Peter, namely Pope Saint Gregory XVII the Very Great. This Glorious Pope, given the apostasy of the roman church, translated the See of the Church from Rome to El Palmar de Troya, and consecrated himself heroically to the transcendent labour of strengthening, fashioning and enriching the Barque of Salvation, the Church of Christ, today the One, Holy, Catholic, Apostolic and Palmarian Church, at present ruled by Us, Pope Peter II. Now you see, beloved faithful, how by mysterious and unimaginable divine designs, Our Lord Jesus Christ has kept the Holy Church He founded unharmed, so that the true Catholic Faith prevail, living and unalterable, amid the turbulent swell of heresies and other depravities flooding the world.



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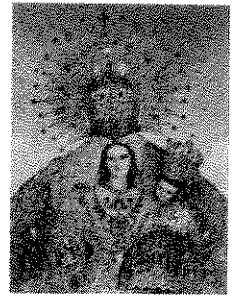
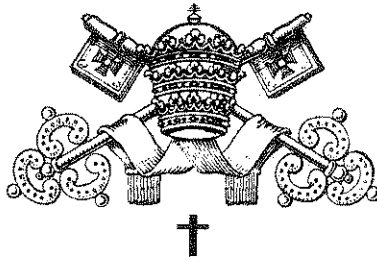
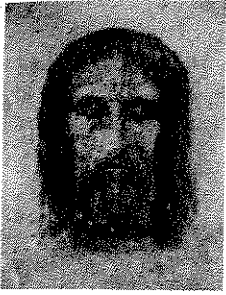


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Again We repeat: all of you, dearest faithful, by special divine predilection, are bearers of the Light which leads to eternal salvation. Accordingly, by means of the exercise of Christian virtues, fasten yourselves ever more firmly to the Anchor of Salvation which is the Palmarian Catholic Faith. Fight with valour so that nothing and no one snatch from your hearts the incalculable treasure of grace you possess, which is the pearl of great price in the Gospel parable. When the devil seeks to confound you with his ruses, invoke divine help without wavering, asking Jesus, Mary and Joseph to increase and strengthen your faith. Mark: faith grows strong and vigorous by prayer, by the practice of the virtues and by trust in divine grace, which can do all things if we respond generously. Besides, every time you patiently bear the trials Our Lord and God sends or permits for your spiritual good, your faith will be further enriched. In this world God tries his elect by allowing sufferings and temptations to befall them. In the Book of Job in the Holy Palmarian Bible we read: *"God tries his elect to refine them further in virtue, and so that by their heroic example the glory of God shine forth in them, and it become patent that suffering and affliction are inseparable companions in man's life and along the way to salvation."* In the Book of Tobias, note what Archangel Saint Raphael said to Tobias the Blind: *"And so as you were pleasing to God, it was necessary that you be tried by affliction."* So then, beloved children, arrayed in spiritual armour, press on as seasoned warriors along virtue's path, boldly challenging all who try to turn you aside. Be faithful observers of the dispositions of Holy Church, though they may appear rigorous or meticulous to extreme.

Look, beloved children, in the enterprise of the soul's salvation, when importance is not given to things which seem of little account, one is still far from perfect compliance with important things. You should bear much in mind that Church laws and norms all together form a very solid unity, compliance with which will raise you to high degrees of holiness. They are like a chain whose strength is in the perfect concatenation of all the links. The life of sanctity is a very high mountain whose peak has to be climbed section by section, each one of which is absolutely necessary; and this necessarily entails observance of important things and of seemingly little details, as both are indispensable. Bear very much in mind that Palmarian faith is tried, as well, down to the tiniest details; and besides, by their means, the soul is fortified to face up with greater responsibility to duties of wider consequence. For example: the simple fact of keeping the shirt collar buttoned up as the Church commands, is an inescapable requirement of your faith, and its fulfilment is a proof that you are authentic Palmarians. This demand, though seemingly insignificant, is of capital importance for Christian decency, being a token of how very necessary it is for the soul's salvation that men and women duly cover their bodies. Besides, according to circumstances, for some it may mean a heroic and highly meritorious sacrifice. Many more examples like this one could be given. Hence the children of the Church should stand out for their generous obedience to all Her norms.

We again insist on the obligation that all the faithful have of complying exactly with all the norms on Christian Decency as stated in the Palmarian Catechism. We recall very especially that men's and likewise women's garments should cover at least part of the neck; that is, high enough to leave no room for doubt; for in case of doubt, let no one be upset if a man or woman faithful is admonished for non-compliance with the norms of Christian decency. Take care of the collars of your clothing! Read over the norms of



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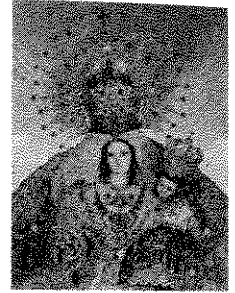
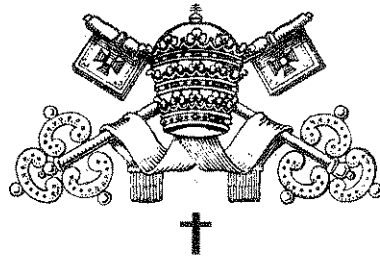
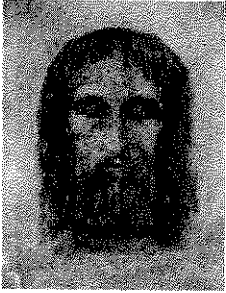


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Christian Decency and bear them always much in mind, for in hot weather there is always a greater tendency to let oneself go. Be very rigorous in your compliance both in the Palmarian Basilica and Chapels as in any other place. Moreover, avoid every destructive judgement on any of the Church norms, and every day give greater testimony of your faith by way of faithfully observing them. To make such judgements is to set oneself up as judge over the Church herself, and over the Pope, her Supreme Shepherd, and consequently as judge over Christ Himself, her Divine Founder.

Mark, beloved Palmarian children: Apostle Saint Paul, in his Letter to the Philippians, says: "*But can someone be held to be a child of the Church who does not fulfil his obligations towards her? Can someone who does not live for Christ bear the holy name of Christian? Let no one be deceived. The faith you profess has to be demonstrated by good deeds.*" Hence the true practice of virtue is the greatest testimony you can give to the world in favour of the authentic Catholic Faith you profess. Christian virtue is truly practised only when there is complete fidelity to the commands of God and of the Church. Let no one dare to parade the honourable name of Palmarian before others if not backed up by good conduct! What use are fine words if not joined to fine deeds? Frequently, preaching in silence by way of worthy conduct is more efficacious than by words. That does not mean that you are always to keep silent in your apostolate. No! But when you teach or exhort others, let them see that you are the first to put your teachings into practice. For otherwise your labour will be destructive, with the consequent discredit to Holy Church. Oh! Beloved faithful: live always for Christ. Avoid every offence against God. Flee from sin as from the greatest evil. The father of sin is the infernal serpent, whose deadly venom is capable of producing the supernatural death of the soul.

Beloved children: We consider it very appropriate to include here the question of sin, a doctrine masterfully set out in Palmarian Morals and the Palmarian Catechism, to whose texts We refer, citing here some paragraphs, as it is always well to refresh the memory so as to bear more in mind the malice and effects of sin. Mortal sin, as you well know, is every disobedience to God's Law in serious matter, committed with full knowledge and full consent of the will. Mortal sin is an infinite offence in so far as given to God, Infinite Goodness; and is therefore a most grievous injustice for the contempt it implies for God our Father and Creator and for His Holy Law. Mortal sin means the spiritual suicide of the soul, depriving itself of divine life; for mortal sin entails the loss of Sanctifying Grace in the soul, namely the Holy Ghost, and consequently the loss of the loving presence of the Most Blessed Trinity. Satan dwells in the soul in mortal sin, making it his temple and abode. The soul, while living in mortal sin, is incorporated into the Mystical Body of Satan, who makes his members partake of his own satanic life according to the person's degree of malice. In short, by mortal sin man ceases to be a son of God and becomes a child and slave of Satan. Whoever lives in mortal sin is not only on the way to eternal damnation, but also bears Hell itself in his soul. Besides, mortal sin entails: the loss of all supernatural merit acquired in life up till then, however long and holy it may have been, and the increase of evil inclinations, remorse and troubles of conscience. Whoever is found in mortal sin is deserving of eternal damnation while in that deplorable state. By mortal sin we crucify Christ, now in His Mystical Body, He the Invisible Head, and also Mary,



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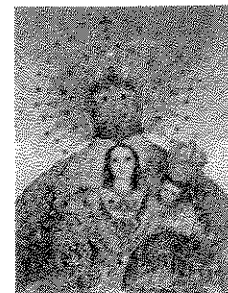
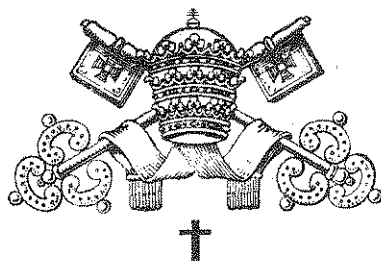
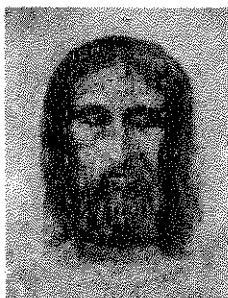


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the invisible Neck; and at the same time we profane our own body as Temple it is of the Holy Ghost. But as you also know, with sincere repentance, by way of the Sacrament of Penance or Confession, the lost divine filiation can be recovered, and hence friendship with God.

Though it is true, beloved children, that those who labour to attain eternal salvation make every effort not to offend God grievously, yet lamentably venial sins are in many cases given little consideration, since due importance is not given to avoiding them for the good of the spiritual life. Venial sin, whose basic principles you know from the Palmarian Catechism, though not implying the grave malice of mortal sin, since it does not deprive the soul of Sanctifying Grace, and does not make her deserving of the pains of Hell, is nonetheless also infinite in so far as it offends God, Infinite Goodness, which means that we are bound to avoid and detest it. Venial sins gradually produce a real obstruction in the channels of grace, so that the repetition of such faults opens up the way to a mortal fall. So then, though venial sin does not kill the soul, it leaves the soul sickly, injured, lukewarm and weak; and therefore less inclined to devotion, virtue and the love of God. Venial sin, as an offence against God, is an evil incomparably worse than all the human misfortunes and calamities which can befall man, and even the entire universe. Its malice is such that it should never be committed, though by doing so we could right all the world's wrongs. Venial sin tarnishes the soul's beauty, makes its deeds less pleasing to God and less deserving of reward; reduces the mind's lights and strength of will; deprives us of many actual graces; dampens the fervour of charity in the soul and makes our Christian lives less thriving; diminishes the soul's dispositions for the practice of virtue, which gradually becomes feebler and more difficult; it prepares and leads to mortal sin, whether gradually causing horror for sin to be lost, or whether bringing about the weakening and even deprivation of the special graces which preserve the soul from serious falls; it predisposes for mortal sin, which will doubtless very soon ensue if there is no vigorous reaction; draws down severe punishments in the present life, as likewise terrible torments in Purgatory if not expiated in this world; prevents a greater increase in glory in Heaven for all eternity; and therefore the glorification given to God will be less because of those venial sins. As you already know, venial sin is forgiven by any of the twelve sacramentals established by the Church and also by the Sacrament of Confession.

Let these above considerations then suffice so that the desire of perfection grow further in you. In loving and serving Our Lord and God, and therefore in the fulfilment of His Divine Will, is the mystery of personal sanctification. Make every effort that each moment of your life be the sincere display of your true love for God by way of observance of the Holy Commandments and dispositions of the Church. You, beloved children, are those chosen by God amid the reigning general apostasy. You, then, belong to the faithful remnant of Christ's Church, preserved from contamination by a very special grace. Amid the apostasy of the roman church, is fulfilled the prophecy given by God to the Holy Prophet Amos for these Last Times: *"I shall reserve the faithful remnant to Myself."* And this remnant, faithful to the Faith and to holy morals, is constituted by the New Noah's Ark, the One, Holy, Catholic, Apostolic and Palmarian Church, whose See is in the Holy and Privileged Place of the Mount of Christ the King in El Palmar de Troya. Beloved children, consider in depth the extraordinary graces received from Our Lord and God through His Most Holy Mother the Virgin Mary. You are the predilect children of this Divine Lady who,



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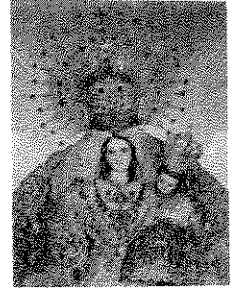
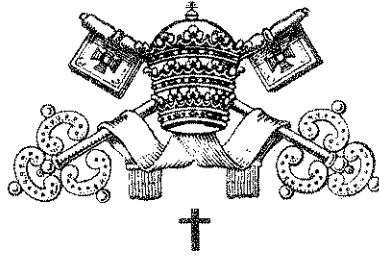
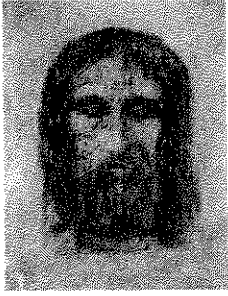


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as Mother She is of the Church, watches over all Her children so that none stray from the right path. Mary, being Mother of Christ, is Mother of the Mystical Body, which is the Church, and sustains in Her arms all the children thereof, as She sustained Her dead Son Jesus Christ in Her lap after He was taken down from the Cross. But bear well in mind as well the following words of Christ in the parable of the faithful and prudent majordomo in the Gospel: *"Because from everyone to whom much has been given much shall be demanded; and to whom much was entrusted more shall be required."* Meditate with the Holy Fear of God on this Gospel sentence. Many, in their day, belonged to the faithful remnant of the Palmarian Church and later apostatized. Be sure to keep yourselves ever faithful and disposed to die rather than take a step backwards. Respond generously to the substantial graces you receive and thus you will participate efficaciously in God's Universal Saving Plan and as a consequence, in the infinite happiness He possesses.

Beloved children of Our Papal Heart: The Saving Work of El Palmar de Troya has also been performing the mission of Lightning-Rod of Holy Divine Wrath. Many of the terrible chastisements announced for these times in numerous prophecies have been postponed by God in his Infinite Goodness, thanks to the continuous prayers and sacrifices of Palmarians, and above all thanks to the multitude of Holy Masses celebrated daily in this Sacred Place of El Palmar and in the different Palmarian Chapels scattered around the world. Our Lord and God is patiently making use of His Infinite Mercy to give sinners greater opportunities for sincere conversion. But the wickedness of men is ever greater, and instead of acknowledging the errors and vices in which they live, they sink deeper into them, scorning the divine messages. This merciful postponement by God is taken as another failure of His Holy Work. Nothing should surprise you, beloved children, as the same happened in the times preceding the Universal Flood. The divine announcements given by way of Noah were ignored, and those who saw him construct the Ark year after year brazenly scorned the Holy Patriarch, and consequently God Himself, the author and promoter of all. But once the protracted period of God's patience had ended, the waters inundated the earth and no human being was left alive except for Noah and his family, making a total of eight persons. The same as happened then will occur in these Last Times we live in. The world of today not only turns a deaf ear to the Heavenly Messages given principally in the Sacred Place of El Palmar de Troya over many years, but moreover considers the New Ark of Salvation, the One, Holy, Catholic, Apostolic and Palmarian Church, as a work promoted by a group of visionaries, charlatans and parasites, and therefore as a work of Satan himself. This is the attitude of those who would rather follow the world's trends than accept the Work of El Palmar, totally opposed to the heresies and depravities in which they live. But all will be fulfilled as prophesied. Human pride will be abased and the world terribly convulsed. In His patience, Our Lord and God now has more than sufficient reasons, so that when His Holy Wrath is unleashed, mankind will have to acknowledge that the chastisement is well deserved for so many sins.

Beloved Palmarian children, continue firm in the Faith. Walk by the sure way of salvation. Do not separate yourselves one jot from the guidelines of the Church. You are aboard the Apocalyptic Ark and completely protected there. Wait in patience. God will do justice to his elect. Truth always prevails over lies. In the Great Miracle of Palmar: *"Our Heavenly Mother will display the radiance of Her glory as*



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**PATRIARCADO DEL PALMAR DE TROYA
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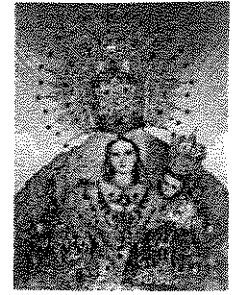
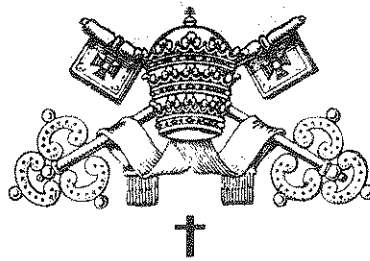
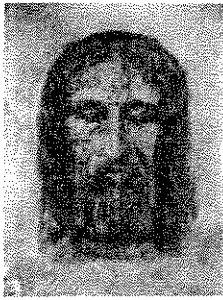


never before in any apparition up till then. By Her glorious and triumphant apocalyptic manifestation, the Most Holy Virgin Mary will give universal and unequivocal proof of the veracity of the One, Holy, Catholic, Apostolic and Palmarian Church." All will be fulfilled, beloved children, as announced in the Book of the Apocalypse. God is faithful to His promises. By your prayers and sacrifices continue patiently cooperating in the Universal Saving Plan.

Nothing more for now, beloved children. Come all Palmarian Faithful to the Sacred Place of El Palmar de Troya for the Feast of Carmel in the year 2009!

Given in El Palmar de Troya, Apostolic See, on the 11th of June, Feast of Corpus Christi, in the year of Our Lord Jesus Christ MMIX, fifth of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Póntifex Máximus



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One, Holy, Catholic, Apostolic and Palmarian Church

TWENTY-FOURTH APOSTOLIC LETTER

PILGRIMAGE TO EL PALMAR DE TROYA FOR THE 12TH OF OCTOBER 2009.

THE HOLY FACE OF JESUS, LIGHT OF THE WORLD AND MIRROR OF THE DIVINITY.

MEN PLEASING TO GOD ARE TRIED IN THE FURNACE OF TRIBULATION.

THE HOLY FACE IS IN ITSELF A CONSTANT FIAT TO THE FATHER'S WILL.

FULFILMENT OF GOD'S WILL IS THE BASIS OF SANCTIFICATION.

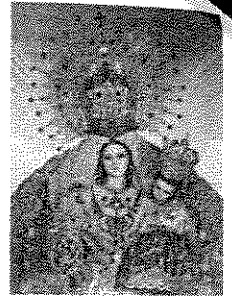
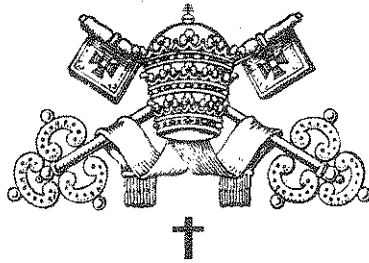
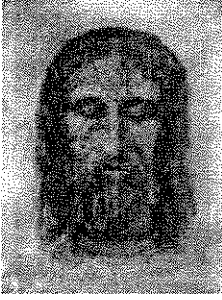
THE GLORIOUS SECOND COMING OF CHRIST IS TRULY CLOSE.

MAY CHRISTIAN CHARITY EVER REIGN AMONG THE CHURCH'S CHILDREN

We, Peter II, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of Palmar de Troya, *de Cruce Apocalýptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, by way of the present Apostolic Letter, call all the faithful of the Church, One, Holy, Catholic, Apostolic and Palmarian to come on pilgrimage to the Cathedral-Basilica of the Apostolic See on the occasion of the **Most Solemn Worship on the 12th of October in the year 2009, Feast of Our Crowned Mother of Palmar, Illuminatrix of the Holy Palmarian Council and of the Holy Palmarian Synod.**

Beloved children of Our Papal Heart: We hope that your response as pilgrims to Our calling be generous, as on other occasions; above all on this Feast with the procession of the Holy Face of Our Lord Jesus Christ, Light of the World, Parapet against Divine Wrath. This Holy Face, venerated in the Cathedral-Basilica of El Palmar de Troya, has been illuminating the Church for many years now, and moreover radiating its saving beams throughout the Universe. Innumerable are the souls rescued from Satan's clutches thanks to the powerful influence of Christ's Divine Face from the moment of its enthronement in the Sacred Place of the Lentisco. Satan is unable to resist the majestic radiance of Jesus' Holy Face, Mirror of the Divinity. The Holy Face was enthroned in the Sacred Place of El Palmar by divine command to the then seer Clemente Domínguez y Gómez, today Pope Saint Gregory XVII the Very Great. On the 2nd of February in the year 1970, during the recital of the Way of the Cross, when the Holy Face was being borne in solemn procession to be placed where it is venerated today, the Eternal Father said to Clemente: "*My children, this work is Mine. I bless you.*" And after the enthronement, the Eternal Father transmitted to the same seer: "*My children: contemplate the Holy Face of My Divine Son, meditate on His Passion. For your salvation He died on the Cross. Have compassion for the sufferings He underwent, being righteous. I tell you, My children, that whenever you adore the Countenance of My Onlybegotten Son, I shall have mercy upon you all and My wrath shall be placated.*" On another occasion, the Holy Face revealed to the same seer: "*Truly, truly, I tell you, that all those who adore My Divine Countenance*



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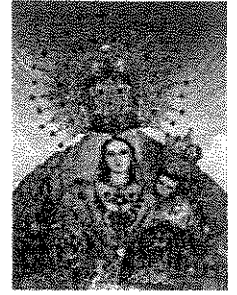
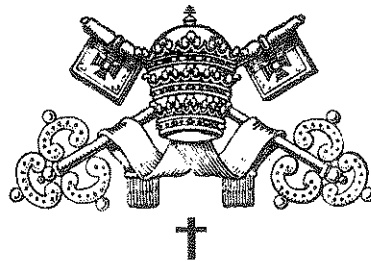
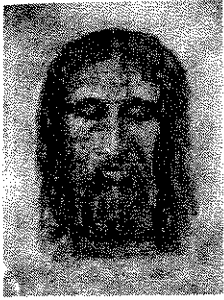


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will contemplate it for all eternity, and whoever outrages it will not see it again." In other Messages given to Clemente Domínguez, Heaven insistently requested: that the adoration of the Holy Face of the Lord be spread throughout the world; that the Way of the Cross be prayed contemplating the Divine Countenance of Jesus Christ, commemorating His Passion, Death and Resurrection, in union with the Dolours of the Blessed Ever-Immaculate Virgin Mary, begging forgiveness for all sins, all offences, insults, and sacrileges done to the Divine Countenance; that Communion be received on the First Thursday of every month through all the years leading up to the proximate Second Coming of the Lord; and besides added: that all those who adore the Holy Face and make this Reparatory Communion will receive the grace to die in sanctity.

Look, beloved children: in the Holy Face are masterfully summarized the sufferings of Our Divine Redeemer during His Sacred Passion and Death. It is like a mirror in which to contemplate the infinite sufferings of His Most Divine Soul and Body for the salvation of mankind. If you look well at the features of Christ's Countenance, meditating deeply, you will feel penetrated by the cruelest Mysteries of Calvary, further encouraged in your sufferings and further strengthened for the daily struggle. Besides, in the Holy Face, Christ's ever generous submission to His Heavenly Father's Will is evidenced. His expression of deep patience, all the while utterly serene, is a revelation of his full acceptance of the Father's dolorous decree. So, beloved children, the contemplation of Jesus' Dolorous Holy Face is already in itself a profound meditation on the Sacred Mysteries of Calvary. Contemplating the Holy Face, you will learn to bear your sufferings with patience, to give them the meritorious value they possess joined to those of Christ and Mary, and in short to love suffering as your personal participation in the Holy Redeeming Cross. Beloved children: adore and love the Holy Face with humility, veneration and contrition for your sins. The Holy Face of Jesus is the priceless coin with which you can acquire unimaginable graces.

O beloved children! Learn the spirit of submission to God's Will in the midst of your trials and other sufferings from Jesus' Holy Face. According to the Book of Ecclesiasticus in the Holy Palmarian Bible, men pleasing to God are refined in the furnace of tribulation, as gold and silver are refined in fire. If you examine the Sacred Texts you will see the great trials to which God subjected His elect. In the Book of Tobias is contained the following sentence: "*And as you were acceptable to God, so it was necessary for you to be tried by affliction.*" A man who wills to follow Christ with entire fidelity, is usually tried in accord with the divine plan, and sometimes in ways which are unexpected and incomprehensible to the human mind. God often tries faithful souls with spiritual and bodily sufferings, and leaves them as though abandoned amid thick darkness. This is known as the "*Dark night*", through which many of the elect have passed. And Our Lord and God draws abundant fruits from those sufferings for the benefit of those who undergo them, as well as to the profit of the Church and the rest of mankind. Accordingly, beloved children, sufferings offered to God in generous subjection to His Will possess a high degree of expiatory value, to one's own benefit and that of others. In the Holy Face, vividly reflected, is to be found Jesus' obedience to His Heavenly Father's plans. Contemplate there His majesty, humility and meekness amid the cruelest affronts He received. The Holy Face is in itself a constant Fiat to the Father's Will. Christ became obedient for us unto death, and death on the Cross; and this heroic attitude of Christ is displayed in



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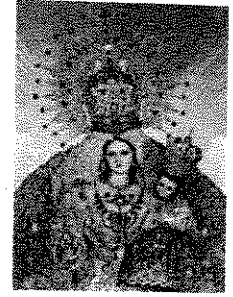
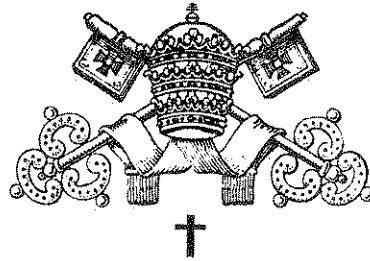
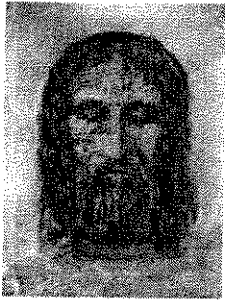
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His imperturbable Sorrowful Divine Countenance. Dear children, from the Holy Face, learn Christ's spirit of obedience, and put it into practice in all the ups and downs of your lives.

O beloved children! Given human weakness, we all feel a natural repulsion for sufferings. Only by the help of grace shall we be capable of accepting them for love of God and bearing them with patient generosity. True enough, on many occasions the spirit is willing to suffer for Christ, but later the flesh resists when the moment of pain arrives. We are all tried, beloved children, some in one way and others in another. Be always very much on the alert and well prepared to receive with generous submission the trials which God wills to send you. Purification is of supreme importance so that the Militant Church may shine out more and more amid the darkness of the world. By the purification of the Church's children, the Gospel seed springs up again more vigorous and its fruits are very great. By purification, man strips himself more easily of his old garments, dies to the vanities of the world and is born again to a new spiritual life, more forceful and vigorous. Meditate on the following sentence of Christ: *"Truly, truly, I tell you, that if the grain of wheat fallen to the ground does not die, it remains fruitless; but if it dies, it yields much fruit."* These words, in which Christ spoke of Himself, are to be applied profoundly to the children of the Church, who are fruits of His Passion and Death; and besides, as long as they are living members of His Mystical Body, they are supernaturally united to Christ, the Divine Saving Grain, who in union with the Divine Mary immolated Himself bloodily on Calvary and continues to immolate Himself eucharistically in the Holy Sacrifice of the Mass. For at Holy Mass, as you know, Christ and Mary offer and immolate Themselves in a eucharistic and unbloody manner by means of the Celebrating Priest; who in turn offers and immolates himself mystically, and in him the whole Church, with the consequent outpouring of graces. Thus all the faithful of the Church in the state of grace are immolated or die mystically at each Mass, and thus co-operate in the outpouring of the fruits of the Holy Sacrifice with reparatory and redemptory efficaciousness.

We again repeat, that the fulfilment of God's will is the basis of sanctification. In the prayer of the Our Father, taught by Our Lord Jesus Christ, we are used to saying to God many times every day: *"... Thy will be done on earth as it is in Heaven"*. Lamentably, however, we often say these words with our lips but not with our heart. So when the moment comes to put them into practice, they often go unremembered, and God's Will is put into second place after the desires of our own will. Ever bear those words of Christ very much in mind so that your life be a generous expression of God's Will. Be very faithful to the Commandments of God and of the Church, and fulfil your other duties to perfection as well. If you do so, you will be on the right path, namely the one traced out by God in His saving plan.

O dearest Palmarian faithful: Christ's Glorious Second Coming is very close. The Palmarian Church is the Precursress of this Great Event. Your responsibility before the world is very great. Live only for God, detached from everything which could be an obstacle to your very lofty precursory mission. With deep sorrow We observe that there are still Palmarians very concerned about worldly matters, and this is because they do not value sufficiently their exceptional privilege of being children of the true Church of Christ in these Apocalyptic Times, in which apostasy is general. We again repeat, that you Palmarians are the faithful remnant preserved by God from



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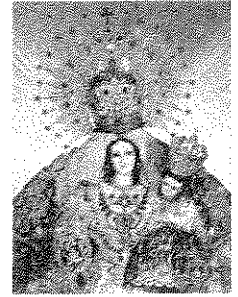
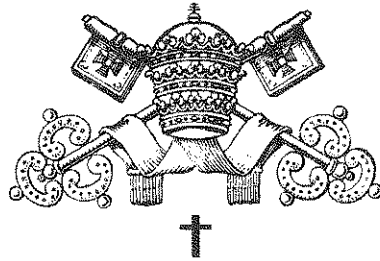
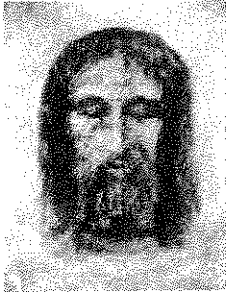
heresy and other contagion. You are bearers of the true Catholic Faith, and as such have the duty to give testimony to the Truth. Meditate deeply on Our words, and do not become involved with the things of this world. You do not belong to this world, but to the Kingdom of God. So that you may live further detached from the reigning corruption, the Church has placed a solid barrier between you and the world, setting up very efficacious norms of conduct; if by the help of grace you fulfil them faithfully, they will be sufficient to keep you from falling into the traps of the masonic plans set up by Satan and his henchmen on a universal scale.

Beloved children of Our Papal Heart: let the Charity of Christ ever reign among you. Avoid the least quarrel, always bearing in mind that although you aspire to sanctity you are still full of defects, and consequently obliged to bear with each other in peace. Fraternal correction is a duty of charity. See what Divine Wisdom says in the Book of Ecclesiasticus: *"Correct a friend for his fault or failing, whether he acted with wrong intention or not, so that he may not commit it again."* Consequently, when you correct each other, let it always be with a true spirit of Christian charity, looking ever to the spiritual good of your brother. Let whoever corrects do so with meekness, since with pride, resentment or vindictiveness it would not be Christian correction. In turn, whoever is corrected should accept the correction with humility, bearing in mind that it is wholesome medicine for his soul, as Divine Wisdom also well says: *"Whoever detests correction is on the road to iniquity; but whoever accepts it is on the road to the fear of God and conversion of heart."* Let there be no strife among you, for that is proper to the children of darkness. You are the children of Light, and your conduct should be in accord with the spirit of the Gospel. Let your strife always be against Satan and sin. Bear very much in mind the words of the Divine Master: *"However, a new commandment I give you: that you love one another as I have loved you; for that is how you too should love each other. Because if charity reigns among you, thereby all shall know that you are My disciples."*

Dearest Palmarian faithful: thank you for your prayers and sacrifices offered for Our health. Thanks to you, We are further strengthened to bear the trial by which God Our Lord has willed to purify Us. We hope that abundant fruits blossom forth for Us, the Church and the world. Nothing more for now, beloved children. On the coming 12th of October, God willing, will be the procession of the Holy Face of Jesus and the Sacred Image of Our Crowned Mother of Palmar. Do not forget that the 15th of October is the festivity of Saint Teresa of Jesus. Make sure, those of you who are able, on that day to honour as well the Eminent Reformatrix of Carmel, Mother too of our Order.

Given in El Palmar de Troya, Apostolic See, on the 13th of September, in honour of Christ, the Good Shepherd, in the year of Our Lord Jesus Christ MMIX, and fifth of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Póntifex Máximus



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TWENTY-FIFTH APOSTOLIC LETTER

PILGRIMAGE TO EL PALMAR DE TROYA: NEW YEAR'S EVE 2009 AND NEW YEAR'S DAY 2010.

EXHORTATION ON THE FEASTS OF CHRISTMAS AND THE NEW YEAR.

A PALMARIAN FAITHFUL SHOULD BE THE GOOD ODOUR OF CHRIST.

THE FREEDOM OF THE CHILDREN OF GOD. HOLINESS IN PALMARIAN SOCIETY.

EDUCATIONAL PROGRAMMES IN TEACHING INSTITUTIONS.

ON THE PROHIBITION ON ATTENDING SEX EDUCATION CLASSES.

ON PARENT-CHILDREN RELATIONSHIPS.

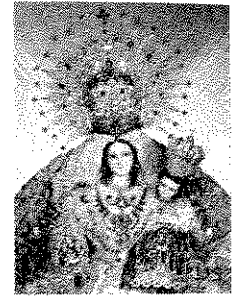
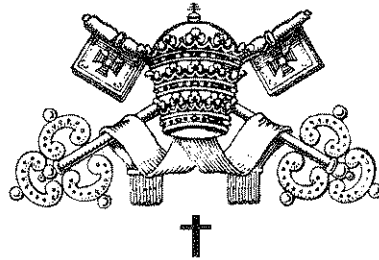
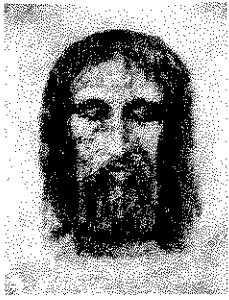
EXHORTATION EVER TO PRAY AND NOT TO LOSE HEART

We, Peter II, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalýptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, by means of the present Apostolic Letter, call all the faithful of the Church One, Holy, Catholic, Apostolic and Palmarian, to come on pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar on the occasion of the **Most Solemn Worship on New Year's Eve 2009 and New Year's Day 2010.**

Beloved children: the Feasts of the Birth of Our Lord Jesus Christ are approaching, and it is a great opportunity for you to intensify further your life of piety and live these sublime commemorations in a holy way. As We have said on other occasions, during these days you should meditate and penetrate further into the sublime mystery of the Holy Family, composed of Jesus, Mary and Joseph, most perfect model of sanctity and submission to the divine plans. Let your homes bear a living resemblance to the Cave of Bethlehem, sublime portion of Heaven on earth. Moreover, according to your means, ensure that there be a true representation of the Christmas Mystery by setting up the Sacred Crib, in imitation of the one placed in the Palmarian Cathedral-Basilica, and in that way you will also live these feasts in a better Christmas spirit. Look, in these times of general apostasy, the Feast of the Birth of Our Lord Jesus Christ is a pagan feast for the world's own, in which gluttony and amusements take first place; and therefore devoid of any religious sentiment. Beloved children, as in previous years, if you are able, bring forward the date of your pilgrimage to El Palmar de Troya, so that you may be present as well at the Sacred Worship of Christmas in the Palmarian Cathedral-Basilica, always bearing well in mind that the Bethlehem Cave par excellence is here, this being the Apostolic See of the Church.

With respect to New Year's Eve, We remind you again that for Palmarians it is not a night for amusements, but for prayer and sacrifice; for that is when innumerable sins are committed in the



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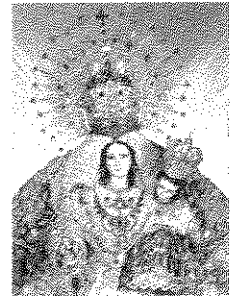
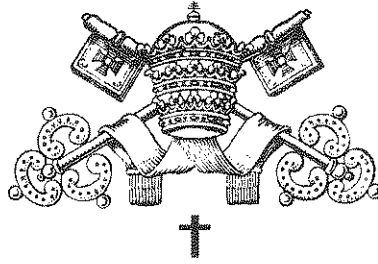
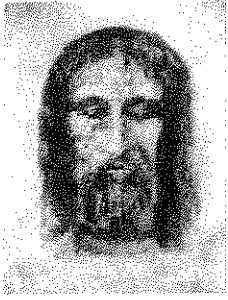


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world. For you, then, it is a night of reparation to Our Lord and God, and to the Most Holy Virgin Mary, as children you are of the true Church One, Holy, Catholic, Apostolic and Palmarian. Do all you can to come on Pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar, and be present at the worship. In this way you will see out the old year and bring in the new year more devoutly; above all given that at midnight Palmarian Holy Year 2010 begins, since the coming 2nd of February is the fortieth anniversary of the enthronement of the Holy Face in the Sacred Place of the Lentisco in El Palmar de Troya. And, as you know, right from the start of the New Year, you can gain the Most Plenary Indulgence granted to those who visit the Sacred Cathedral-Basilica and also fulfil the other conditions established by the Church.

Beloved children of Our Papal Heart: We, as Vicar of Christ and chief bearer of the Gospel Message, ardently desire that your hearts live ever more penetrated by Christ's Most Sacred Passion and Death, in union with that of Mary, and thus be faithful transmitters of the supernatural fragrance issuing from the Most Precious Redeeming Blood. Apostle Saint Paul, in his Second Letter to the Corinthians, says: *"All who hear the Divine Word and put it into practice are the good odour of Christ before God the Father, and for those who come to be saved, the odour of Christ is the vivifying odour which gives them eternal life."* The good odour of Christ is the possession and practice of the truth, which should be lived with the greatest integrity. Christ is the Truth. And whoever lives according to the truth gives trustworthy testimony of the Gospel Doctrine in accord with that taught by Holy Mother Church; She, by the will of her Divine Founder, being Mother and Mistress of souls. Christ Himself, in one of His sermons, proclaimed with clarity and resolve: *"If you persevere in My word, you will truly be My disciples, and you will know the truth better, and the truth will make you free."*

Beloved children: Truth is the exclusive possession of the children of the true Church, and remains in them as long as they persevere in the Faith. In the practice of the truth is the freedom of the children of God. For, as Apostle Saint Paul says, where the true spirit of Christ is, there is the freedom of the children of God; and only those who live according to the Holy Ghost are children of God. True and holy freedom, in this earthly life, consists in the faithful observance of God's Commandments to the fullest extent, and hence in dominion over inordinate passions. In that consists the wisdom of true freedom. You Palmarians, as children of the Church of Christ, by virtue of the supernatural life in your souls, participate in the true freedom which comes from divine sonship, always with the help of grace and your generous response. The freedom of the children of God, then, implies man's dominion over error and concupiscence. Submission to God's and the Church's Commandments is not bondage but holy freedom. True freedom should not be confused with licentiousness, today broadcast everywhere at the top of men's voices. Licentiousness chains man down beneath the tyranny of the devil. Those who act with licentiousness, for all the freedom they preach, do not cease to be poor slaves of their errors and inordinate passions, seduced and oppressed by the father and lord of their souls, Satan himself. Palmarian children: *"Act with the holy liberty of God's children, and not with the libertinage that commits every wrong"* (First Letter of Apostle Saint Peter). *"You, then, my beloved children, who have been called to the true liberty of the children of God, do not give yourselves up now to licentiousness and live according to the*



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**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA**

**PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

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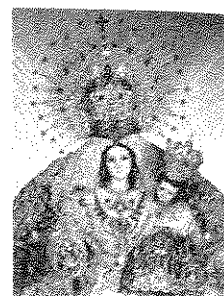
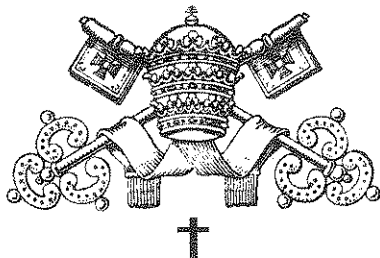
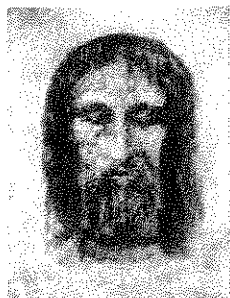
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concupiscences of the flesh, rather serve one another in the charity of the Holy Ghost..." (Letter of Saint Paul to the Galatians).

Beloved children, We insist again, in almost the same words We used before: the holy Palmarian society, to which you belong by the grace of God, has always to remain immune from any kind of corruption coming from outside; above all in these Apocalyptic Times, in which the forces of evil are highly devastating. The Palmarian family or society, as corresponds to Christ's Kingdom, should always be the antithesis of the corrupt society of the pagan world, which belongs to the kingdom of Satan. The Palmarian family is the essential nucleus of holy society; for in the mission which is hers, she is the sap or transforming leaven, being in possession of the Catholic Faith, and temple of the special graces received from God through her incorporation into the luxuriant tree of the true Church. Consequently, the Palmarian family should always be an irreproachable model of virtue and sanctity. Only by this means can she transmit her holy influence to pagan families and draw them along the way to conversion and entry into the Palmarian Church ruled by Us, Peter II, Vicar of Christ.

In these times of unlimited materialism and impiety, those who aspire to act uprightly are barbarously repressed by evildoers. To gain a decent living, they are often forced to share their professional activities with wholly unscrupulous persons, who make their lives impossible unless they give way to things that are morally inadmissible. Not seldom they are even forced to leave their jobs and look for others in which they can manage more peacefully and with less risk of corruption. As regards the school system, We likewise again repeat that children and young people, on a universal scale, in schools, colleges and universities, are being imparted teachings in which morally aberrant matters are mingled. It sometimes even happens that children's parents are threatened with deprivation of the lawful custody of their children if they oppose the children's attendance at classes or their taking part in other activities which openly offend the principles of an upright conscience. This is an abuse of authority by many of those who rule the destinies of the nations, in the name of the democratic political system, fruit of atheistic and materialistic liberalism. In that system the field is wide open for licentiousness, while elementary and legitimate rights are at the same time denied. This means the unjust oppression of those who seek to act rightly. Rulers do not consider that man, as a person, possesses rights from God, and that he should defend them against those who seek to deny and abolish them.

Look, beloved children: in the different teaching institutions, together with other erroneous and spurious material, is the sex education class, very fashionable and demanded with ever more details and greater insistence. By all these materials, they seek to give the pupils a formation that will favour the morally destructive aims of the satanic policies of the different governments. In sex education classes, pupils are induced to use all kinds of contraceptives, even abortion pills, so that they can further satisfy their unchaste desires without any possible risk, such as pregnancy and venereal disease. All of this is an assault on the Commandments of God's Law, and therefore a most grievous sin of scandal, which draws down God's Holy Wrath. How different would it be if in teaching institutions boys and girls were taught and counselled to practise the virtue of chastity, by which many ills of present-day youth would be avoided! Sadly, however, the opposite vice is



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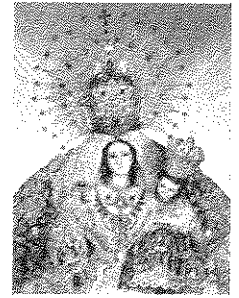
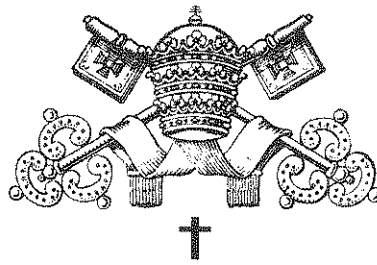
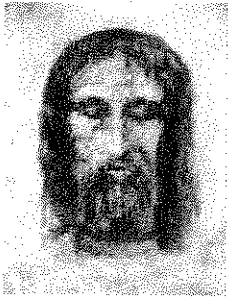


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fomented, namely lust, and children and youths are taught sexual practices under wholly objectionable pretexts. Consider, illnesses and other physical disorders and psychological breakdowns are often provoked by vice, for example lust. For vices are precisely the cause, sooner or later, of illnesses, some very loathsome and degrading. Furthermore, the use of contraceptives and abortion pills, besides being a most grievous sin against God's Law, dreadfully harms bodily health, and can lead including to complete barrenness in women, among other lamentable consequences. How many men, not yet advanced in years, prematurely suffer from impotence and other abnormalities owing to abuses in their youth! Any unchaste act is anti-natural, and hence produces distressing alterations in the human organism. Sexual relations are only lawful, and therefore in accord with nature, within true marriage and always in accord with the dictates of good morals.

Furthermore, State regulations ordaining sex instruction classes in the different teaching institutions deprive conscientious parents of the lawful right of guiding and instructing their own children at the right age, with the prudence, modesty and tact required, on the transcendent mystery of human procreation, delegated by God to man within true marriage. For the reasons given, sex education classes in teaching institutes are an attack on the lawful rights of married people and of the family. O beloved children! We live in an age in which the State, using its power, not only endeavours to supplant the authority of the family society, but also attempts to supplant God's own authority, seeking to be equal to or greater than Him. Thus, though it is true that the faithful of the True Church are obliged before God to obey the laws and regulations of political rulers, they can never obey those laws which go against Divine Law, Natural Law and the Church's Magisterium. We, Vicar of Christ, textually cite here the norms established in Palmarian Church Law on sex classes in teaching institutions: "*Excommunication reserved to the Pope is incurred by: the teacher or schoolmaster who gives sex education to children; the Palmarian faithful, male or female, of whatever age and state, who attends classes of sex education or guidance given in public or private schools, or by way of any other system of teaching or guidance; Palmarian parents who allow their not-yet-of-age children to attend classes of sex education or guidance.*" A Palmarian faithful cannot allow his children to be given heretical or vitiated teaching at school. We, with loud and clear voice, say yet again: Palmarian faithful, you must always be quite ready, with the help of grace, courageously to defend the rights which are yours as Christians, and also to bear heroically for love of God, and in defence of the truth, any kind of punishment or sanction, including death, rather than obey a state regulation which opposes the Commandments of God's Law and the Church's Law! Ever be very submissive and obedient to laws and regulations from political rulers, except for those which attack God's Law and the Church's Norms. Ever bear well in mind that Church norms are applications of God's Law.

We consider it most opportune to present here the sound doctrine of Palmarian Morals on the way education should be carried out in teaching institutions, so that the light may always shine out over the darkness: "*Teachers have the weighty obligation of teaching pupils all those subjects which make up the teaching syllabus, according to grade, provided the subjects are not contrary to the Law of God and the teachings of Holy Mother Church. Additionally, teachers must bear a Christian love towards their pupils, with the object of leading them to do good and to obtain their*



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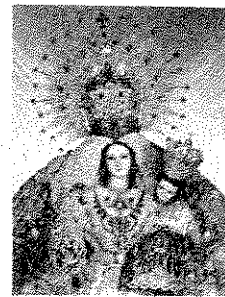
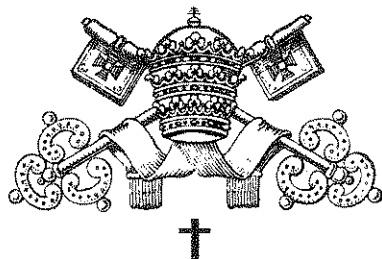
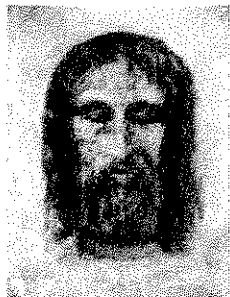
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eternal salvation; and carefully watch over them; correct them in a paternal way by admonishment or punishment; edify them by exemplary conduct and solid piety; instruct them with zeal, and so forth. The teacher is obliged, before God, to carry out his educational mission with justice, charity and rectitude."

Most beloved children of the Church: Concerning relationships between parents and children, We again repeat, almost literally, what has been said on other occasions: Palmarian parents must take zealous care that their children live apart from the fashions of this world, and that they be faithful to the norms of Christian decency and other dispositions of Holy Mother Church. They should see that their children do not make free use of the means of communication, for parents have the obligation of keeping rigorous watch so that their children abstain from everything contrary to Palmarian Faith and Morals. Furthermore, they must supervise the use they make of computers which, though very useful appliances for work, have their grave dangers owing to the harmful programs they can present or have installed in them. They must be vigilant as to the kind of friends their children associate with, the entertainments they frequent, the teaching they receive at school, the books they read, and so on, since parents must strictly oppose all that may be harmful to their souls. Palmarian parents have the rigorous obligation to see that their homes ever be veritable sanctuaries where holy discipline reigns and sanctity is breathed, so that one day they will not have to lament their negligence and excessive condescension towards their children.

Palmarian parents must bear very much in mind that they represent God in the bosom of the family, and are not only obliged to procreate as many children as God may wish to send them, but as well to love them, sustain them and give them a Christian upbringing, and also to provide them with instruction and possible livelihoods. Parents have the sacred duty and the sacred right to teach their children authentic and sound Catholic Doctrine. According to Holy Palmarian Morals: the first obligation of parents to their children, once born, is to have them baptized as soon as possible, and the first instruction parents must give their children is religious; since from the most tender age children should be instructed in the truths and precepts of our Holy Catholic Palmarian Faith and be brought up in piety, moral purity and integrity of life. Thus, parents have the grave obligation to teach their children, from their most tender years, the first notions of Christian doctrine, instil in them due respect for God, make them say their morning and night prayers, and inspire in them tender devotion to the Most Holy Virgin Mary. In addition, they must form and inspire in them love of good habits, making them understand that there is nothing more estimable than virtue, and nothing more shameful than what is unjust, vicious and disordered. They have the obligation to send them to Catholic catechism and to worship in Church when they are old enough. The more they collaborate with God in their children's sanctification, the greater will be their parental love for them, for which they must also correct them when necessary, and punish them when they justly deserve it. Look at what Divine Wisdom says in the Book of Proverbs: "*Whoever truly loves his child, chastises him in season; whoever does not love him, does not trouble to chastise him.*"

For their part, children are obliged to obey their parents in all that is not contrary to God and the Church and, besides, show them due respect and reverence. Palmarian parents cannot permit the children who live with them under the same roof to profane the Christian home, since if they are



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grown up, it is preferable that they live outside the family rather than trample parental authority underfoot and corrupt the other members. In conformity with Holy Palmarian Morality: children's duty of obedience to parents ends when they cease to be under their custody; that is, when the child becomes independent on coming of age, gets married, or for whatever other reason. The child, however, while at home, even though he may have come of age, must continue to obey his parents, at least with respect to the good running of the family home. Furthermore, a good son, though he be independent, will always try to obey his parents in those things compatible with his independence or new status.

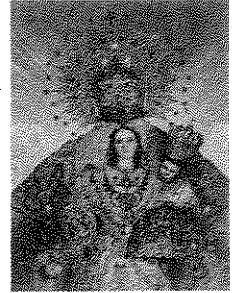
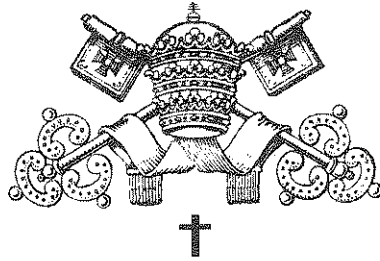
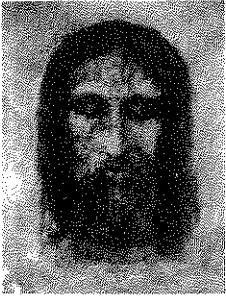
Most beloved Palmarian children: We exhort you ever to pray, and not to lose heart. By your prayers, sacrifices and good behaviour, you can obtain from Our Lord and God that certain laws against Holy Morals by state bodies may not come to prosper, if they are under consideration, and even be abolished if in vigour. In this way you will contribute most efficaciously to the regeneration of present day society, whose moral condition becomes more chaotic every day. Always have great confidence in the wholesome fruits of humble and persevering prayer, even though you cannot see them for the time being. We again remind you of the Evangelical teaching of the parable of the seed that springs up of itself: "Jesus also said: *'The Kingdom of God is like a man who casts seed onto the ground. And whether he sleeps or watches day and night, the seed springs up and grows without the man realizing. Because the earth of its own accord yields the crop; first the stalk, next the ear, and finally grain in the ear. And when it has produced the crop: then he gets out the sickle, since harvest time has come.'* Christ's doctrine bears fruit in man through grace; wherefore it must be preached earnestly and with apostolic zeal, though the fruits of this labour be not visibly perceived, since it is God who operates in souls and causes the seed scattered by the Apostles and their successors to bear fruit."

Most beloved faithful: Finally, We ask of you that, according to your means, you co-operate with your generous alms towards Sacred Worship and other Church undertakings, as you have always done.

On the coming 1st of January, the Sacred Images of Our Crowned Mother of Palmar and Most Holy Crowned Saint Joseph of Palmar will go out in procession.

Given in El Palmar de Troya, Apostolic See, on the 22nd of November, in preparation for the Coming of Christ and for Mary's Giving Birth, in the year of Our Lord Jesus Christ MMIX, and fifth of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Póntifex Máximus



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One, Holy, Catholic, Apostolic and Palmarian Church

TWENTY-SIXTH APOSTOLIC LETTER

**PILGRIMAGE TO EL PALMAR DE TROYA: HOLY WEEK 2010.
NEW THRONE IN THE LENTISCO.**

**SOME CONSIDERATIONS ON SUFFERING AND MARTYRDOM.
SHEPHERDING BY CHRIST AND MARY.**

**THE STRUGGLE, FIRMNESS IN THE FAITH AND CONTINUOUS WATCHFULNESS.
SOME EXHORTATIONS ON THE HOLY SACRAMENTS.**

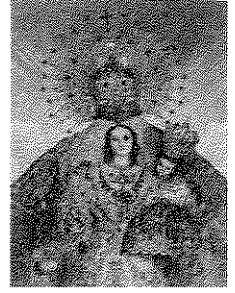
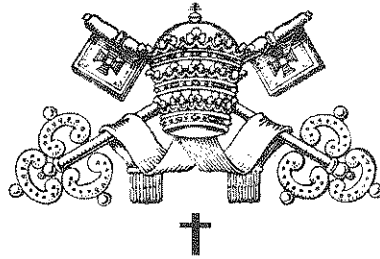
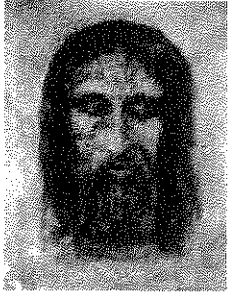
KEEP UP THE FIGHT COURAGEOUSLY AND NEVER LOSE HEART

We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *De Cruce Apocalyptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, by means of the present Apostolic Letter, call all the faithful of the One, Holy, Catholic, Apostolic and Palmarian Church to come on fervent pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar for the occasion of the Most Solemn Worship of Holy Week 2010, which will begin on the 28th of March, Palm Sunday, and end on the 4th of April, Easter Sunday.

Beloved children of Our Papal Heart: during the Palmarian Holy Week Pilgrimage you will have the opportunity to admire the new Throne in the Lentisco where the Holy Face of Jesus and the Image of Our Crowned Mother of Palmar are venerated. This new throne has been designed and fashioned with the greatest of care by Friars of our Order of Carmelites of the Holy Face, and the result is a true work of art. However much We try to appreciate this work with Our words, they will always fall far short of the mark. The two universal Palmarian Titles of Christ and Mary are well worth the effort that has been made; though all human labour amounts to very little when it comes to exalting the glories of Our Lord God and His Most Holy Mother the Virgin Mary. However, we have done all that we can to achieve the utmost for now, with the expectation that in the future the work be more splendid still.

Beloved children: Our heart ardently desires to have you again in this Sacred Place, Cathedra of the Church. We, as Universal Father, always long to be with you, as We feel a love beyond words for all the Church's children. We have passed through moments of great suffering in the midst of a spiritual desert. Your company is consequently like a heavenly balm for Us. Pray much for Us. In your prayers remember this poor sinner chosen by God to rule the Church of the Last Times. It is no easy matter for the Vicar of Christ to guide the destinies of Peter's Barque over the stormy waters of the ocean of today's world, amid unbounded heresy and corruption. It is quite plain, beloved children, that it is Christ Himself, Founder of the Church, who invisibly stands at the Barque's helm. In the very depths of Our soul, We feel Christ's grace and fortitude guiding and assisting Us at all times. In Our innermost self, We sense the consoling rustle of wings of the Divine Paraclete urging Us on with His continual assistance. Notwithstanding,



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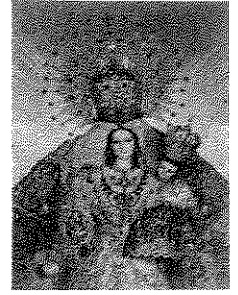
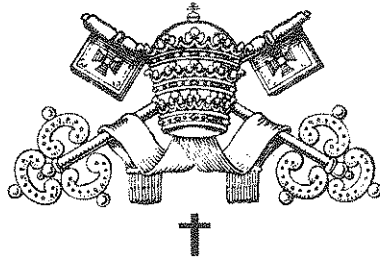
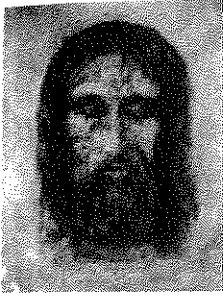
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moments of bitterness and desolation are never absent. Pray much for Us so that We do not falter amid the trials, as We desire to serve Christ and His Church generously to the point of bloody martyrdom, if it were possible.

Dearest children: the crown of martyrdom is a very special grace which should always be accepted by the Church's children, if they wish to follow firmly in Christ's footsteps up to Calvary, ever counting on the fortitude of the Holy Ghost; this the martyrs never lacked, as man by his own strength can do nothing. Furthermore, many of those who aspired to the crown of martyrdom obtained it. The conversion of countless souls is won by way of martyrdom, as the blood of those who give their lives for Christ is always fruitful, as the following proverb states so well: "*Blood of martyrs, seed of Christians*". Humanly speaking, We tremble at the possibility of martyrdom, but at the same time We fully trust in Divine assistance at those crucial moments. O Beloved children! The new era of great martyrs is drawing close. During the reign of Antichrist, the children of the true Church, if they desire to stay faithful to Christ, her Divine Founder, will find themselves compelled to give public testimony of the Catholic Faith with unspeakable valour and heroism. Such times will be very decisive for the members of the Militant Church. The infernal beast, Satan incarnate, will try to seduce them, and will turn furiously on those who stay firm in the truth, raising up unimaginable persecutions against them. The martyrdoms will surpass all in the Church's history up till now in refined cruelty. Many of you Palmarian faithful will shed your blood in defence of the Palmarian Faith. Accordingly, as good soldiers of Christ, you should exercise yourselves now in the use of spiritual arms to face up successfully to the ferocious enemies of the Catholic Religion. The heroic example of the countless martyrs who have generously shed their blood for Christ should serve to inspire and give you confidence. If they overcame the trial of pain, believe that you too can overcome it by divine fortitude. When we read the lives of martyrs, while the ferocious means employed by executioners cause us certain alarm, at the same time we feel sublime joy seeing the heroic integrity of those who gave their lives for Christ and showed joyous acceptance.

Beloved children: Press on firmly! Without wavering follow the way marked out by your Palmarian faith! You possess the truth, though people who serve this world tell you the opposite. You are the little flock reserved by Christ in the saving fold. Furthermore, you are shepherded by the Divine Shepherdess, the Virgin Mary, who guides you lovingly so that none stray from the pathway which leads to salvation. Ever trust in the protection which the Mother of God and Mother of the Church affords you! This filial trust, however, should always be backed up by response to grace. At all times display your gratitude to Christ and Mary for the preference they have shown you. As Palmarian faithful, you are the ones chosen by God to enjoy His Eternal Kingdom one day. But this choice, to be final, requires that you respond well to the many graces you continually receive. Many were chosen and then, by apostasy, fell away.

One of the mysteries of the Most Holy Rosary which makes a deep impression on Our soul, and to which due attention is often not given, is that of "*the sad and bitter state of Jesus forsaken by His disciples*". If we were to penetrate more deeply into the significance of this dolorous mystery, we would respond more generously to the graces we receive from Our Lord God. In that episode of His Passion in the Garden of Olives, Christ sublimely displays His merciful patience in the face of the cowardly scattering of His Apostles, who a little earlier in the Cenacle had received extraordinary tokens of His Love. Yet the moment of trial having come, the eleven Apostles forsook Him and fled. Unspeakably distressing was the



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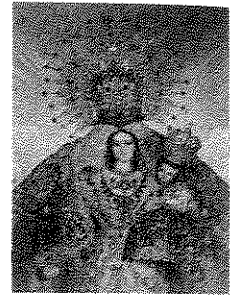
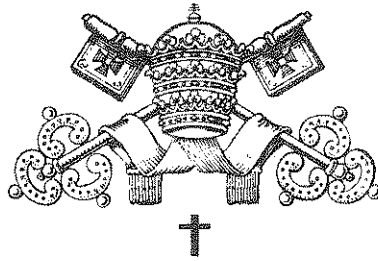
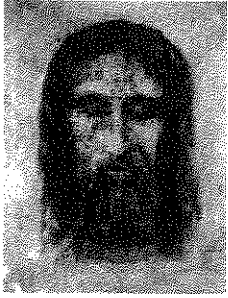
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suffering of Christ's Heart when forsaken by the eleven Apostles; for though they did not apostatize from the Faith, nonetheless they committed a grave sin of cowardice, as their disloyalty frustrated their Divine Master's ardent desire that they accompany Him in His Most Dolorous Passion. As you well know, the Apostles' cowardliness was due to lack of prayer and watchfulness in the Garden during Jesus' three hours of Agony.

Beloved children: the above Gospel passage should fill you with the holy fear of God. Tremble at human weakness, and at the same time trust in the help of grace! The soul's three enemies, namely the world, the flesh and the devil, besiege us ceaselessly with the aim of ruining us. Your struggle should be continuous, without any slackening which might allow the three enemies to overcome and subject you to their slavery. It is the hour to battle on with spiritual arms, with hearts uplifted, with the dash and flair of seasoned warriors, ever looking to the glorious future of the Church and the eternal reward. Do not linger before this world's seductive smile. Press on your way with your feet on the ground, for you live in this world, but always keep your gaze fixed on Heaven, as you are not of this world. All that does not lead you on to the Heavenly Homeland is time lost, fuel for flames and ashes, and prey to hellish turmoil.

O Beloved children! It has fallen to you to live in a highly privileged period: the Apocalyptic Era, in which the Church is preparing the way for Christ's Glorious Second Coming. Do not forget that the Church One, Holy, Catholic, Apostolic and Palmarian, to which you belong by a very special grace, is the Precursress of the Glorious Coming of the Supreme Judge, who shall come to judge with unappealable severity;— King of kings, who will come to establish the Messianic Kingdom on the Earth purified and renewed;— Most Just Remunerator, who rewards those who have served him with fidelity and in turn chastises with everlasting Hell those who have trampled upon grace and rejected salvation. You well know from the Palmarian Catechism that the Order of Carmelites of the Holy Face is preparing Christ's Second Coming to judge everyone and establish the Messianic Kingdom; and you, beloved Palmarians, are members of this glorious Order of the Last Times.

O Young Palmarians! Above all those who sometimes falter: do not lose time listening to the infernal seductive songs of this world, namely the howls of the rabid wolves aiming to devour you. Stay firm in the fold of the Church, where alone you can find true peace and happiness. If you cast aside God's graces and live according to the vanity and depravity of this world, you will daily come to feel more desolate, more alone, more a slave to your passions. Adjust your life to the requirements of God's Law and the Church's norms. That way you will enjoy the happiness possible in this earthly life. Do not let yourselves be drawn off by bad company intending to turn you aside from the way of salvation, but who will sooner or later forsake you. True happiness lies in the possession of God. He is Supreme Happiness, and solely those who partake of this Divine Attribute are truly happy. Do not stray from the fold of the Church. Within her, you are under the staffs of the Good Shepherd, Christ Jesus, and of the Divine Mary, your Heavenly Mother. That way alone will you be truly free and not slaves. We repeat over again: within the protecting walls of our Holy Mother the Palmarian Church, you will feel safe. Ask of Our Lord and God light and strength so that Satan may not cast you off the precipice of vice and heresy. Firmly reject those who seek to entice you into bad ways and those who hem you in so that you fall into their snares, and then pray for their conversion. Thus you will act in accord with true charity. Within the Church you have the opportunity to share your lives with your brethren in the Faith, who are your true friends; and will help you



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EL PALMAR DE TROYA**

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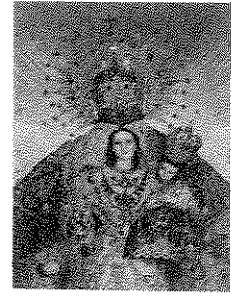
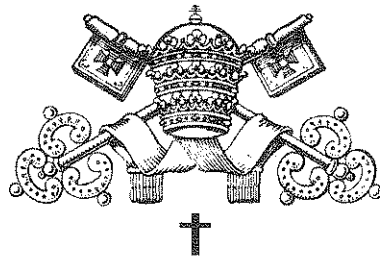
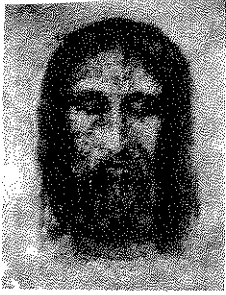
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to improve each day and prepare yourselves for a future worthy of your condition as Christians, according to the state God may inspire you.

O dearest children! Make use of the means which the Church places in your hands to attain sanctity. You who are in the true Church, now the One, Holy, Catholic, Apostolic and Palmarian, have the great privilege of benefiting from the Holy Sacraments instituted by Christ Himself, which are the channels of the graces poured out by way of Holy Mass. As Palmarian Morals state: *"Without the Sacraments, supernatural life in the Church is not possible. For the Priest is the Mystical Heart who by way of Holy Mass gives life and strength to the Church, transmitting to her the graces through the Sacraments, which are the arteries which bear the life-giving Blood to Christ's whole Mystical Body. The seven Sacraments are the all-sublime founts which fulfil the sacred mission of supernaturally nourishing and vivifying the militant members of Christ's Mystical Body."* See how concisely and sublimely Palmarian Doctrine portrays the grandeur of the Priest and the Sacraments he administers: *"For by Baptism, the Priest engenders new children of Light; by Confirmation, he enlightens them further; by Penance, he rescues them from darkness, transforming them again into children of Light; by Holy Communion, he gives them Light itself for their sustenance; by Extreme Unction, he comforts them to enter the Kingdom of Light; by Priestly Order, he enables those called to this Sacrament to become transmitters of the Light; and in Matrimony sanctifies the union which is to multiply subjects apt for the Light."*

How consoling is the worthy reception of the Holy Sacraments for the soul! For example, when out of weakness we offend God gravely, we are once again vivified and fortified by Sanctifying Grace received in the Sacrament of Penance or Confession, and similarly sublimely comforted by recovered peace of conscience. The Sacrament of Confession! What a medicine for building us up again! Furthermore, what shall We say to you of the Sacrament of Communion, for example? O heavenly invitation! That to the reception of Christ's and Mary's Body and Blood for the nourishment of our souls, increase of grace and greater union with God! As you well know, without the supernatural nourishment of the Holy Eucharist, it is not possible for man to persevere in the state of grace. If the children of the Church were to meditate more deeply on the extraordinary privilege they possess of being able to receive God Most High Himself hidden beneath the veil of the eucharistic accidents, they would not squander so many occasions of being able to communicate! O beloved Palmarian children! Come frequently to the heavenly banquet of Holy Communion! How edifying and consoling is frequent Communion for the soul, when received with due preparation and fervour! Holy Communion is the Sacrament of Life, the Sacrament of Love and the Fare of inexpressible consolation. In short, beloved children, all those who apostatize find themselves deprived of the Holy Sacraments; and are consequently dry branches snapped off from the Tree of Life, namely Christ's Holy Church, to which they must perforce return if they desire to save themselves. There is one single fold of salvation, namely Christ's Mystical Body, outside of which no one can attain eternal happiness. The Church One, Holy, Catholic, Apostolic and Palmarian, is the only fold of salvation.

O beloved Palmarian children! We, Peter II, insist over again: ever fight on with valour and never lose heart. Be always very faithful to the norms of Holy Mother Church, however hard and incomprehensible they may seem to you; for their observance is very necessary so that you be not contaminated by the



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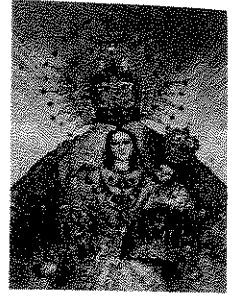
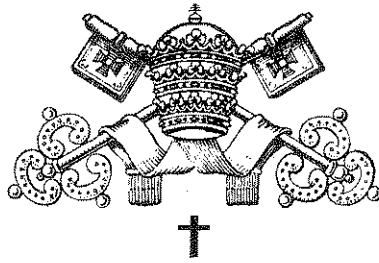
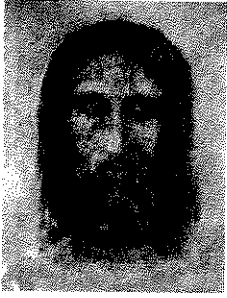
depraved morals of today's world. We have told you many times, that in the observance of God's Law and the Church's norms hangs your triumph over the world, the flesh and the devil. Church norms are mighty walls that isolate you from everything that can contaminate you. Be always very faithful to the Church, your Mother and Mistress! If you act thus, you will never regret it, and one day will give thanks to God for your staunch constancy. Greater graces than those received up till now await those who fulfil God's Will with generosity; and above all a very lofty throne prepared for them in the Heavenly Homeland. Let your lives be a continuous offering to Our Lord and God, a generous immolation, for your own good, for that of the whole Church and for the conversion of those outside her. Look, beloved children, the charity of Christ urges you on each day with greater insistence. Christ counts on you, and you should respond generously to the wishes of the Good Shepherd. Let Christ's love impel you to be ever more faithful to the Church He founded.

We, Peter II, as Universal Father, wish Palmarians to comprehend our fatherly disposition, always looking to your good and praying to Our Lord and God and to His Most Holy Mother for your perseverance. Every day at Holy Masses, We pray very especially for you all, Palmarian children. In the very depths of Our soul We feel your problems and sufferings, which are many as We know, given the dreadful situation of paganized society in which it is your lot to live. We understand that the fulfilment of the Church's norms is at times difficult in the midst of this perverted world. But you must force yourselves all the more. There is but the narrow way leading to salvation and no other. Be brave always! Divine grace will never fail you. The more you strive, the greater will be the fortitude you receive from the Holy Ghost who dwells in souls in the state of grace and acts in them giving the life of fortitude.

Christ, as Good Shepherd, expects His true sheep to follow Him faithfully unto death. Meditate on the allegory of the Good Shepherd, as magisterially recorded in the Palmarian Gospel. Meditate on Christ's love, on His infinite patience and mercy. Christ is the Good Shepherd who gives His life for His sheep. Never ever separate from the Good Shepherd who leads you to the eternal fold of salvation. Never ever separate from the Divine Shepherdess. Faithfully follow in Their footsteps and you will feel safe. See what Christ says in His Gospel: *"Come to Me all you who are weary and are burdened, and I will relieve you. Take My yoke upon you and learn from Me, who am meek and humble of heart, and you shall find rest for your souls. For My yoke is sweet and My burden light."* Meditate deeply on these consoling words of Christ amid trials at work, in illness and in other sufferings.

Beloved children: God willing, for the coming Holy Week, you will be given a copy of the *"Palmarian History of the Church – Intermediate Grade – in the Light of Sacred History or Holy Palmarian Bible"*. This book, translated into German and English, is a summary of the Palmarian History of the Church, Superior Grade, composed by Us, Peter II, reserved for the use of the Friars in our Community.

The Palmarian Holy Week programme for the year 2010 will have the following daily order of worship: At 1 am there will be a turn of Holy Masses on the Main Altar and other Altars, with the recital of the Holy Penitential Rosary; at 10 am, the Most Solemn Pontifical Masses, with the recital of the Holy Trisagion; at 6 pm, a turn of Holy Masses on the Main Altar as well as on the other Altars, with the recital of the Holy Way of the Cross; at 9 pm, the corresponding Procession. Besides, there will be turns of



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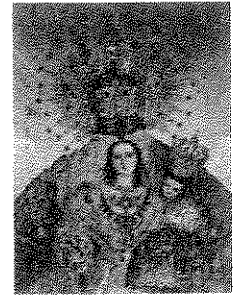
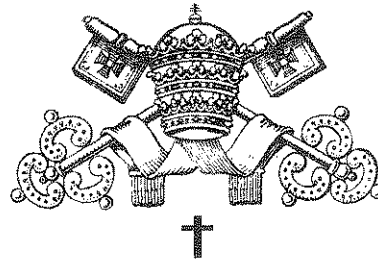
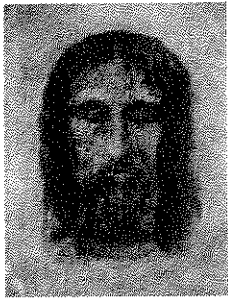
Masses along with Penitential Rosaries day and night. The Cathedral-Basilica of Our Crowned Mother of Palmar, except for brief intervals, will remain open day and night throughout Holy Week.

The processions of Holy Week will be in the following order: **On Palm Sunday**, Our Father Jesus Scourged and Crowned with Thorns; and Our Mother Spiritually Scourged and Crowned with Thorns. **On Holy Monday**, Our Father Jesus bearing the Cross; and Our Mother of Bitter Sorrow. **On Holy Tuesday**, Most Holy Christ of Palmar, Light of the World; and Our Sorrowful Mother of Palmar, Morning Star. **On Holy Wednesday**, Christ Reparator, and Mary Coreparatrix. **On Maundy Thursday**, Christ Eternal High Priest; and Christ Redeemer, Mary Coredemptrix and Saint John the Evangelist (the Calvary scene). **On Good Friday**, Most Holy Recumbent Christ and Our Mother of the *Pietà*. **On Holy Saturday**, Most Holy Risen Christ; and Our Mother of the Dawn. **On Easter Sunday**, Most Solemn Corpus Christi Procession.

Beloved faithful: finally, we ask you, in the measure you are able, to contribute with your generous alms to Sacred Worship and other Church undertakings, as you have always done.

Given in El Palmar de Troya, at the Apostolic See on the 21st of February, in Commemoration of the Sacred Passion of Christ and Mary, MMX, year of Our Lord Jesus Christ and fifth of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Póntifex Máximus



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One, Holy, Catholic, Apostolic and Palmarian Church

TWENTY-SEVENTH APOSTOLIC LETTER

PILGRIMAGE TO EL PALMAR DE TROYA: FEAST OF CARMEL 2010.

THE ORDER OF CARMELITES OF THE HOLY FACE.

THE HOLY SACRIFICE OF THE MASS AND ITS REPARATORY AND REDEMPTORY VALUE.

THE MINISTERIAL PRIEST AS MINISTER OF CHRIST AND OF THE CHURCH.

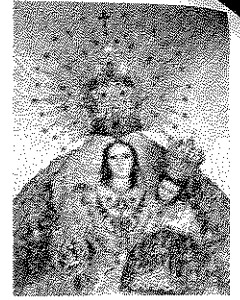
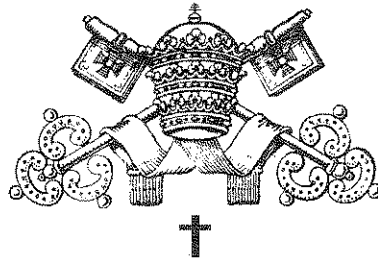
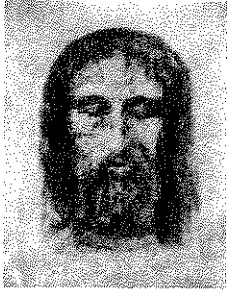
EXHORTATION TO A GREATER COMMITMENT IN THE SERVICE OF GOD AND OF THE CHURCH

We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalýptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, by means of the present Apostolic Letter, call of the faithful of the Church, One, Holy, Catholic, Apostolic and Palmarian, to come on fervent pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar on the coming 16th of July, for the occasion of the Most Solemn Worship on the Principal Feast of Our Crowned Mother of Palmar, Queen of Carmel and Universal Patroness.

Children of the Palmarian Church, come to El Palmar de Troya to render due homage of love and gratitude to the Queen and Mother of Carmel. As members you are of the Order of Carmelites of the Holy Face, your affiliation to this beloved Order involves serious commitments on your part, which you should perform with love and purpose. Feel holy pride at being Carmelites, and with integrity live the spirit of prayer, sacrifice and discipline demanded by this lofty Order, each in accord with his condition as religious or tertiary. You are faced with the duty of giving testimony of your privileged state of children of God, children of the true Church and children of the true Pope, of Us, Peter II. Live, then, as such children, so that by your good example you transform into supernatural light the thick darkness submerging those outside the true Church, so that by the example of your continuous life in Christ they be converted and save themselves. You already know, beloved Palmarian faithful, that as members of the Order of Carmelites of the Holy Face in Company of Jesus and Mary, you are the legitimate bearers of the true Carmelite spirit, which you should live very deep down in your hearts for your greater sanctification and the conversion of sinners.

Beloved children of Our Papal Heart: We remind you all that, as children of the true Church of Christ, One, Holy, Catholic, Apostolic and Palmarian, it is has fallen to you to carry out a very intensive reparatory mission, so that Our Lord and God may continue to show compassion for mankind. You are all personal witnesses of the great corruption tyrannizing the world. We live in times of infidelity inexpressibly worse than those of the past. And this sorry moral situation is consequence of the reigning general apostasy; and therefore of the corruption of very many of those who were bearers of Catholic Faith and Morals and now are the greatest corruptors of mankind. Yes, beloved children: it is undeniably evident that the world is set along paths of perdition that can only be checked by direct divine intervention through most just chastisements; but by your works of reparation, you can obtain that the hardest hearts soften and their eyes turn towards God. True enough, God's infinite Wrath, in its terrible devastating action yet to come, is still held back by Infinite Compassion, since God is Patient and Merciful, and in his dealings with men His Clemency surpasses His Just Anger. Nonetheless, the brimful volcano of God's Holy Wrath pours out it fiery lava upon the world by means of ever more alarming signs, such as one catastrophe following another, without mankind thereby recognizing its culpability deserving



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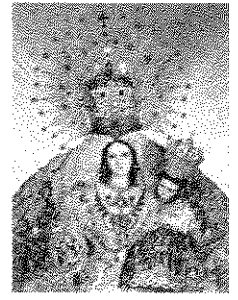
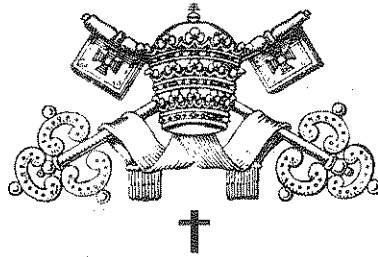
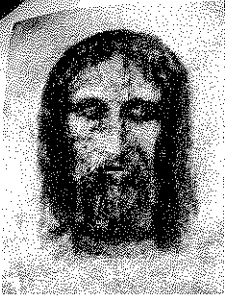
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of those punishments. We, however, again warn the world: the frightful explosion of the volcano of Divine Wrath can occur from one moment to the next, when least expected, as happened at the Universal Flood and with the infamous Sodom and Gomorrah.

At this fearful prospect of desolation, We, as Universal Father, in the first place urge all Priests of the Palmarian Church, religious members of the Order of Carmelites of the Holy Face, to intensify ever further their reparatory mission, very specially by way of the celebration of Holy Masses, as also, day by day, by the stricter fulfilment of their obligations. Christ, Our Lord and God, deposited in the Church the transcendent mission of continuing in this world the Work of Reparation and Redemption culminated by Him on Calvary in union with His Divine Mother the Virgin Mary. Accordingly, We, as Supreme Pastor, and the Palmarian Bishops who form the Apostolic College in communion with Us, are those principally responsible so that the Catholic Church continue on her course according to the plans of Her Divine Founder. There is no time to lose. The commitment to the salvation of the world, essentially, is not solely in the hands of Ourselves, Supreme Shepherd and chief guarantor of Faith and Discipline, but also in the hands of the other Shepherds of the Church, namely the small group who constitute the Palmarian Episcopal College, the members of which, united to the Supreme Shepherd, have to be ever on the watch and wide-awake in the government of the Church and in caring for the sheep committed to them. Sadly, in these times, in greater numbers than in the past, false Christs and false prophets have risen up to sow cockle everywhere. These false guides appear in the guise of sheep, when interiorly they are rapacious wolves. Consequently wickedness has multiplied, as Christ announced in His Gospel.

In general, We urge all the religious Carmelites of the Holy Face in their different branches, religious and tertiaries, to co-operate with Us in the mission of spreading the truth and supernaturally transforming society, so that those who live in darkness may see their error and accept the light of the Gospel solemnly proclaimed by Christ and magisterially taught by His Church. This co-operation, to be authentic and efficacious, has to be based chiefly on the faithful fulfilment of obligations towards God, which means the strict observance of religious, family and professional duties in accord with God's and the Church's Commandments. O Friars and Nuns of the Order of Carmelites of the Holy Face! Christ counts on you as the sole continuators in this world of the true religious spirit. Press on ever more forcefully in the fulfilment of the Holy Rules, without haggling, in order to be at all moments living images of Christ Crucified. The religious life, as corresponds to the state of perfection which you have freely and sovereignly accepted, is the way to Calvary, as it involves complete renunciation of self, patiently supporting the cross, to live as reparatory souls and, in short, victim souls. Meditate on the Gospel passage of Christ's Prayer and Agony in the Garden of Olives fully conforming himself to the Eternal Father's saving plan. Meditate on Christ's generous surrender to the Eternal Father when hanging from the Cross. In our Order of Carmelites of the Holy Face, mean, comfort-loving or lax friars or nuns cannot be. Those whose conduct is as such deserve the title of traitors to the true religious spirit. God free our Order from harmful and depraved subjects! You who are religious members, always bear very much in mind that you have entered the cloister to die there in holiness, and that is the greatest grace you can receive from Our Lord God and from His Most Holy Mother the Virgin Mary. All that has been said regarding religious members likewise applies to tertiary members, in consonance with their married or single state. To you as well, as far as possible, the norms of our Religious Order apply. Behave as true tertiaries bearing witness before the world of your Catholic Faith.

O beloved religious children! The Order of Mount Carmel, by way of the Carmelites of the Holy Face, to which you belong by the grace of God, is the sole Order which endures, by remaining faithful to the true Church. And as We have told you so many times, within Our Religious Carmelite Order is gathered up and lived the spirit of the other religious Orders, now completely lax and annihilated by apostasy. Since all the religious Orders which have existed arose from



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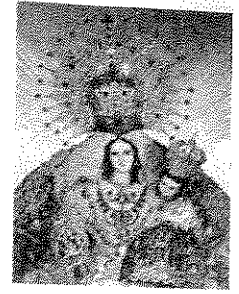
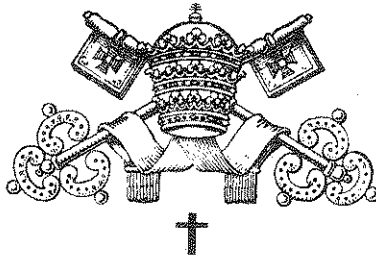
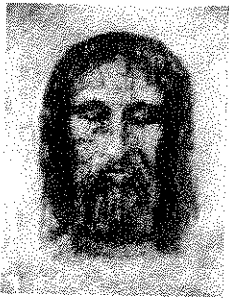
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the Mother Order, the Order of Mount Carmel, founded by the Most Holy Virgin Mary in Her apparition to the Prophet Saint Elias. In our Order of Carmelites of the Holy Face is where the true Order of Carmel now continues.

O Palmarian Priests! The absolutely necessary means to obtain the perseverance of the Church's children, and the conversion of those outside of Her, is Holy Mass. As you well know, the Holy Eucharistic Sacrifice is absolutely necessary for salvation, because it is the connecting link and bond of communication between God and mankind. Without Holy Mass, the graces of Redemption would not be poured out upon mankind. The Ministerial Priest, celebrating Holy Mass, makes due reparation to the Eternal Father for all the offences He receives, and as gratuitous consequence makes possible the perpetuation of the Work of Redemption. The Holy Sacrifice of Mass is Worship *par excellence*, and utterly indispensable. Holy Mass is like a heavenly leaven with infinite transforming power, and which makes it possible for all our good supernatural works to be agreeable to God and superabundantly beneficial for ourselves and for all mankind. O Palmarian Priests! Love the Holy Sacrifice of Mass passionately. Be always ready to celebrate the greatest possible number of Holy Masses, always within the order established by the Church. One of the greatest graces you can receive is that of dying at the Altar of Sacrifice celebrating Holy Mass. To be able to obtain this grace the Priest must be always ready to immolate himself at the Altar in union with the Sacred Victims Christ and Mary. A Priest who for no good reason, rather out of negligence or laziness, fails to celebrate Holy Mass, acts in opposition to his loftiest dignity of Minister of Christ and Minister of the Church, and becomes responsible before God's Tribunal for the spiritual and material ills which could result from his omission.

Once again We repeat: Well do you know, O Palmarian Priests and rest of the members of Holy Church!, that Holy Mass is the infinite sacrifice offered to God the Father by Christ and Mary by way of the Celebrating Priest's action. That is, at Holy Mass, Christ and Mary invisibly exercise Their respective Priesthoods represented by the Celebrant, and for that reason the Holy Sacrifice of Mass is of infinite value; and all good works performed in the state of grace acquire infinite value on becoming united at Holy Mass to the Infinite Sacrifice of Christ and Mary. The superabundant graces of Calvary are poured out by virtue of Holy Mass and are distributed by way of each of the Sacraments from the Mystical Priestly Heart. Without the Ministerial Priest, no connecting link with God would be possible in this world, since all communication of graces has necessarily to be through the Priest, he being Minister of Christ and Minister of the Church by divine institution in virtue of the Sacrament of Holy Orders. It is undeniably true that in the Holy Sacrifice of Mass, the very reality of the Sacred Mysteries of Calvary is perpetuated and relived with total authenticity; but as this same reality is in Eucharistic form at Holy Mass, those mysteries are kept hidden from our bodily senses, since only by means of faith can we understand and value them in accord with our very limited capacity.

Celebrating the Holy Sacrifice of Mass is where, above all, the Ministerial Priest manifests himself as Minister of Christ and Minister of the Church. By virtue of Holy Mass, divine providence continues to act in the Universe, both in the spiritual order as in the material, for without Mass, the Universe could not subsist. The Ministerial Priest is precisely Christ's and Mary's instrument for the celebration of the Holy Sacrifice of the Mass, so that thus the Sacrifice of Calvary be perpetuated. The Priest, at Holy Mass, is suppliant omnipotence, since by representing Christ, foremost Priest thereof, he makes his own the almighty suppliant power which Christ's Deific Humanity possesses. Moreover, dear children, the Mystical Heart of the Ministerial Priest is a Mystical Calvary, and consequently, in the name of Christ and of the Church, the lawful depository of infinite graces, which stores them in an ever inexhaustible fashion, and only from that Heart do the Church's members receive them. The Priest, as representative of Christ and Mary, is co-treasurer and co-mediator of graces, for the purpose of pouring them out upon the Church. The Ministerial Priest, in his Mystical



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**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA**

**PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

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Priestly Heart, harbours the members of the Church and practises a real and true spiritual paternity over them, so that he is rightly father of souls.

You as well, the other members of the Church, religious and tertiaries in the state of grace, by your Common Priesthood received in the Holy Sacrament of Baptism, co-operate in a very special way in the glorification which Our Lord and God receives by way of Holy Mass and other sacred worship; and this is due to your presence in the Mystical Heart of the Celebrating Priest, so that on his offering and immolating himself in the Holy Sacrifice of Mass, you too are offered and immolated together with him as co-priests and co-victims. Thus all of you, if you are in the state of grace, co-operate infinitely in the Reparation to the Father and in the Redemption of mankind, by way of your own sacrifices united to Holy Mass; and in this fashion the Most August Trinity is also infinitely glorified by you.

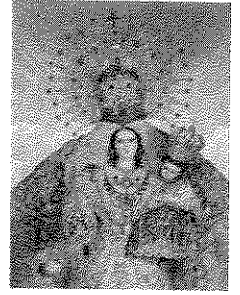
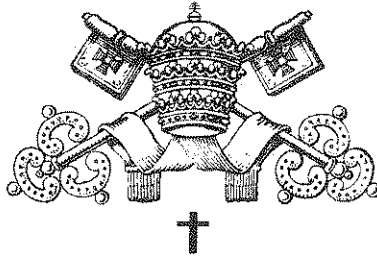
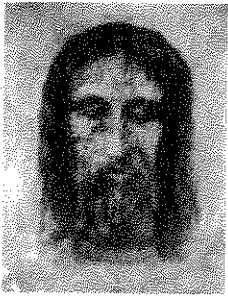
O beloved Palmarian faithful! Do not forget that the Blood of Christ, by means of Holy Mass, is also sprinkled outside the Church with efficacious profusion, with consequent superabundant fruits of conversion for many, specially at Particular Judgement. Accordingly, thanks to Holy Mass, those outside the true Church, One, Holy, Catholic, Apostolic and Palmarian, if they avail themselves of those graces, will also have the opportunity to enter her bosom, either in this life or at Particular Judgement, and in this way be able to obtain salvation. Thanks to your prayers and sacrifices united to Holy Mass, you obtain the salvation of numerous souls, though for now these fruits of conversion pass unnoticed by you. Only the children of the true Church can co-operate effectively in the Work of Reparation and Redemption performed by Christ and Mary on Calvary; since deeds of supernatural value are only possible within Holy Church. They, united to the Holy Sacrifice of the Mass, acquire infinite reparatory and redemptory value on becoming acts of Christ.

All that We have said on the Ministerial Priesthood and the value of Holy Mass is a summary of the teachings magisterially expounded in the Treatise on the Mass, in Morals and other Palmarian publications. We, however, have considered it very appropriate to express it again here so that you may all further engrave this sublime doctrine on your hearts and love it with due ardour. With the greatest interest and due attention, Palmarian faithful, read all the Books and other Publications of the Church in your possession over and over again. By their means you will achieve Divine Wisdom, with which you will serve and love God and obtain a higher throne of glory in the Kingdom of Heaven.

Dearest faithful: Finally We ask you, according to your means, to co-operate with your generous alms towards Sacred Worship and other Church undertakings, as you have always done.

Given in El Palmar de Troya, Apostolic See, on the 20th of June, in reparation for the offences committed against the Most Blessed Eucharist, in the Year of Our Lord Jesus Christ MMX and sixth of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Póntifex Máximus



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TWENTY-EIGHTH APOSTOLIC LETTER

**PILGRIMAGE TO EL PALMAR DE TROYA FOR THE 12TH OF OCTOBER 2010.
GLORIFICATION OF GOD**

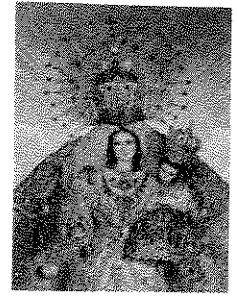
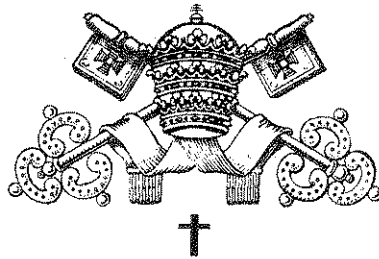
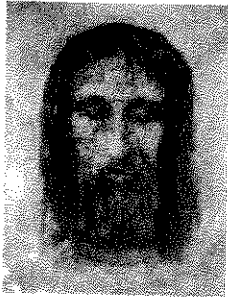
We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalýptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, by way of the present Apostolic Letter, call all the faithful of the Church, One, Holy, Catholic, Apostolic and Palmarian, to come on pilgrimage to the Cathedral-Basilica of this Holy Apostolic See on the occasion of the **Most Solemn Worship to be held on the 12th of October this year 2010, Feast of Our Crowned Mother of Palmar, Illuminatrix of the Holy Palmarian Council and of the Holy Palmarian Synod.**

Beloved Palmarian faithful of Our Papal Heart: As children of the Church, you are duty bound to glorify Our Lord God and Saviour ever more by way of good deeds, generously offering up to Him the sacrifices they entail. God's glorification should be through constant immolation as faithful imitators of Christ. As Saint Paul says: "*Christ became obedient for us unto death, and death on the Cross.*" From this Pauline maxim we can draw the basic guidelines for God's true glorification.

O Beloved children: glorify Our Lord and God by means of the fulfilment of His Holy Law, so that all those who see your good behaviour will have to acknowledge, at least interiorly, that you are God's work, fruit of His grace; and thus your Heavenly Father will be glorified before men, and will be praised for His Infinite Goodness. Many of those observing your good deeds, sooner or later will think back over their vices and other errors, and turn their eyes towards God entreating His Mercy with truly contrite hearts, and beg to take their place in the flock of salvation, namely the Holy Church founded by Our Lord Jesus Christ, today the Catholic, Apostolic and Palmarian. The more glory you give to God by way of strict observance of His Holy Commandments and Dispositions of the Church, the greater will be your demonstration of love for Him before the world, since true love of God lies in the fulfilment of God's Law. Glorify God before the world with incontestable proofs of love for Him, Who gave you your being, as His creatures you are, and Who has besides redeemed you by the shedding of Christ's Most Precious Blood in union with Mary Most Holy, His Mother and our Mother, on Calvary. By His infinite merits you were delivered by means of the Sacrament of Baptism from Satan's clutches, and became children of Holy Church, and therefore children of God in the order of grace.

O beloved children: glorify Our Lord and God by way of the fulfilment of His Holy Will, however hard and unfathomable it may seem to you. He knows what is best for your spiritual and bodily health. Let those contemplating your generous acceptance of God's Will see that you are



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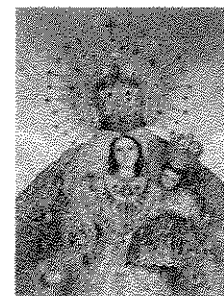
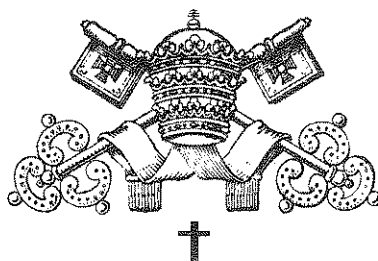
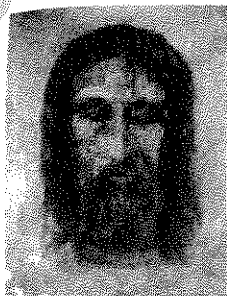
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faithful instruments of your Father and Lord. In this way as well God will be glorified through your keeping to the divine plans, in imitation of Christ, who glorified the Eternal Father by becoming obedient for us unto death and death on the Cross.

O beloved sons and daughters, Friars and Nuns of the Order of Carmelites of the Holy Face in Company of Jesus and Mary! O dearest Religious Order of the Last Times, preparing with great sacrifice and purpose for the Glorious Second Coming of Christ as Supreme Judge and to establish the Messianic Kingdom on Earth! You, Friars and Nuns, have been called to fulfil a highly important mission in Holy Church. You are the sole authentic continuation of religious life in these times of general apostasy, as apart from yourselves true religious life does not exist. You are therefore seriously obliged to be ever faithful to the Constitutions and Rules which make up the State of Perfection, so that Our Lord and God may be glorified by each of you in your life of holiness; as you have been called to be models of virtue and living beacons of charity through the ascetic life which has always distinguished the truly observant religious Orders. Never forget, beloved Friars and Nuns, that you have been selected from among those living in the world for a life of greater demands; since by your life dedicated to God in the austerity of the cloister, you more especially comply with the lofty mission of keeping the lamps alight while awaiting the Divine Spouse, in imitation of the prudent virgins of the Gospel, not only for your own benefit, but also for the benefit of the other members of the Church, so that they may attain holiness more easily in the fulfilment of their obligations in the world as tertiary members of our Order. Besides, you carry out the mission of making reparation to God for the sins of mankind, and thus win the conversion of poor sinners.

Observe, beloved children Friars and Nuns: the Divine Child Mary, during Her stay as a Nun in the Jerusalem Temple, lived the Carmelite religious life in all its integrity, submitting to instruction and education like Her religious companions. She lived as a true Nun, observing the Holy Rules with consummate fidelity, with the most austere penance and in continuous prayer and contemplation of God. Being the Foundress of the Order of Carmel, She nonetheless lived submissive and obedient during the time She spent in the Temple, in the greatest silence and hiddenness of her Most Holy Person. The Divine Mary, then, is the most perfect Model and Example of the religious life, by which She glorified the Eternal Father. O beloved Friars and Nuns of the Order of Carmelites of the Holy Face! May your lives be a constant glorification of God by your thoughts, desires, words and deeds; and in short, by your life of holiness. In this way you will also glorify our Heavenly Mother, the Virgin Mary, Foundress and Mother of the Order of Carmel, and you will glorify the Church, One, Holy, Catholic, Apostolic and Palmarian, to which you belong in these Apocalyptic Times by special privilege. Let Christ and His Church be glorified before the world by the life of holiness led by the members of Our Order.

As for yourselves, faithful of the Palmarian Church and religious Tertiaries of the Carmelites of the Holy Face: Glorify God, you too, beloved children, by carrying out your family obligations with the maximum uprightness in imitation of the Holy Family of Jesus, Mary and Joseph, who were also all-perfect models on earth regarding the divine plans for family life. For Jesus, being the Son of God, humbly submitted to the authority of His Most Holy Virginal Parents Mary and Joseph, obeying and loving Them, and thus glorified the Heavenly Father in His mysterious and sublime



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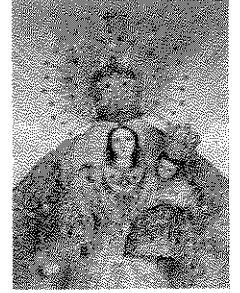
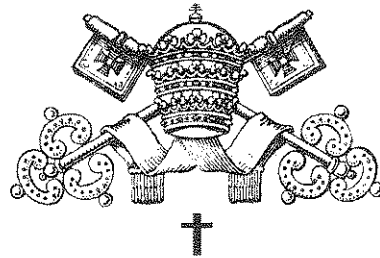
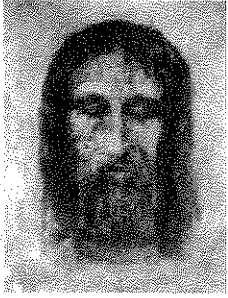


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designs, and thereby left to us the most perfect model of Son for the children of every family to imitate, and so glorify God in the love and obedience which parents are owed. Regarding Mary, She, being the Mother of God, humbly subjected Herself to the authority of Joseph Her Husband, for thus it had been decreed by the Eternal Father; so that She also might be a most perfect example of Wife and Mother; and therefore Model of imitation for every other wife and mother, and thus God be glorified within family life. And as regards Joseph, We should say that as Virginal Father of Jesus and Virginal Spouse of Mary, he complied with his obligations with the greatest perfection, for it was decreed in the divine plans that He exercise the chief authority in the bosom of his family over the Son of God and the Mother of God. In this way the Heavenly Father left us the most perfect model of Husband and Father, so that husbands and fathers of households may imitate him in his virtues and learn to exercise the authority which they possess in the family home with paramount integrity, and God thus be glorified.

Beloved Palmarian Tertiary faithful: glorify Our Lord and God by rightly complying with your work and study. In the Nazareth Home, the Holy Family was the most perfect model of hard work and subjection to the plan decreed by the Eternal Father. Saint Joseph, as Head of the Holy Family, had to work at the humble trade of carpenter to earn his living and thus maintain his Son Jesus and his Spouse Mary. In turn, the Divine Child submissively helped Saint Joseph in his carpentry, obeying and respecting him as Father and Master. And to teach us the path of humility, though He had no need to learn, He allowed His own Parents to teach Him what in reality He already knew, and thus put into practice Mary's and Joseph's teachings and glorify the Heavenly Father, gradually displaying before God and men the fullness of grace and wisdom He always possessed. And with respect to the Divine Mary, during Her infancy in the bosom of the family home, She humbly submitted to the upbringing and teachings She received from Her parents Saint Anne and Saint Joachim; and though She had no need to learn either, She wanted to display her knowledge in accord with Her age, to give us an example of humility. The Most Holy Virgin Mary carried out Her humble obligations as Wife and Mother in the Nazareth Home. Thus we see how the Holy Family is the all-perfect model of hard work and study according to the divine plan, by which the Heavenly Father is also glorified.

O beloved religious and tertiary members of the Order of Carmelites of the Holy Face! Glorify Our Lord and God in your illnesses, trials and sufferings of every kind, offering Him up everything with heroic generosity. The life of Our Lord Jesus Christ on earth, as Propitiatory Victim that He was, was a continuous immolation in union with His Co-Victim, the Divine Mary, Their immolation culminating on Calvary. Both offered all up with magnanimity to the Eternal Father for the salvation of mankind, without sparing the least sacrifice. Christ and Mary glorified the Heavenly Father infinitely by Their total compliance with the divine plan of the Work of Reparation and Redemption. May all of you imitate these Divine Victims, and co-operate with the work of Reparation to the Father and Redemption of mankind in union with Them. Your sufferings and other sacrifices, united by the Priest Celebrant at Holy Mass to the Sacrifice of Christ and Mary, are of infinite meritorious value, since they become acts of Christ, and thus the Eternal Father is infinitely glorified by your sufferings borne for His love.



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Dearest Palmarian children: bear very much in mind that we are in Palmarian Holy Year 2010 in honour of the Holy Face. Make good use of the few months remaining of the present year to gain the Most Plenary Indulgence by visiting the Sacred Cathedral-Basilica of Our Crowned Mother of Palmar and complying with the other indispensable requirements you already know. You have a good opportunity in the coming Pilgrimage for the 12th of October. Do not let it go to waste! You well know that the Most Plenary Indulgence duly gained, besides forgiving all the temporal pain for forgiven mortal and venial sins, has the power to impart extraordinary, unsuspected graces for attaining holiness. The faithful may apply the Indulgences of Palmarian Holy Year as well to their families, for the conversion of sinners and for the repose of the Holy Souls in Purgatory.

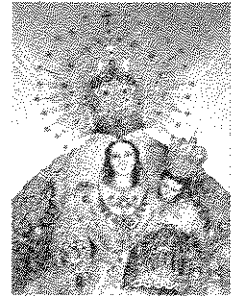
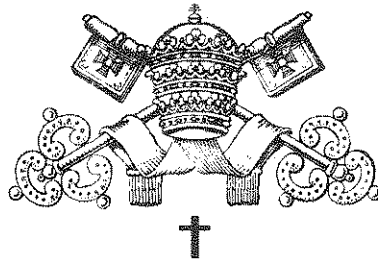
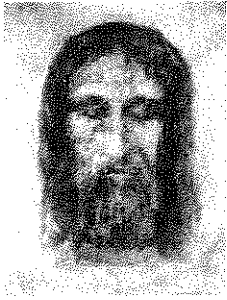
On the 12th of October the Holy Face of Our Lord Jesus Christ and the Image of Our Crowned Mother of Palmar will go out in procession.

We remind you, beloved children, that the 15th of October is the Feast of the Exalted Reformatrix of Carmel, Saint Teresa of Jesus. On your pilgrimage to the Cathedral-Basilica, make sure to be present on such a memorable day, so as also to give special honour to her who is Mother of our Order.

Finally, we ask you all for special prayers and sacrifices for Us.

Given in El Palmar de Troya, Apostolic See, on the 10th of September, in honour of Christ suffering in the sufferings of the Church, in the Year of Our Lord Jesus Christ MMX and sixth of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Póntifex Máximus

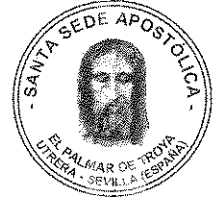


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TWENTY-NINTH APOSTOLIC LETTER

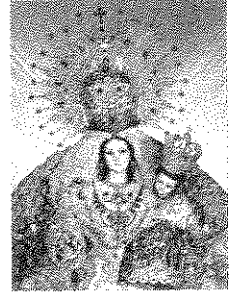
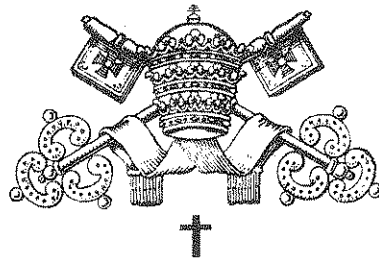
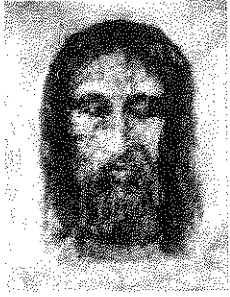
**PILGRIMAGE TO EL PALMAR DE TROYA: NEW YEAR'S EVE 2010 AND NEW YEAR'S DAY 2011.
PALMARIAN HOLY YEAR 2011**

We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalýptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, by way of the present Apostolic Letter, call all the faithful of the Church One, Holy, Catholic, Apostolic and Palmarian, to come on pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar for the occasion of the **Most Solemn Worship on New Year's Eve 2010 and New Year's Day 2011**.

Beloved Palmarians so dear to Our Papal Heart: it is Our overwhelming desire that you be present at this Sacred Place, Apostolic See of the Church, so that all of you united make very special reparation to Our Lord and God and to His Most Holy Mother the Virgin Mary, on that night when They are offended most throughout the world. The spiritual and moral chaos is ever more devastating. Mankind is passing through critical times, with their backs completely turned on their Creator, and as an obvious consequence of the moral chaos, the nations as well, economically and socially, are undergoing catastrophic ruin, from which there is no hope of escape so long as men do not turn their eyes back to God, sorrowfully acknowledge their ingratitude and humbly place themselves in the arms of His Divine Providence. Sadly, however, given man's utter hardness of heart in these times we are living through, in order that this be possible, first Holy Divine Wrath must needs be leashed out upon the corrupt world, as demonstration that God is the Almighty, and that without His divine intervention man can do nothing. In this way alone shall man's pride be laid low in a visibly crushing way, and so be more easily acknowledged by the haughty creature who dares to put himself on the same plane as God.

O beloved children! The One, Holy, Catholic, Apostolic and Palmarian Church is a most effective lightning rod for God's Anger against mankind. Thanks to the submissive and persevering prayer of all of us who make up Christ's true fold, thanks to the illnesses, other sufferings and trials of all Palmarians together, God has been holding back His Holy Wrath. God, in His unfathomable plans, to save mankind, needs the sufferings of the Church Militant, beginning with the Pope, Visible Head thereof. For that reason, do not be alarmed if God Our Lord tries you with sufferings which many of you neither expected nor could even imagine. Christ redeemed us on a Cross, and for man there is no salvation without the cross. If we wish to reign eternally with Christ in Heaven, we have perforce to hold fast to the cross He has placed upon the shoulder of each of us, and thus share in the merits of His Holy Cross, the one on which He, in union with His Divine Mother,



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expired so as to be able to save us. Let us all live united to the Cross of Christ and Mary, in loving embrace, so that all our crosses be one single Cross with our Redeemer and Coredeptrix.

We, Peter II, Pope, with the aim of placating God's Holy Anger ever more, on the 12th of November past, have proclaimed 2011 Palmarian Holy Year in honour of the Eternal Father, proclamation enclosed with this present Apostolic Letter. We hope, beloved children, that during the coming year you intensify yet further your pilgrimages to the Sacred Place of El Palmar de Troya, in order that by your prayers and sacrifices you honour the Eternal Father in a very special way and make reparation to Him for the many offences He receives from sinful mankind.

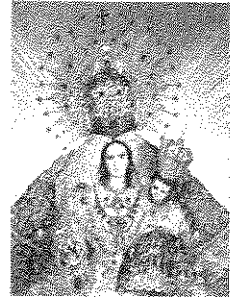
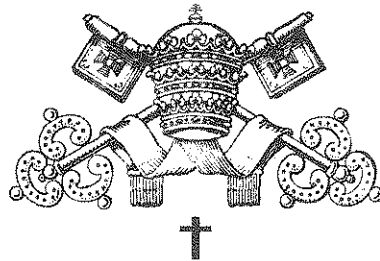
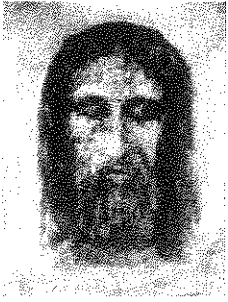
We hope that, as in previous years, all those who are truly able be present in the Cathedral-Basilica of Our Crowned Mother of Palmar for the 25th of December, Nativity of Our Lord Jesus Christ, and in this way link up your pilgrimage with the New Year's Day Feast.

The Worship for New Year's Eve and New Year's Day 2011 will begin as usual at 1 in the morning. On the evening of the 1st, the very sacred images of Our Crowned Mother of Palmar and of Most Holy Crowned Saint Joseph of Palmar will go out in most solemn procession.

We, Vicar of Christ and your Universal Father, entreat you to intensify your prayers and sacrifices for Our health. We thank you for the sacrifices, prayers and other attentions you have given Us up till now.

Given in El Palmar de Troya, Apostolic See, on the 21st of November, First Sunday of Advent, in Preparation for the Coming of Christ and for Mary's Giving Birth, in the Year of Our Lord Jesus Christ MMX and sixth of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Póntifex Máximus



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SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA
PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ

Residencia: "Finca de Nuestra Madre del Palmar Coronada"
Avenida de Jerez, Nº 51, 41719 El Palmar de Troya, Utrera, Sevilla, Spanien
Apartado de correos de Sevilla 4.058 — 41080 Sevilla (Spanien)



Eine, Heilige, Katholische, Apostolische und Palmarianische Kirche

DREIßIGSTER APOSTOLISCHER BRIEF

PILGERFAHRT NACH EL PALMAR DE TROYA ZUR KARWOCHE 2011.
AUFRUF ZU GEBET UND BUßE

Wir, Petrus II., Höchster Pontifex, Stellvertreter Christi, Nachfolger des heiligen Petrus, Diener der Diener Gottes, Patriarch von El Palmar de Troya, de Cruce Apocalýptica, Herold Gottes, des Herrn der Heerscharen, entflammt vom Eifer des Elias.

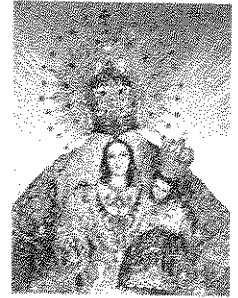
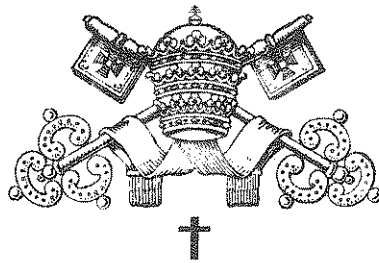
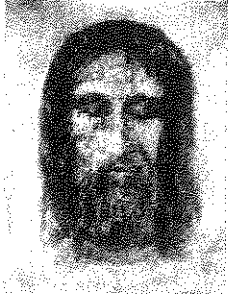
Mit diesem Apostolischen Brief rufen Wir inmitten des Leidens, krankheitshalber auf dem Schmerzenslager, alle Gläubigen der Einen, Heiligen, Katholischen, Apostolischen und Palmarianischen Kirche noch inständiger auf, anlässlich der hochfeierlichen Gottesdienste in der Karwoche 2011 hingebungsvoll zur Kathedralbasilika Unserer Gekrönten Mutter von Palmar zu pilgern. Die Karwoche beginnt am 17. April, dem Palmsonntag, und endet am 24. April, dem Ostersonntag.

Vielgeliebte Kinder Unseres päpstlichen Herzens! Durch das Leiden werden wir auf anschaulichere und ausdrucksvollere Weise der unendlichen Leiden Christi und Mariens auf dem Kalvarienberg teilhaftig. Dank dem Leiden identifizieren wir uns noch mehr mit dem leidenden Christus und können besser abschätzen, was es gekostet hat, uns aus den Fängen des Teufels zu befreien, was Christus zusammen mit Seiner Heiligsten Mutter beim höchst schmerzvollen Kreuzesopfer erwirkt hat. Durch das Leiden können wir also das hochheilige Geheimnis der Erlösung besser begreifen.

In diesem Palmarianischen Heiligen Jahr sollen wir dem Ewigen Vater danken, dass Er Seinen Göttlichen Sohn als Sühneopfer und kostbarstes Unterpfand übergeben hat, damit wir uns dadurch versöhnen können und durch jene hocherhabene Ewige Allianz auf dem Kalvarienberg den geistigen Frieden erlangen. Gott Vater sei also unendlich gepriesen und angebetet, denn diejenigen, die sich das Geheimnis der Erlösung zunutze machen, schließt Er als liebevollster Vater in Seine Arme, Er anerkennt sie als Seine Kinder und überhäuft sie mit den weisheitsvollen Schätzen Seiner unendlichen Barmherzigkeit. Nützen wir also dieses Palmarianische Heilige Jahr, um möglichst viele Früchte zu unserem Wohl und zugunsten der ganzen Menschheit zu erlangen.

Dieses Jahr 2011, das erst kürzlich begonnen hat, ist ein eindeutiger Beweis, dass sich der göttliche Zorn gegen diejenigen richtet, die das Kostbarste Blut Christi verschmähen. Wie ihr beobachten könnt, folgen die Katastrophen sehr rasch aufeinander, z. B. Erdbeben, Überschwemmungen, Kriege, Unfälle, atomare Katastrophen usw. All dies sollte Schrecken erregen, aber dennoch gehen die meisten Menschen auf ihrem Weg weiter, indem sie den Begehrlichkeiten und den Reichtümern ergeben und von Stolz und Ehrgeiz eingenommen sind. Sie wollen nicht anerkennen, dass es der unendlich große Gott selbst ist, der an die Pforte jedes Menschenherzens klopft, damit die Ohren hören und die Augen sehen. So versucht Er, die Menschen zu bekehren, denn Gott möchte, dass niemand der Verdammnis anheimfällt, und deshalb stellt Er Seine Gnaden zur Verfügung. Schrecklich sind, geliebte Kinder, die Geschehnisse in Japan und die furchtbaren Folgen des Tsunami, der in Zukunft schreckliche Katastrophen bewirken wird. Die Menschheit soll gründlich nachdenken und Akte der Liebe und Gottesfurcht vollbringen.

Vielgeliebte Kinder Unserer Seele! Gebet, Gebet, Gebet. Buße, Buße, Buße. Gebet und Buße ohne Unterlass. Fleht Tag und Nacht zu Gott, damit Er sich der Menschheit erbarmt. Nur durch Gebet und Opfer kann das Herz Gottes zur Nachsicht bewegt werden, denn obwohl die festgelegten Strafen aufs Wort eintreffen, werden sich dadurch doch viele bekehren. O innig geliebte Kinder, es ist eine Leidenskrone, die Wir tragen. Es ist eine Zeit voller Bitternis, eine



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geistige Nacht der Trostlosigkeit. Das ist das Golgatha, das Wir zurzeit erleben, und der Weg, den Christus für Uns bestimmt hat. Aber ihr, liebe Palmargläubige, vertraut auf den Herrn. Seid der Heiligen Mutter Kirche stets sehr treu und erfüllt alles, was sie euch anordnet, denn auch ihr werdet geprüft werden. Aber durch den Gehorsam werdet ihr an der Hand der Heiligsten Jungfrau Maria auf dem rechten Weg wandeln. Sie wird euch zur Heiligung eurer Seelen führen. Stärkt euch durch den Heiligen Geist, indem ihr häufig die heiligen Sakramente empfangt. Denn Christus wird euren Glauben erproben. Stärkt euch, damit ihr nicht den Mut verliert, und so werdet ihr in eurem Glauben an Christus noch mehr gefestigt werden.

O innig geliebte Palmarianer, Mitglieder dieses glorreichen Ordens der Letzten Zeiten! Seid tapfer! Die göttliche Gnade wird euch niemals fehlen. Seid nicht wankelmütig, bleibt beharrlich im Pferch, verharret im Gebet, entzieht euch nicht der Buße und lasst euch nicht von der Bequemlichkeit beherrschen. Wir, Petrus II., fordern euch wiederum eindringlich auf, stets mutig zu kämpfen und niemals aufzugeben. Lest häufig Unsere Apostolischen Briefe und ihr werdet feststellen, dass in ihnen nachdrücklich auf das Gebet hingewiesen wird.

Innig geliebte Kinder, so Gott will, werden euch bald, sehr bald, die »Botschaften von El Palmar de Troya, die von Unserem Herrn Jesus Christus und der Heiligsten Jungfrau Maria dem Clemente Domínguez y Gómez, jetzt der heilige Papst Gregor XVII., der Größte, gegeben wurden« ausgehändigt werden. Wir, Petrus II., haben sie überarbeitet.

Das Programm der palmarianischen Karwoche im Jahre 2011 hat folgende tägliche Gottesdienstordnung: Um 1 Uhr nach Mitternacht wird es einen Turnus heiliger Messen am Hochaltar und an anderen Altären geben, wobei der heilige Bußrosenkranz gebetet wird; um 10 Uhr vormittags wird das hochfeierliche Pontifikalamt stattfinden, wobei der heilige Trisagio gebetet wird; um 6 Uhr abends wird es einen Turnus heiliger Messen am Hochaltar sowie an den anderen Altären geben, wobei der heilige Kreuzweg gebetet wird; und um 9 Uhr abends wird die entsprechende Prozession stattfinden. Außerdem wird es Tag und Nacht Messturnusse und Bußrosenkränze geben. Die Kathedralbasilika Unserer Gekrönten Mutter von Palmar wird während der ganzen Karwoche außer kurzen Pausen Tag und Nacht geöffnet bleiben.

Die Prozessionen in der Karwoche werden diese Reihenfolge haben: **Am Palmsonntag:** Unser Gegeißelter und Dornengekrönter Vater Jesus und Unsere geistigerweise Gegeißelte und Dornengekrönte Mutter. **Am Montag der Karwoche:** Unser Vater Jesus mit dem Kreuz auf der Schulter und Unsere Mutter voller Bitternis. **Am Dienstag der Karwoche:** Der Heiligste Christus von Palmar, das Licht der Welt, und Unsere Schmerzhaftige Mutter von Palmar, der Morgenstern. **Am Mittwoch der Karwoche:** Christus, der Wiedergutmacher, und Maria, die Mitwiedergutmacherin. **Am Gründonnerstag:** Christus, der Ewige Hohepriester, und Christus, der Erlöser, Maria, die Miterlöserin, und der heilige Evangelist Johannes (der Kalvarienberg). **Am Karfreitag:** Der Heiligste im Grab liegende Christus und Unsere Mutter mit dem Leichnam Christi auf dem Schoß. **Am Karsamstag:** Der Heiligste Auferstandene Christus und Unsere Mutter von der Morgenröte. **Am Ostersonntag:** Die hochfeierliche Prozession mit dem Corpus Christi.

Innig geliebte Gläubige, zum Schluss danken Wir euch allen für die vielen Gebete und Bußübungen, die ihr Gott für Unsere Gesundheit aufgeopfert habt.

Gegeben in El Palmar de Troya, dem Apostolischen Stuhl, am 19. März, zu Ehren von Jesus, der das Kreuz auf sich nimmt, der Göttlichen Maria, Heil bringender Kanal, und zu Ehren des Gekrönten Heiligsten Josef von Palmar, Vizekönig des Karmels und universaler Kopatron, im Jahre MMXI nach Unserem Herrn Jesus Christus und sechsten Jahr Unseres Pontifikats.

Mit Unserem Apostolischen Segen
Petrus II., P.P.
Póntifex Máximus