

¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA**

**PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

Residencia: "Finca de Nuestra Madre del Palmar Coronada"
Avda de Jerez 51, 41719 El Palmar de Troya, Utrera, Sevilla, España
Apartado de correos de Sevilla 4.058 — 41080 Sevilla (España)

One, Holy, Catholic, Apostolic and Palmarian Church



FIRST APOSTOLIC LETTER

**THE HOLY PALMARIAN CHURCH SOLE ARK OF SALVATION.
DESTRUCTIVE LABOUR OF ANTIPOPE JOHN PAUL II.
ANTIPOPE BENEDICT XVI.**

MOST PROLIFIC LABOUR OF POPE ST GREGORY XVII THE VERY GREAT

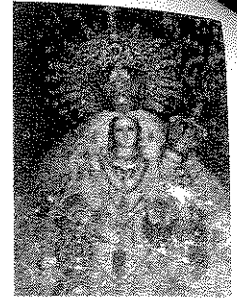
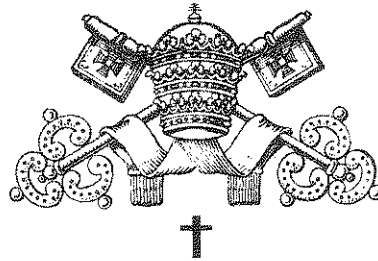
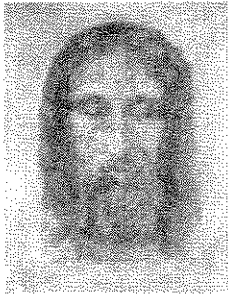
We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of St Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalyptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, as We desire that Our words be in conformity with the divine will, before commencing invoke the help of the Most Holy Virgin Mary with great confidence, since We are quite sure that She, as Divine Shepherdess and Divine Doctress will guide and teach Us, so that the Holy Church of Christ may be ever glorified.

We, to begin, do so with the same words that the Holy Prophet Elias, Founder of Carmel uttered with indescribable desolation while on Mount Sinai: "*I burn with zeal for the Lord God of Hosts.*" The burning zeal of the Prophet was then caused by the great apostasy prevailing at that time; as men, turning their backs on God, trod the Commandments of Divine Law underfoot with blithe pertinacity, giving themselves up to idolatry and other execrable vices.

We do not seek to give a detailed portrayal of today's world, since before the very eyes of those who wish to see it is evident that idolatry and other corruption, beyond control, imperiously dominate the entire face of the world, as the aberrations of men are ever graver, and countenanced in addition by iniquitous legislation. Only God can now put an end to the prevailing licentiousness and moral anarchy, and this by letting the rigours of His Infinite Justice fall upon corrupt humanity.

We, Peter II, *de Cruce Apocalyptica*, as Vicar of Christ and Supreme Pontiff of the One, Holy, Catholic, Apostolic and Palmarian Church, cry out from the Desert of El Palmar de Troya with dreadful groans. We, Supreme Pastor and Universal Father, are the voice that cries out in the desert in the Apocalyptic moments in which we are now living, and We announce to the world that the cup of God's Holy Wrath overflows calling out for justice, and that His Holy Patience is coming to an end. In the course of long years the Almighty has kept mysterious silence, and with reprobatory permission has allowed men to rush freely along the broad ways of corruption. Let humanity tremble at that divine silence, which forebodes the dreadful chastisements that will devastate the world!



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We, like St Michael the Archangel, raise our sword with the cry: "*Who is like unto God?*" And counting on divine assistance, We are disposed to wage war with unprecedented resolve against the enemies of the Holy Church of Christ, and so defend the Rights of God obstinately trodden underfoot with depraved effrontery.

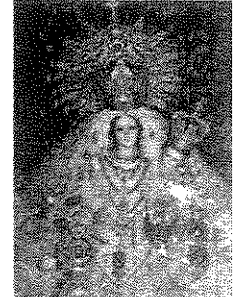
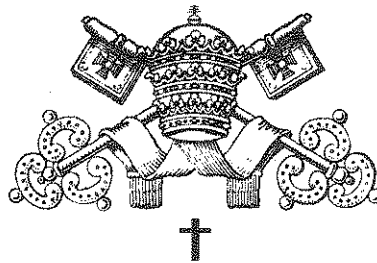
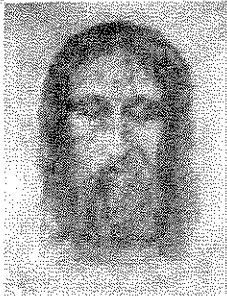
We, Peter II, from the Desert of El Palmar de Troya, say to all those willing to listen, that eternal salvation is only possible within the true Church, the One, Holy, Catholic, Apostolic and Palmarian, governed by Us as the authentic Pope We are by the mercy of God. The Holy Palmarian Church is the Apocalyptic Noah's Ark, the only bearer of salvation. We cry out with all our strength that outside the True Church salvation is not possible. The Holy Palmarian Church is the authentic Church, and therefore the one that offers men everything necessary to attain salvation: the Holy Sacrifice of Mass, the Holy Sacraments and the other saving means. Outside the Palmarian Catholic Church, the Mass as well as the Sacraments and other means of salvation have no validity. The Holy Ghost is the Uncreated Soul of the true Church of Christ, and consequently can dwell only in Her members, whom He inspires, fortifies, vivifies and sanctifies. In consequence, the Most Divine Paraclete is outside apostate churches, and therefore does not dwell in their members, as Satan dwells in them. Worship in apostate churches is idolatrous, since true Divine Worship is only possible in the Church of Christ and according as the Pope has established.

We, with the vibrant energy God infuses into Us, raise our resonant voice against the accursed prevailing spiritual syncretism, owing to its total opposition to the Church of Christ, the only bearer of Truth. We proclaim to the four winds that Truth is irreconcilable with error. Christ is Truth itself, and therefore absolutely irreconcilable with Satan, who is untruth itself. We remind those who foolishly consider themselves wise, that Our Lord Jesus Christ, before His departure from this world, founded His Church in order to continue through Her the Work of Reparation and Redemption consummated on Calvary by His ignominious Passion and Death in union with His Most Holy Mother the Virgin Mary. We teach that accursed syncretism totally opposes Christ's Work of Reparation and Redemption, and therefore the continuative mission He entrusted to His Church.

We ask those who consider themselves wise according to the world: If every man could save himself by following his erroneous religious beliefs, and therefore doing without the True Church, what need was there for Christ to come to Earth and preach the Gospel of Salvation, and what need was there for Him to die on the Cross with the object of obtaining Redemption for humanity; thus freeing from eternal damnation those who have recourse to His Most Precious Blood shed on Calvary? What need was there for Christ to found His Church? We know that faced with these questions of Ours, the ignoramuses and prattlers who think themselves theologians will fall silent.

We, as Supreme Pastor of the Church are obliged before God and before men, to say things with the utmost clarity; since We are the Sovereign Bearer of Christ's Gospel Message, and in consequence the Sovereign Bearer of True Catholic Doctrine.

We, by the news that has come to Us of the death of antipope John Paul II, are aware, albeit without surprise, of the multitudinous acclamations given to that impostor in the great Vatican esplanade; and of the continuous praise, including as saint, given by many attending there, and by those not attending, backed by the roman hierarchs themselves; all of which filled Us with profound grief at seeing once again the deception in which humanity lives enveloped.



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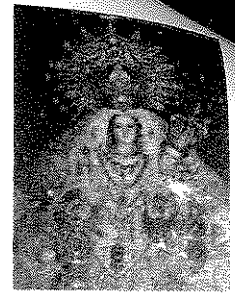
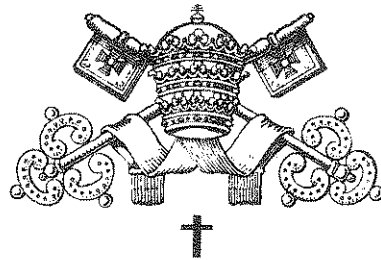
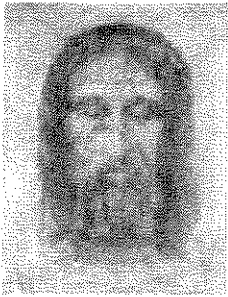


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We seek to remove the black veil that covers those who live in ignorance, so that at least they have knowledge of the truth, though later they reject it. We are obliged to place the torch of the true Catholic Faith on the lampstand so that it enlighten everyone. We affirm that antipope John Paul II has been the greatest propagator of heresy and other corruption in these Last Times we live in. John Paul II is father of accursed modern syncretism. Antipope John Paul II, with the greatest impertinence, auto-proclaiming himself Pope and Head of the True Church, has travelled the world on innumerable journeys, underhandedly proclaiming before the roman faithful themselves, and before the hierarchs and proselytes of other religious sects, that eternal salvation is the heritage of any existing religion, and without the least scruple dissimulated his errors by taking Christ as the basis for his activities. For example, according to antipope John Paul II's teachings, all can be saved: the roman in accord with his heretical beliefs; the misnamed orthodox, as they are heterodox, in accord with the heresies of their respective schisms; the buddhist in accord with the doctrine of Buddha; the muslim in accord with the koran; the protestant in accord with the lutheran, calvinist, anglican and so forth, heresies; the jew in accord with the talmud, and so on and so forth. In addition, antipope John Paul II has everywhere proclaimed the accursed ecumenism promulgated by the ruinous councilabule Vatican II. He has had meetings with the majority of the world's religious leaders, showing his solidarity with the teachings of the different religious confessions, activity by which he tacitly proclaimed himself the visible head of all existing sects. In his refined duplicity, however, he posed as though he really were the Supreme Head of the true Church of Christ, intending that the latter be considered just another sect, discrediting it in this way before the world, and discrediting too the Authority and the Magisterium of the true Vicar of Christ, at that time the Supreme Palmarian Pontiff Pope St Gregory XVII the Very Great, *De Gloria Olivæ*.

We say that the sinister antipope John Paul II, while he sought union of the churches and discoursed in manifold auditoriums, permitted his proselytes of the roman church to live in the greatest moral chaos that has existed up till now. This antipope always appeared in public with soutane, as a wolf dressed in sheep's clothing, while the soutanes of the majority of cardinals and bishops, those who have one, are motheaten from lack of use. Other priests have abolished the soutane in such measure that, save for some rare cases, they always dress as laymen; and thus go unnoticed by the world so as to live more commodiously according to their personal leanings. And We say the same of the religious habit of friars and nuns, completely vanished except in rare cases. However, be it quite clear before the world that We do not manifest any regret that roman clerics and religious have discarded the soutane and the religious habit. Surely not! For they do not pertain to them. They have no right whatsoever. The soutane and religious habit are the exclusive patrimony of clerics and religious of the true Church of Christ, the Catholic and Palmarian, since the true Priestly Ministry and the true Religious State are only possible within the authentic Church. We see no need to manifest here more of the corruption prevalent in the majority of clerics and religious of the roman church. The roman faithful themselves give ample testimony to it.

We add that if antipope John Paul II had demanded, under the severest penalties, that his clerics and religious dress in soutane and habit, and had forbidden them all licentiousness, the vast majority of them would neither have followed him nor acclaimed him; and likewise if he had demanded that his lay faithful dress and live as God's Holy Law commands. But the antipope, far from adopting such measures, employed many of his own hierarchs and other priests to spread amongst his proselytes from the different nations of the globe the many heresies and perverse morality hatched in the Vatican by himself and his colleagues.



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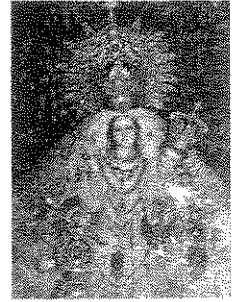
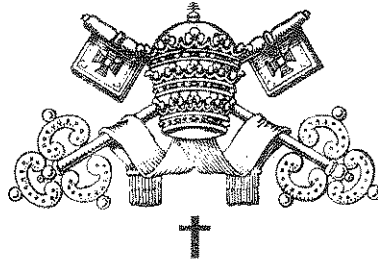
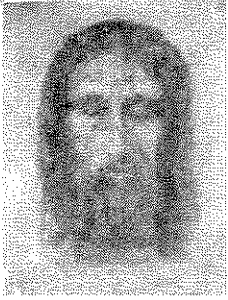
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We teach before the world that antipope John Paul II was the main defender of present-day aberrant political trends, totally opposed to the Infallible Magisterium of the Church; for with sham pious conduct he kept up harmonious relations in complete solidarity of ideas with the chief political leaders, even paternally embracing some of them; thus giving to understand before the world that no antagonism whatsoever exists between the different present-day political systems and the Infallible Doctrine of the Church, when the two are utterly opposed; since in the different political regimes there are many laws that are quite contrary to the Holy Law of God and the teaching of the true Church of Christ. John Paul II was a great defender of democratic politics, opposed to Divine Law, as temporal power does not reside in the people, but in the person to whom God has given the authority to exercise it.

We teach before the world that antipope John Paul II was the major propagator of present-day religious relativism, giving to understand in an underhand way, before the great masses of listeners, that the authentic Catholic Religion is not the only True One, and can therefore be replaced by any other existing religion; and consequently that eternal salvation is possible in any false religion. John Paul II, hypocritically acting as bearer of the true Catholic Faith, was its maximum demolisher, for which he repeatedly had on his lips the Most Holy Names of Christ and Mary, thus the better to deceive the world. In the numerous theatres staged by John Paul II throughout the world, as a great actor he knew how to delude the masses. As for example by the many pseudo-canonizations he performed as mimic on observing the numerous Canonizations carried out by the Supreme Palmarian Pontiff, Pope St Gregory XVII in the course of his Pontificate.

We say: though at certain moments antipope John Paul II manifested his non-conformity with abortion, divorce, marriage between homosexuals, and so forth, it was only in appearance and in accord with his deluding plans; as for example, to better win over those not in favour of such abominable things. But in his masonic diplomacy, he meanwhile maintained close ties of friendship, tolerance and concord with governments of states with laws favouring abortion and other aberrations. Let us not forget that more than two hundred heads of state and other leading political and religious personalities of the world came to his funeral. Moreover, regarding divorce, it is well to highlight that in the ecclesiastical tribunals of the roman church a great number have been granted, camouflaged under iniquitous and invalid sentences of marriage nullity. The Infallible Doctrine of the Church down through the centuries is that the matrimonial bond is indissoluble by Divine Law, whether in the case of the Sacrament of Matrimony, only valid for the faithful of the True Church, or in that of natural matrimony or mere natural contract, which pertains to those outside the True Church.

We ask those willing to listen to Us: Where are the fruits of virtue attained by John Paul II through his contacts and discourses? Where is the pacification of the world, the triumph over communism, its disintegration, including the conversion of Russia attributed to John Paul II? All this and more was a Vatican sham in collusion with reprobate Sister Lucia of Fatima. Do you perhaps think that the present-day Russian regime is no longer communist or powerful, and that her oppression over other nations has ceased because Russia has been converted? Whoever thinks that is thinking unwisely. True enough, in the russian communist regime there is diplomatic fraternity with other nations because of international politics and economic considerations, but always without renouncing her long-standing imperialist plans. It should be taken into account that if Russian imperialist pressure on Europe has momentarily eased, that is also due to new secret communist tactics, such as to continue infiltrating her errors now in an underhand, pacific manner within the different nations that were outside the iron



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curtain, and from them to other nations in the five continents; it is more than proven that the errors of communism have been propagated and taken root in all the countries of the world. By this is fulfilled one of the messages of the Virgin Mary in Fatima, that Russia would extend her errors. Let it be quite clear that conversion is only possible with entire acceptance of the teaching of the True Church of Christ, of the authority of the Pope, and all of it unconditionally being put into practice.

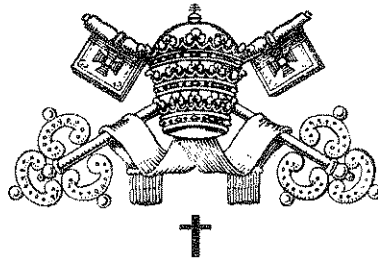
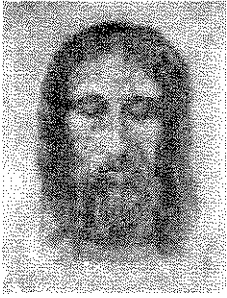
We teach those who wish to learn that the motto "*De Labore Solis*" pertaining to antipope John Paul II, means "*Eclipse of the Sun.*" For John Paul II dared to place himself between the Sun, who was His Holiness Pope Gregory XVII, and humanity, causing the greatest spiritual eclipse known until now. We, Peter II, Vicar of Christ, infallibly teach and define that antipope John Paul II, visible head of vatican freemasonry, is in the depths of Hell's eternal fire.

We, Peter II, Vicar of Christ, manifest before the world that antipope Benedict XVI, cardinal Joseph Ratzinger, apparently elected in the baneful roman conclave, is the present visible head of vatican freemasonry. This new antipope, as right-hand-man of John Paul II, has been the recourse that moved the now deceased antipope when he could no longer fend for himself owing to his marked physical and mental decline. We teach that antipope Benedict XVI is faithful follower of his baleful father in heresy, John Paul II, even though he should later act in apparent opposition to his predecessor in some things. We teach that antipope Benedict XVI is a consummate heretic. We say to antipope Benedict XVI that he still has time to rectify by renouncing his anti-papacy and acknowledging before the world the We, Peter II, *de Cruce Apocalyptica*, are the legitimate successor in the Cathedra of St Peter, whose Apostolic See is in El Palmar de Troya.

We, as Universal Master and Infallible Doctor repeat, with ineffable clamour, the words of Christ contained in the Holy Gospel: "*Beware of false guides or prophets who come to you disguised as sheep, but inwardly are rapacious wolves. By their fruits or deeds you shall know them... A good tree cannot bear bad fruit, neither can a bad tree bear good fruit. Every tree that does not bear good fruit shall be cut down and thrown onto the fire. So then, by the fruits they bear you shall know them.*"

We, Peter II, Visible Head of the Church of Christ, make manifest before the world that We are the continuator of the Glorious Work carried out by Our Revered Predecessor Pope St Gregory XVII. We, with the help of Our Lord Jesus Christ and His Most Holy Mother the Virgin Mary, have the unreserved purpose to complete, during the time of life that remains to Us, the exalted labour carried out by Our Revered Predecessor during his long and glorious Pontificate.

We teach that immortal Pope St Gregory XVII, *De Gloria Olivæ*, has left to the Church, as spiritual heritage, the very precious treasure of his most radiant Doctrine and of his irreproachable Discipline. His many papal documents, the different theological and moral treatises, as well as the Holy Palmarian Bible, are irrefutable testimony of his richest doctrinal labour. During the Glorious Pontificate of Pope St Gregory XVII, the Holy Great and Dogmatic Palmarian Council and the Holy Dogmatic Palmarian Synod were celebrated, which have exceedingly enriched the doctrinal treasury of the Church. We desire to follow in the footsteps of Our Revered Predecessor with utter loyalty, which We hope to attain by divine help. We condemn and anathematise all that Pope Gregory XVII condemned and anathematised.



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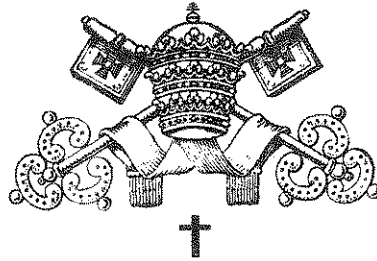
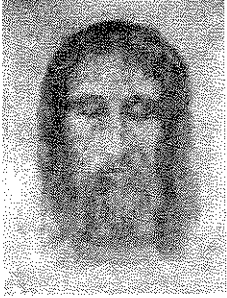
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We teach that Glorious Pope St Gregory XVII the Very Great, though he died on the 21st of March in the present year 2005, nevertheless sublimely consummated his most fruitful life while celebrating the Holy Sacrifice of Mass the day before, 20th of March; since it was at the Sacrosanct Altar where he became ill with the utmost gravity, becoming thus mystically crucified on the Cross of Calvary, as Holy Mass is the same Sacrifice of Calvary or Sacrifice of the Cross. This is the loftiest aspiration that every Minister of God should have; and therefore the greatest honour there can be for a Priest. We, Peter II, had the great grace to complete the Holy Sacrifice of Mass that Our Revered Predecessor could not conclude.

We declare Our Revered Predecessor Pope St Gregory XVII: Very Great Doctor of the Church; Most Excellent Reformer of Priestly and Religious Life; most zealous and illustrious Restorer of the Holy Sacrifice of Mass and Reformer of Holy Rites and Holy Morals; most efficacious Protector of the One, Holy, Catholic, Apostolic and Palmarian Church.

Given in El Palmar de Troya, Apostolic See, on the 23rd of April, in Thanksgiving to the Most Blessed Trinity and Feast of Mary Divine Nurse, year of Our Lord Jesus Christ MMV and first of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P. P.
Pontifex Maximus



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SECOND APOSTOLIC LETTER

THE LIFE OF A PALMARIAN FAITHFUL IS VOCATION TO SANCTITY.

THE OBLIGATION TO DESTROY PROMPTLY THINGS FORBIDDEN BY THE CHURCH.

THOSE WHO DIE UNDER EXCOMMUNICATION ARE DEPRIVED OF ECCLESIASTICAL BURIAL.

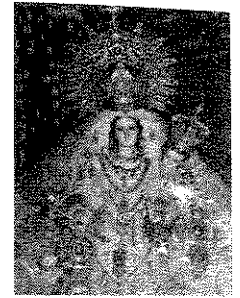
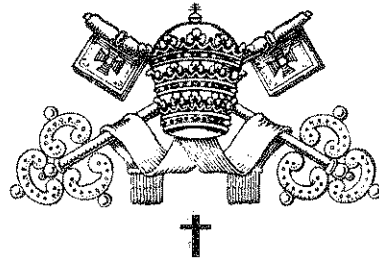
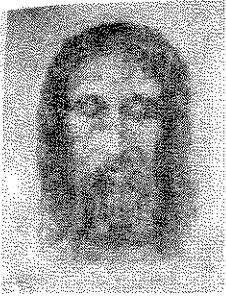
SOME CONSIDERATIONS ON THE RELIGIOUS STATE

We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of St Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalyptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We as Supreme Pastor address our words to the children of the One, Holy, Catholic, Apostolic and Palmarian Church, commencing with the following text from the Second Letter of St Peter: "*Therefore, beloved children of mine, be ever more concerned to strengthen your election and vocation to sanctity.*"

We, by the ardent impulse of the Holy Ghost, exhort and require all the children of the Church to consider profoundly that God calls them to sanctification, as the condition of Christian is a vocation to sanctity, which is the most sublime to which man can aspire. So then, that is the obligation you all have to respond daily to grace with the maximum zeal, without sparing any effort. The Palmarian Catholic, then, is rigorously called to sanctity, and to attain it has all the necessary means that Holy Mother Church places entirely at his disposition. The way of personal sanctification demands your assistance at Holy Masses, frequenting the Sacraments, prayer, sacrifice, complete detachment from every obstacle to your sanctification and heroic and constant battling against Satan, his pomps and works. There can be no excuse my dear children! Christ Himself says to us: "*Be you perfect, as your Heavenly Father is perfect.*" Therefore, your sanctification as children of the Church that you are is wholly attainable if you faithfully resort to the graces that Our Lord God most generously pours out upon you.

So then, my beloved children, the first obligation of the Palmarian faithful is to seek sanctity. Let nobody think that the way of personal sanctification necessarily requires extraordinary charisms in man, because these are not at the free disposition of anyone, since the Holy Ghost exceptionally manifests them to whom He wishes, how He wishes, when and where He wishes, according to the necessities of the Church and independently of the merits or demerits of the subject who receives them. Sanctity consists essentially in doing each day ordinary things with an extraordinary perfection, observing with upright intention the Commandments of God's Law, the Commandments of the Church and Her other dispositions. This is the divine plan, unavoidable for every Palmarian faithful, whose fulfilment requires in all of you the generous and heroic surrender to the service of God and the Church, manifested day after day in your religious, family and professional duties.



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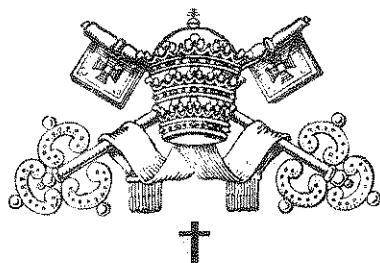
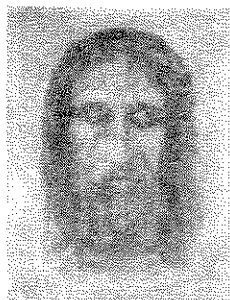
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Consequently, your fundamental thought and desire has to be that of carrying out the divine plan of your personal sanctification, so that all your steps follow with complete rectitude the way that leads to the Heavenly Fatherland. You should know that on your personal sanctification depends too, in part, that of Palmarian relatives and friends; since as militant members, through the life of grace, you are grafted onto the copious tree of the Mystical Body of Christ, where you receive the vivifying sap, capable of embellishing it ever more with the savoury fruits of your supernatural virtues, which redound to the benefit of the other members thereof.

We insist, my beloved children: the life of sanctity is indispensable to the members of the Church; and those who through negligence do not attempt this are comparable, in practice, to those who reject it openly. Furthermore, those who let themselves drift along in lukewarmness are those who blemish the Militant Church, as they continue in Her ranks as though they were good Christians, when it is all quite the contrary. Therefore, let those who openly reject sanctity leave the ranks of the Church, and She, though appearing more reduced in militant members, will nevertheless be much cleaner and more resplendent. Lukewarm souls, for themselves and for others, are the woodworm that passes almost unnoticed, but that deteriorates to total destruction everything it gnaws. In the Apocalypse, Christ emphatically reproves spiritual lukewarmness with the following sentence: "*As you act lukewarmly, however, I will spew you out of My mouth, since by your mediocrity and indifference in the exercise of virtue you are loathsome in My eyes; as lukewarmness implies selfish and arrogant self-complacency, owing to the scorning of many of the graces which I give you in order that you attain to salvation.*"

See, my beloved Palmarian faithful: Belonging to the Church of Christ is a grace gratuitously given by God. However, in these apocalyptic times, it is as well a very special privilege. From amidst a world completely corrupt, you were chosen to participate in supernatural life, thus to be legitimate heirs of the eternal promises of God the Father by virtue of the merits of His Most Divine Son Jesus Christ and of His Divine Daughter Mary. You are, then, through Christ and Mary in the order of grace, the true sons of God, Whom with every right you can call your Father. Moreover, in virtue of this divine affiliation you are living temples of the Holy Ghost, the Great Supernatural Gift, Sanctifying Grace itself; in short, you are tabernacles of the Most August Trinity, since God the Father, God the Son and God the Holy Ghost dwell in your souls in the state of grace, with the Infinite Majesty that corresponds to the Triune God alone. So that you may value even more your condition of privileged Christians, you should take well into account that we are in times when Satan, by divine permission rules in the world as never before, and dwells in the souls of thousands upon thousands of millions of persons who are outside the true Church, the One, Holy, Catholic, Apostolic and Palmarian. While it is true that you know this doctrine, We nevertheless present these considerations here so that you reflect profoundly, value them more, and correspond generously to the copious graces you receive from God.

We, as Universal Father require from all Palmarian faithful that they be models of obedience to the commands of the Church. Disobedience to the dispositions of God gives rise to appalling evils, both in the spiritual and temporal orders. Our first parents Adam and Eve, by their disobedience to God lost the exalted gifts they possessed in the Earthly Paradise, and became subject to the tyranny of sin, to pain, to sickness and corporal death, leaving us all those evils as inheritance. Nevertheless, Christ and Mary by their most generous obedience to the divine plans, through the Work of Reparation and Redemption opened the doors of reconciliation with the Eternal Father by giving men the opportunity to recover the life of grace lost in Paradise and to attain



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EL PALMAR DE TROYA**

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Avenida de Jerez nº 51, 41719 El Palmar de Troya, Ultera, Seville, Spain
Apartado de correos de Sevilla 4.058 — 41080 Sevilla (España)



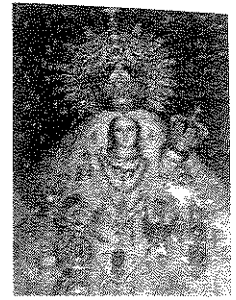
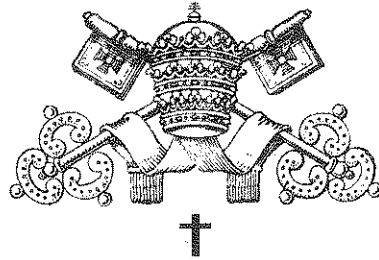
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eternal salvation, if they resort to the Deific Blood shed on Calvary. Here are the sad consequences of Adam and Eve's disobedience, and the beneficial fruits of the obedience of Christ and Mary.

Obedience to the Church is total submission to the authority of the Vicar of Christ, through unconditional deference to His teachings and dispositions. Disobedience to the Church, on the contrary, is disregard for the Supreme Authority with total or partial rejection of his teachings and dispositions through the imposition of personal criteria. Lamentably there have been many Palmarian faithful who manifested submission to the Church when faced with dispositions easy to fulfil, yet they apostatized later when obedience exacted of them greater detachment from their personal criteria, or from their family, or from anything else opposed to the salvation of their souls. We say that they were all Palmarians of convenience, as they lacked the necessary generous surrender to God and to the Church to be authentic faithful. The children of the Church must be constantly disposed to defend the Catholic Faith and to exercise Christian virtue, including heroically, and even to martyrdom should it come to that. Those who lack this disposition would do better to leave as soon as possible, since they dishonour the Church with their presence and reject their share in the Cross of Christ, wherefore they are not worthy to be His disciples or heirs to the Heavenly Fatherland.

We again insist that the life of sanctity is vital for the members of the Church. St Peter in his first letter says that God had written in the Book of Henoch: "*You are to be holy, for I am holy.*" And if it is true that the soul in the state of grace is already holy because the Holy Ghost who is sanctity itself dwells there, yet the participation of the soul in the sanctity of God is in greater or lesser degree according to the perfection attained through the exercise of virtue. Since by a greater response to grace, the action of the Most Divine Paraclete in the soul through His seven gifts is more intense and His espousal with her is more profound. When man is vivified by the seven divine gifts, he obtains the fruits of the Holy Ghost, the possession of which is sanctity in greater or lesser degree, according to the perfection of the soul. In such wise that, however greater or less the espousal of the soul with the Holy Ghost may be, it will have greater or less supernatural life or sanctity. See then, that the essential basis of sanctity in man is in the indwelling in his soul of the Holy Ghost, Who is Sanctifying Grace; and thanks to this Great Supernatural Gift, a greater intensity of divine life can be attained by response to grace and the exercise of the virtues. Yet, how many Palmarian faithful have lost the life of grace through not striving to increase it further and further by the exercise of the virtues. That is called disdain for God's graces. Whoever is not concerned about increasing the supernatural life of the soul, at the end will lose it, and will run the risk of losing it forever. One cannot fool around with divine gifts, as Christ will vomit from His mouth whoever by his lukewarmness does not make use of them.

We charge you further: the Palmarian faithful should ever be disposed to do whatever God asks of them to attain holiness. Christ Himself says: "*If anyone of those who follow Me does not leave his father and his mother, his wife and his children, his brothers and sisters and even his own life, he cannot be My disciple. And whoever does not take up his cross and follow Me, cannot be My disciple.*" In this sentence of the Divine Master is wonderfully condensed the life of renunciation to which the children of the Church must be disposed. For to renounce the things of the world when they oppose our sanctification is always imperative. No one can at the same time serve two masters who are opposed to each other. No one can love Christ without first renouncing everything which opposes the salvation and sanctification of the soul. How many problems some Palmarian faithful give to the Church because of non-palmarian relatives and friends! Look, if it is necessary to



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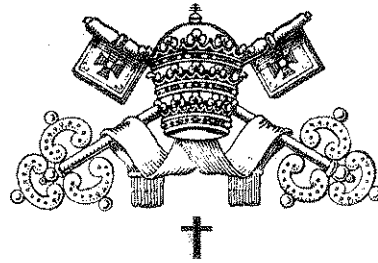
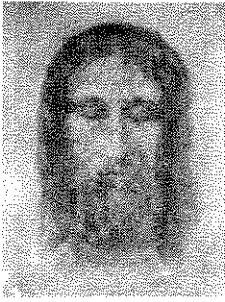


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break with father or with mother, or with husband or with wife, or with children or with brothers or sisters, or with friends, because they are a grave obstacle to our salvation, for the greater glory of God and benefit of your souls, break with them without human considerations. How many problems some Palmarian faithful give because of their attachment to garments and other objects forbidden by the Church and which they have the duty to destroy without delay! How much it costs them as well to do away with certain appliances which, though not expressly forbidden, are indeed so when their use be a grave danger for the soul! Look, my dear children, when the moral good of your souls so requires, at home you are obliged to do without television or video, or including computer, or any other utensil which might turn out to be pernicious. Throw them out into the garbage, if need be! For whoever exposes himself to a proximate occasion of mortal sin, is already sinning mortally by doing so. Sadly there are Palmarian faithful who knowing that, by the use in their homes of such appliances, they are almost certain to incur excommunication reserved to the Pope, nonetheless use them and put themselves imprudently at risk. There are Palmarian faithful who by their reckless actions do not give due importance to the gravity of mortal sin or to the fatal consequences of the same. And that is so sad, my dear children; for we must be ready even to give our lives rather than offend God, Our Father, who though infinitely kind, is also infinitely just.

We wish you to bear very much in mind: there are Palmarian faithful very much given to breaking the norms which forbid dealings with persons who do not dress in accord with Palmarian Christian decency or who live in concubinage. And they easily let such into their homes or visit them at their homes. Here we must be upright and valorous. For example, when people call at the door and on opening you see they are not properly dressed, you tell them briefly how they should dress, deny them entry into the house and shut the door. As simple as that. If a Palmarian has to visit a house, before going he should make quite sure that the people living in the house are dressed in accord with Palmarian norms, otherwise he cannot go. The Palmarian faithful should promptly withdraw from any person not clothed according to the Church's norms, or who lives in concubinage. And as you know as well, at work, at school, in college, the only dealings allowed with colleagues dressed against Palmarian norms or who live in concubinage are those strictly related to work or study; consequently there can be no contact which might beget friendship or be understood as such; for the Palmarian faithful cannot go along with persons who do not give up their corrupt morals. The Palmarian faithful, as child of the Light, should act in God's interests with the tenacity and shrewdness that the children of darkness act in worldly matters and mundane concerns.

We warn you so that later you may not be taken by surprise: according to Palmarian Church Law or the Palmarian Code of Canon Law, Palmarians who die under excommunication are deprived of church burial and all funeral rites, since they die outside the Church. All you faithful should bear this very much in mind. And those of you who still have garments, books, photos, holy pictures, documents or anything else against Palmarian norms, destroy them with the utmost promptness and diligence. Older people have no excuse, for if necessary they can ask for help from other Palmarians. There is no time to lose! Obedience to the Church has to be without delay of any kind. Do not be so attached to things you should not have! Consequently, those who still have things forbidden by the Church, whether out of resistance to the norms, or negligence, indifference, laziness, excessive attachment, fear of family, or whatever other unjustifiable reason, now know that they are living under excommunication reserved to the Pope, and forasmuch in most grievous sin, and that if they die in that wretched state the Church will not be able to carry out their burial, or any kind of funeral service, and they will be considered apostates. With the greatest urgency go through every corner of your homes and destroy everything forbidden.



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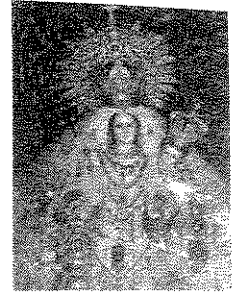
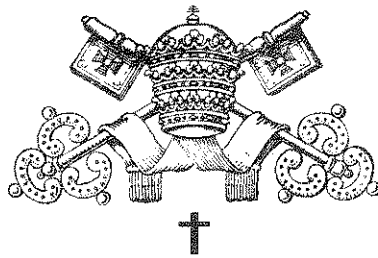
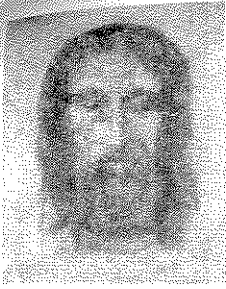
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The salvation of your souls is far above all perishable things. Before God's Judgement, only virtues are in your favour, for perishable things will be left behind on earth. We also warn that in houses where there is a Palmarian Chapel, the Missionary Bishop is obliged under pain of excommunication reserved to Us, to remove the Chapel unless all those things in the house which go against the Church's ordinances are not speedily destroyed. We do not admit any further delay, since God Our Lord, as Supreme Judge, will demand a strict account if, out of weakness or condescension, We do not govern the Church with the rectitude proper to the high office of Supreme Shepherd of the flock confided to Us by Christ.

We bring our Second Apostolic Letter to an end with a brief reference to Religious Life. For those called to the Religious State, their sanctification depends on observance of the Commandments of the Law of God and of the Church, of the observance of the Evangelical Counsels or Holy Vows, and of the observance of the Holy Rules and other constitutions of the Religious Order. The Holy Vows of Poverty, Chastity and Obedience essentially constitute the state of perfection proper to the religious life. The Holy Rules constitute the true spirit of the Order, as they are the essential basis for community life and for the personal life of every religious. According to fulfilment of the Holy Rules will be the degree of perfection, of generosity and commitment to God's service of a friar and of a nun. Accordingly the Holy Vows and the Holy Rules are an essential condition of religious life, which religious should observe with utmost scrupulosity. And speaking now most especially of Obedience, We teach that fundamentally this is the link between the religious and God by means of the Superior who represents Him in the government of the community. For the disobedient religious sets God's authority aside when he does not respect the Superior's will, and forasmuch imposes his own will over and above the Divine Will. The life of obedience, then, is the total renunciation of oneself so as to live fully subject to God's will by means of the Holy Rules and the orders of the Superior. Not only should religious know this well, but also those who aspire to the Religious Life.

With ardent zeal, We tell Palmarian lay faithful, both men and women: the Church needs religious vocations! But We also warn that the Religious State demands great renunciation and commitment to God. The good religious, for being just that, is a Victim Soul, as he lives in continuous immolation of his person since, in the Religious State, Calvary is mystically lived in its deep reality. Religious, as Christ's most faithful followers, go in the footsteps of the Divine Master laden with the cross of total renunciation of themselves and of things licit for lay faithful. And their objective is to die on the Cross with Christ. The true religious is dead to everything incompatible with Religious Life, in order to live for Christ, so that he can well say with Saint Paul: *"And therefore I am nailed to the Cross together with Him. So that I no longer live, rather it is Christ who lives in me."*

There are youthful Palmarians who make known their many problems in their dealings with those of the world, and some even complain. To all of them We say that, though it is true that we live in the world, we do not therefore live according to the world. To live according to the world is proper to the children of darkness; but Palmarians, as true Christians, are children of Light, and do not belong to the world but to the Kingdom of God. We urge these youths to ask Our Lord Jesus Christ and the Most Holy Virgin Mary for the grace of the Religious Vocation, and the necessary strength to respond to it, if they truly wish to leave the world. The Church needs many Priests and Brides of Christ! Look, in the Holy Gospel is found the passage of the wealthy young man who, wanting to be a religious, rejected Christ's very loving invitation, not being disposed to renounce his possessions. At the youth's selfish reaction, Christ lamented at those who put their trust in riches alone, living attached to them.



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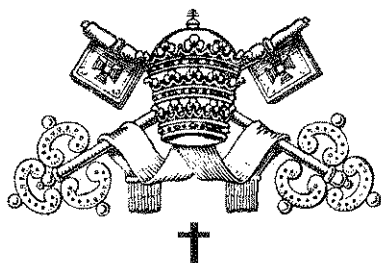
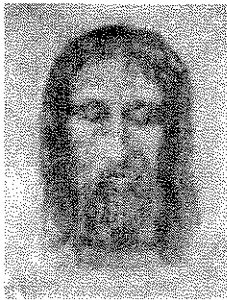
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The Apostle Peter then said to Jesus in the name of the Twelve Apostles: "*See, we have left everything and followed You in the religious state. What then shall be our recompense?*" And among other things, Jesus replied: "*Truly I tell you, that everyone who, for My Name's sake, shall leave home or brother or sister or father or mother or wife or children or land, even with the sufferings proper to the religious life, shall here in this world receive a hundredfold in homes or brothers or sisters or father or mother or wife or children or land; and afterwards shall possess eternal life. Since many who in this world are considered foremost in honours and riches, if they do not employ them in God's service, will be least in the Kingdom of Heaven; and those who, having left everything for My sake, are regarded as least in this world, will be foremost in the Kingdom of Heaven.*" And Jesus concluded saying: "*Many are called but few are chosen.*"

And nothing more for now, my dear children.

Given in El Palmar de Troya, Apostolic See, on the 8th of May, third day of the Novena in honour of the Holy Ghost, who is Sanctifying Grace, in the Year of Our Lord Jesus Christ MMV, and first of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Póntifex Máximus



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One, Holy, Catholic, Apostolic and Palmarian Church

THIRD APOSTOLIC LETTER

**SUPREME PONTIFF POPE SAINT GREGORY XVII THE VERY GREAT.
POPE SAINT GREGORY XVII, GREAT MONARCH AND GREAT CAUDILLO OF THE TAJO.
CLARIFICATIONS REGARDING THE CAUDILLOSHIP OF THE TAJO
AND ITS RELATIONSHIP TO FUTURE EVENTS**

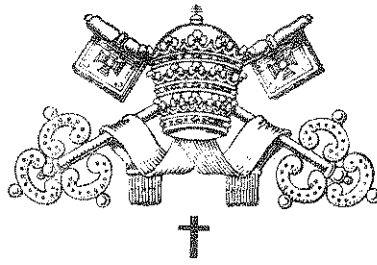
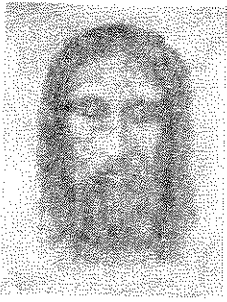
We Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalyptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We ardently desire to extol once again the most luminous figure of Our Revered Predecessor, Pope Saint Gregory XVII the Very Great, *de Gloria Olivæ*, which for Us is a requirement of duty and at once an exceptionally high honour.

We hope, by the grace of Our Lord God and the help of the Most Holy Virgin Mary, to highlight as far as possible the immortal work of this great Apocalyptic Pope, who exercised his entire Pontificate without eyesight, having lost both eyes in a car accident. He offered his blindness for the good of Holy Church, and in the last years of his life had no interest in recovering his sight.

To appreciate better the meritorious work of Pope Saint Gregory XVII, we must go back in time to the labour that he carried out before the Papacy through the Apparitions of El Palmar de Troya as seer messenger, as lay apostle and then as Bishop Primate of this Sacred Place. This labour was exceedingly difficult and hazardous given the accursed and demolishing progressivism which, with all kinds of heresies and other depravities, had been introduced into the Church previously over many years. This calamitous state of the Church reached a maximum of intensity during the Pontificate of Pope Saint Paul VI, Vatican Martyr, who was subjected to drugs and many other affronts, so that his will might be neutralized and he thus be used as an instrument in the satanic plans of the cardinals and other bishop members of Vatican freemasonry.

Thanks to the promise of Her Divine Founder that "*The Gates of Hell shall not prevail against Her,*" the true Church of Christ, despite being sullied and agitated with utmost violence by the selfsame enemies who governed Her, has remained indefectible, invincible and indestructible in the Mystical Desert of El Palmar de Troya, preserved by God from heresy and corruption through the Apparitions of Our Lord Jesus Christ and the Most Holy Virgin Mary. These Apparitions were the basis for a Great Crusade in defence of Pope Saint Paul VI, of true Doctrine and holy morals.



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In that way, this Sacred Place was prepared to become the future Apostolic See of the Church, and therefore, the future Cathedra of Saint Peter. The Church of Christ, instead of perishing as Her villainous enemies believed, emerged with greater force and vigour in the Sacred Place of El Palmar de Troya during the Glorious Pontificate of Pope Saint Gregory XVII the Very Great, *de Gloria Olivæ*. Here then, unscathed, is the true sheepfold of Christ, the One, Holy, Catholic, Apostolic and Palmarian Church, ruled at the present day by Us, Pope Peter II.

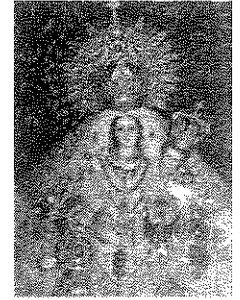
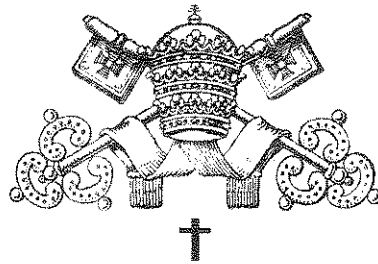
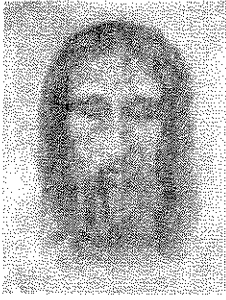
We emphatically insist: however hard the cockle sowers strive, and put their most sophisticated means into play, they will always end up vanquished and disarmed by the infinite power of Christ, who is the One who invisibly sustains His Church. Let it be quite clear to Satan's minions that they will never be able to put an end to the true Church of Christ. The Church of Christ will always come out victorious from amidst great tempests. And the more purified She is by enemy combats, the greater Her triumph. The paramount example is found on Calvary. Christ's ignominious death was considered by His enemies as the complete collapse of His Divine Mission on earth; Christ however, by His Majestic Death on the Cross, triumphed over Satan and sin, since on Calvary the new Church was born cleansed and renewed.

We proclaim that the reforming, doctrinal and disciplinary labour of glorious Pope Saint Gregory XVII was profound and far-reaching. In it he tackled difficult questions, essential for the Church. His very numerous and wisest infallible teachings were the basis of the magisterial doctrine that issued from the Holy, Great, Dogmatic and Palmarian Council and from the Holy Dogmatic and Palmarian Synod, presided, directed and approved by Him with immense zeal. There, then, is the immortal work of Pope Saint Gregory XVII, Great Monarch, Great Caudillo of the Tajo and Founder of the Order of Carmelites of the Holy Face in Company of Jesus and Mary. Let us not forget that the name Gregory signifies 'on the watch and wide-awake'.

We call to mind as infallible doctrine that Monarchy is of divine institution; and that every republican or democratic government is in opposition to Divine Law. So, the government of the Pope has a monarchical character. The Pope, as Christ's representative, by divine law is Monarch and King of the Universe, with supreme Power in the spiritual and temporal orders. There are prophecies concerning Pope Saint Gregory XVII where He is foretold as Great Monarch, considering the exceptional greatness of His Pontificate. The title 'Great Monarch' corresponds to Him legitimately owing to the extraordinary labour carried out during His papal rule. While it is true that those of the world have no wish to acknowledge that labour, We hope that one day many will be freed from their blindness and do so.

We are now going to clarify the true meaning of the title "*Caudillo of the Tajo*," that Pope Saint Gregory XVII has borne with decided merit. Caudillo, as you well know, is the man who, as chief, guides and commands an army. This mission Our Revered Predecessor carried out perfectly through his reforming, doctrinal and disciplinary labour, so very profound and comprehensive. In this way, he guided and commanded the Palmarian hosts in the tireless battle they must always wage against heresy and other corruption of the world.

We teach that the work of eminent Pope Saint Gregory XVII is, all of it, a military challenge to the enemies of the Church of Christ, accomplished with courage, decision and without human respect. With his Infallible Magisterium, openly proclaiming truth and valiantly condemning error, he taught the Sacrosanct Catholic Doctrine



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and promulgated Holy Catholic Morality in full agreement with Evangelical Law and the authentic traditional teaching of the Church. That is the Great Caudilloship of the deceased Supreme Palmarian Pontiff.

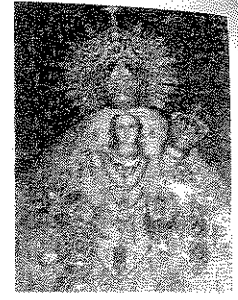
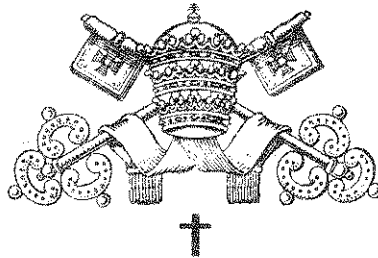
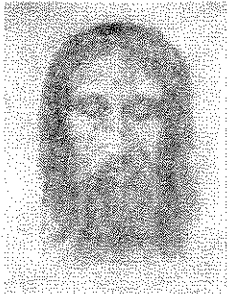
We continue to speak: Regarding the term "*of the Tajo*," which has been the object of diverse conjectures by interpreters, We teach infallibly that this term signifies here the act of severing or cutting away, with energy, promptitude and precision, all that opposes God's plans, whether in the doctrinal, moral, social or any other order. Therefore, the expression "*of the Tajo*" cannot be associated with a river, or a steep sloping cut in the land, or with any meaning other than that taught here.

We place on record as infallible doctrine that the title "*Caudillo of the Tajo*" corresponds to the Supreme Palmarian Pontiff, whoever the person may be who exercises the Papacy. So Pope Saint Gregory XVII was the First Caudillo of the Tajo in the mission he carried out throughout the period he governed the Holy Palmarian Church. Our Revered Predecessor is moreover the Great Caudillo of the Tajo since he was the promotor of the Great Apocalyptic Crusade against heresy and other corruption. Pope Saint Gregory XVII brandished the flaming sword of Elias in the true Church of Christ, cutting away any kind of error or corruption coming from outside or originating from within. As Good Shepherd and Zealous Guardian of the House of the Lord, he kept guard at the door of the sheepfold confided to him by Christ, impeding the fierce wolves from penetrating within to disperse and devour the flock. At the same time he expelled those who, camouflaged, endeavoured to corrupt the Church from within.

We teach infallibly that Our Revered Predecessor, Pope Saint Gregory XVII, with the canons of his infallible doctrine and his inflexible discipline, proclaimed the Great Crusade of the Apocalyptic period, through a doctrinal and disciplinary edict, nonetheless military, in defence of the Rights of God and of the Church. With Pope Saint Gregory XVII, the Caudilloship of the Tajo commenced, and therefore the Caudilloship of the Carmelites or Crossbearers of the Last Times. And so we teach infallibly as well that, We, Peter II, as legitimate successor to the Cathedra of Saint Peter Apostle, and therefore as Supreme Palmarian Pontiff, are the Second Caudillo of the Tajo, title we bear with every right.

In the Holy Palmarian Bible, in the Old Testament, the period of the Church or People of God governed by the Machabee Caudillos is mentioned. This Caudilloship was exercised by the corresponding Levitical High Priest, who was chief authority in the Church. The first Caudillo was Mathathias, the great promotor of the Holy Machabee Crusade in defence of the rights of God. The Machabee Caudillos were Essenian or Carmelite Religious. Here, among others, you have one precedent in order to understand better the Caudilloship of the Tajo.

We teach infallibly that, when in Sacred History or the Holy Palmarian Bible, or in any other Palmarian publication, the great deeds or other future missions of Pope Gregory XVII as Great Monarch and Caudillo of the Tajo are spoken of, it was always in the sense that they could be fulfilled either in the person of Pope Saint Gregory XVII or in some Successor of his in the Papacy. If in some document his name was stated in relation to future events, Our Revered Predecessor always said that, although the name of Pope Gregory XVII was written down, it could nonetheless be that those missions were reserved for some successor of his, since he could die before those events came to pass; and therefore the one essential thing was to know that those future missions corresponded to the Supreme Palmarian Pontiff, whether he were Gregory XVII or some successor. Thus, in the



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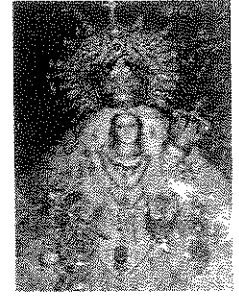
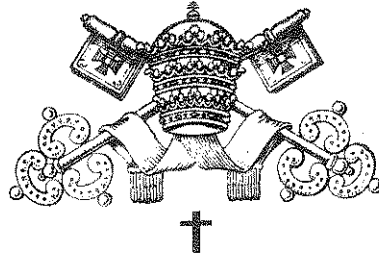
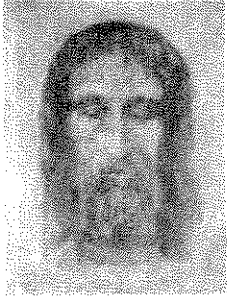
Apocalypse of the Holy Palmarian Bible, when the last Pope is spoken of, Gregory XVII is not named, since he himself forbade this, as he could not assure that he would be the Last Pope of the Church.

We feel an ineffable peace of soul with the doctrine we have just taught, as it will serve as light the better to understand and accept God's mysterious plans, which are often fulfilled not as men opine but as God has decreed.

We know that the simple and humble of heart will no longer have any problem when they read Sacred History or the Holy Palmarian Bible, or any other Palmarian publication; since all that refers to Pope Saint Gregory XVII concerning future events is now sufficiently clarified. In the infallible teaching of the Church there can never be doctrinal error. There can be questions more or less obscure to human understanding, but never doctrinal errors. Accordingly the Pope, by his Infallible Magisterium, is the only person competent to teach, interpret and clarify without error at all any doctrinal question.

Given in El Palmar de Troya, Apostolic See, on the 22nd of May, principal feast of the Most Blessed Trinity, in the year of Our Lord Jesus Christ MMV, and first of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Pontifex Maximus



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One, Holy, Catholic, Apostolic and Palmarian Church

FOURTH APOSTOLIC LETTER

**MANY ARE CALLED BUT FEW ARE CHOSEN.
THE PALMARIAN FAITHFUL ARE THOSE WHO CARRY CHRIST'S CROSS.
MANY WHO WERE APOSTLES NOW LIVE UNDER ANATHEMA.
EXHORTATION TO CONTINUOUS PRAYER AND WATCHFUL VIGILANCE**

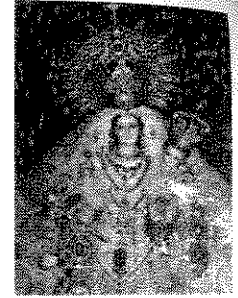
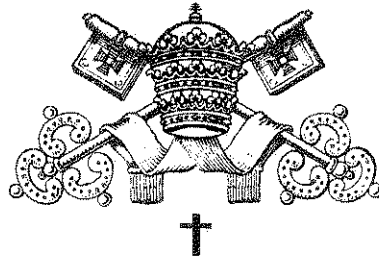
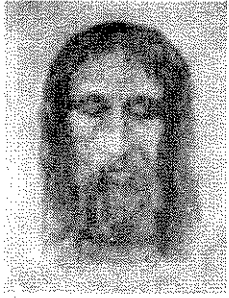
We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *De Cruce Apocalyptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, prior to commencing, invoke the help of the Most Holy Virgin Mary with complete confidence, so that as Divine Shepherdess and Divine Doctress She guide and teach us, so that all be for the greater glory of the Triune God, since Our only desire is to serve, love and honour Him with entire fidelity.

We, as Universal Pastor, address Our word to all children of the One, Holy, Catholic, Apostolic and Palmarian Church, those who, by their simple spirit and humble heart, continue on in the ranks of Christ's glorious army as members of the Church Militant, having been called and elected to the Kingdom of God, and who are seated at table in the Divine Wedding Banquet, savouring of the celestial delicacies that Our Lord Jesus Christ the August Bridegroom offers them. These delicacies consist principally of the Life of Grace, by virtue of the indwelling of the Holy Ghost in souls, Who makes them partakers of His Own Substance or Divine Nature, they being divinized by elevation to the hypostatic order.

We, as Universal Master, teach that the highly privileged participation in the Divine Nuptial Banquet is not yet definitive in character, being subject to our persevering fidelity to the graces received from God. Those who apostatized from the true Church, while they too were called to the nuptials and participated in the celestial banquet as long as they remained faithful, later by their apostasy were excluded from the Kingdom of God and cast into the darkness of the world, until they be converted and return to the fold of the true Church. Thus, one thing is the call of Christ to the Kingdom of God and acceptance of that call, and another is the subsequent response to grace and final perseverance; since those who are saved are definitively the true elect or chosen, and therefore those who participate in perpetuity in the Heavenly Nuptials. Meditate on the following axiom given by Christ to crown the parable on the Wedding of the King's Son: "*For many are called but few are chosen.*" Words that you should bear very much in mind at each moment of your life.

Most beloved children of Our Priestly Heart: Many, when they hear the call of God, at the beginning accept and respond to it, as they desire to satiate their souls with the spiritual treasures promised therein. But when God puts the fidelity of those called to the test: some overcome, by their generous and heroic self-offering



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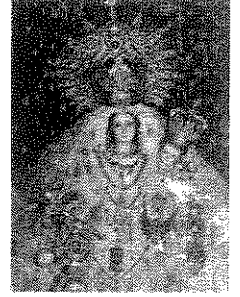
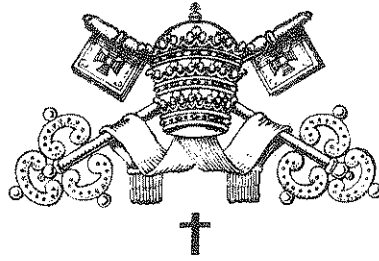
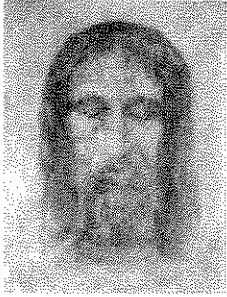
to the divine will; and others succumb, being unwilling to renounce all that is opposed to the Divine Will. The first are the hearts that receive the word of God with joy, and battle with patience not to lose it, which produces in them fruits of virtue. The second are the hearts that receive the word of God with joy, but then, faced with temptations, trials, persecution, the commitments and requirements of the Faith, cowardly fall away.

A good number of those who were faithful from the start of the Work of El Palmar, and who lived the incomparable greatness of the Apparitions of this Sacred Place, as well as the other glorious events, when the moment arrived for the Church to undergo a greater purification, abandoned Her by refusing to fulfil the holy norms She has established; which are very necessary for Christ's flock to live more detached from worldly things, more isolated from the reigning universal corruption, and to become more holy each day. In these times it is ever so easy to contract the moral leprosy prevailing in present-day society if the means established by the Church are not put into practice, however severe and difficult they may appear. Palmarians cannot contemporize with worldly things that oppose the Catholic Faith they profess and the Holy Morals they must fulfil.

We know that some, after more than thirty years in the Work of Palmar, have returned to the apostate roman church, having requested pardon from its hierarchs and confessed before them that the Palmarian Church is a sect. This cowardly behaviour is a sin against the Holy Ghost, since with deliberate malice they present the True Religion as though false. Great difficulties will they face in order to return and enter the Apocalyptic Noah's Ark, which is the One, Holy, Catholic, Apostolic and Palmarian Church, the only sheepfold of salvation. Although the grace of God for their conversion will not be lacking, they will be unable to acknowledge their error, due to the high degree of obstinacy in their souls and Satan's most powerful influence by his indwelling within them. Moreover, if one day they should wish to return to us, We, as zealous guardian of Christ's flock, will demand overwhelming proofs of their sincere repentance, along with a public restitution of the Church's honour they have soiled and discredited by their vile conduct; while they received extraordinary graces from Her when they were faithful, and never anything evil.

Most beloved children: True it is that, during the long years of Palmar's history, many who were Palmarian faithful also fell away when faced with the delay in the great events that are yet to come. Observe last Holy Week, a good number of those who came on pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar cherished the hope that something extraordinary might occur, as the dates coincided with those on which the Mysteries of Calvary took place in the year 34 of the Christian Era. But nobody expected that God, in His inscrutable plans, had disposed that, on those days, glorious Pope Saint Gregory XVII, the great Mystic and Seer of El Palmar, would die and would be succeeded in the Cathedra of Saint Peter by a poor sinner, as We are, Peter II.

This grandiose event of the death of the sublime apocalyptic Pope Saint Gregory XVII, and the succession of another apocalyptic Pope, Peter II, is a highly revealing sign to be taken into account in the era we live in, that of the Last Times, and in a period well advanced of that foretold in the Apocalypse. So the humble and simple of heart, see by these signs, and by many others, that events are ever accelerating, not as men think, but as God has mysteriously decreed. So the glorious and transcendental event that occurred in previous Holy Week, far from



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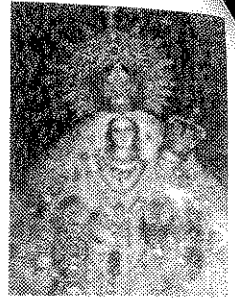
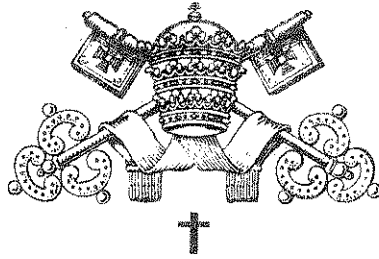
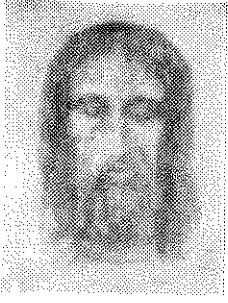
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producing despondency and disillusion in you, should be a motive of joy and greater hope. Nevertheless, there were faithful who abandoned the Holy Palmarian Church thinking that, once Pope Saint Gregory XVII, great Mystic and Seer had died, the Work of El Palmar was a fiasco. By this attitude, they are palpably demonstrating that their Palmarian faith was either never genuine, or else it had been growing weaker until they came to succumb, and all out of egoism and lack of generous surrender to the divine will. Look, the continuity of Christ's Church is founded on the permanent assistance promised by Her Divine Founder, Who invisibly sustains Her, so that the true Church is indefectible, invincible and indestructible, whoever the Pope may be who governs Her. It corresponds now to Us to shepherd Her, after having done so 264 Popes.

Dear Children of Our Priestly Heart: The Death of Christ on Calvary was considered by the jews as the great fiasco of the Messianic Work, though they knew that Christ had preached the Gospel of salvation, that He penetrated and touched the simple of heart, had given most evident proof of His Infinite Sanctity through his admirable and exemplary virtues, had made quite clear through His numerous and astounding miracles that, besides being true Man, He is true Almighty God. Still Christ, to fulfil with most generous fidelity what the Eternal Father had decreed, let Himself be seized by His enemies to be killed as if He were the most abject of criminals. And although the impious mob vociferated: "*If you are the Son of God come down from the Cross,*" He stayed nailed there as though lacking the power to defend Himself. And that decide people was overjoyed at seeing Christ ignominiously crucified and apparently a failure, as in this way they also had a pretext to justify their impious and dogged opposition to the Gospel, the many commitments and requirements of which they were not disposed to fulfil. Furthermore, this apparent fiasco of Jesus caused certain confusion to more than a few of His more faithful followers, as it frustrated the human aspirations they had in the Kingdom of God on Earth, since they hoped it would be manifested with an external display of sovereignty as well.

Nonetheless, the Death of Christ was the glorious triumph of the Messianic Work, since from the Divine Side of Christ Reparator and Redeemer came forth cleansed and renewed the New Church or Mystical Body of Christ, with the wisdom of the Sacraments. It was an overwhelming victory over Satan, death and sin. Without the death of Christ it would not have been possible for fallen humanity to recover divine sonship by virtue of supernatural life in the soul, nor to possess eternal life. The Death of Christ was, then, most fecund, as foretold by his own words: "*Truly, I tell you, that if the grain of wheat fallen to the ground does not die, it remains fruitless; but if it dies, it yields much fruit.*" Besides, following Christ's Death, His Glorious and Triumphant Resurrection took place, which confirmed with yet more powerful evidence His infinite power as true God, and comforted the children of the Church with the hope of the glorious resurrection of their bodies, and of an everlasting life after this mortal life.

Beloved children; We, Peter II, *De Cruce Apocalyptica*, invite you all anew to the Cross of Christ. Palmarians enjoy the great privilege of being the authentic bearers of the Redeeming Cross. Our Lord Jesus Christ, by shedding His Most Precious Blood on Calvary, carried out the Redemption of the human race, as He gave to us all the opportunity to be saved if we avail ourselves of grace. So, He redeemed us by the Cross, and we cannot save ourselves without that Cross. And the cross of each is our personal participation in the sufferings



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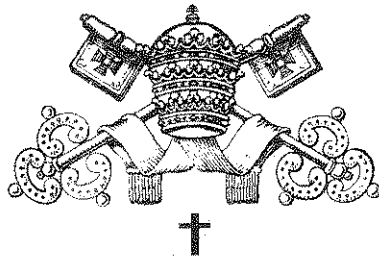
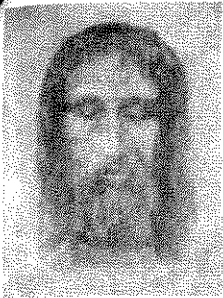
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of Christ. Those who truly desire to follow in Christ's footsteps must go by the way He marked out. Only in that way will they find the imprints left by the bloodstained feet of Our Divine Saviour bearing that heaviest Cross up to Calvary.

Participation in the Redeeming Cross, however, is only possible through faithful observance of the Law of God and of the Church, perfect fulfilment of religious, family and professional duties, and patient and generous acceptance of every kind of trial permitted by God for the greater purification of each person. And to successfully confront these exigencies it is absolutely necessary to defend ourselves with the victorious arms of persevering prayer, selfless sacrifice and generous surrender to the divine will. By these invincible arms, God puts His infinite power entirely at our disposition so that we may triumph over the devil, the world and the flesh, the three enemies who ceaselessly stalk us by day and by night. Only those who participate in the Cross of Christ will one day rise again with Him. If, then, Christ died on a Cross and rose afterwards by virtue of His Infinite Power, those who die crucified with Christ will participate in His Glorious Resurrection, rising glorious with Him, as Apostle Saint Paul says: *"If we believe that Jesus, our God and Lord died and rose again, we have to believe as well that He will raise up glorious those who have died in His faith and love."*

My dear children: Only two attitudes utterly opposed are possible: To be patiently laden with the Cross of Christ, or rid oneself of it, throwing it down. But those who decide to free themselves of Christ's Cross will not thus be freed of the sufferings of this world, since they will take up as well Satan's accursed cross, which is a burden immensely heavier, as it is laden with darkness, remorse and anxiety, produced by infidelity to God's Law and the consequent slavery to the Evil One. Those who decide to take up Satan's cross will always carry it about with disconsolate grief, though on the outside they pretend otherwise, because true peace and happiness are the exclusive heritage of the children of God; who are comforted with the balm of divine consolations, as Christ and Mary act as Cyrenians so that the cross be more bearable and more meritorious for them.

We wish to penetrate deep into the heart of every Palmarian faithful so that entirely and unconditionally they assume the grave responsibility acquired before God, before the Church and before mankind from the very moment they accepted the true Faith in Christ and passed on to swell the ranks of Holy Church founded by Him. This acceptance involves the unavoidable commitment to serve God by the exercise of virtue and the apostolate of truth, without backsliding, without breaches and without conditions. Every Palmarian Catholic, by the sole fact of being Christian, namely an authentic follower of Christ, must be an apostle of truth, bearer of Salvific Light and faithful administrator of the benefits God has given him; and is therefore wholly responsible for the good or bad use made of the graces received, being seriously obliged to sanctify himself and to cooperate by his fruitful administration in the greater spiritual good of his brothers in the Faith and in the conversion of those outside the Church. There is no way out. Time cannot be lost in the Church, as God will exact a rigorous account sooner or later. The Palmarian faithful who is not upright in his conduct is a bad Christian, a squanderer of the benefits received from God, with the use of which he is obliged to yield fruit without any excuse. God has given talents to everyone in the measure of their capacity, and will exact a return proper to good administration; and whoever, by his bad dispositions, does not render, will be dispossessed of the gifts received and deprived of the eternal reward promised to those who make the effort to obtain the same. See what Christ says about the good



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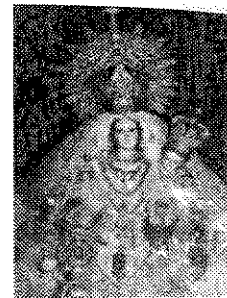
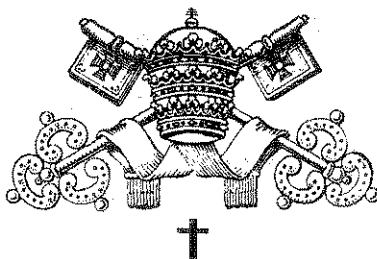
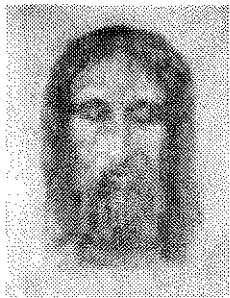
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administrator: *"Happy that servant, placed as administrator, whom when the master shall come he finds carrying out his duty. Truly, I tell you, that he will place him over all his goods."* And on the contrary, what He says about the bad administrator: *"For the servant who, aware of his master's will, had nothing properly prepared nor did according to his will, shall be well scourged."* And Christ concludes saying: *"Because from everyone to whom much has been given much shall be demanded, and to whom much was entrusted more shall be required."* And Palmarian faithful have received and continue to receive incalculable graces.

My dear children, you must be living torches, so that your light shine out amid the darkness that envelops the world. Thus the Church, through Her dispositions, is purifying you with greater earnestness, so that you gleam more than burnished gold. We know that many of the norms mortify you, but they openly oppose the pagan trend of the world, which is easy to follow because of our fallen nature. Therefore, they are highly necessary so that you live far from the dangers of corruption, and that you become aware too that you must be powerful beacons that radiate sanctity in the world, allowing Divine Light to penetrate hearts and convert them. It is, then, so necessary that the Militant Church be thoroughly refined, purified, magnetized in Christ. While this is not so, the extraordinary graces we await will not be forthcoming. Christ requires that the children of the Church, His most beloved Spouse, be saints, and this will be the basis of the glorious universal triumph of His Kingdom.

Dearly beloved Children, take well into account the following words of Christ: *"Woe to you, hypocrites! You go over sea and land to gain one proselyte to the Jewish faith; and after having done so you make him twice as deserving of Hell by your bad example."* These recriminatory words pronounced against the Jewish religious authorities in His time are also directed to those of analogous conduct in any period of the Church. How many Palmarians, after having given testimony of the truth and won proselytes for the Church, afterwards performed a contrary labour with them and with others! This is altogether lamentable, beloved children. Here, therefore, only two attitudes utterly opposed are possible: To be an apostle, or to be an apostate, because whoever is not an apostle is an apostate. This has occurred to many Palmarians, who after being great apostles are now great apostates, having fallen into anathema. There are Palmarians who cross continents, adopt a child, have it baptized, and afterwards the child returns to being a son of Satan by the apostasy of his adoptive parents. A terrible responsibility before God! How many parents too who were Palmarian, by their apostasy dragged their children into apostasy, at times quite numerous families! Those who have acted thus should recapitulate, repent and return to the Church before Divine Wrath falls upon them.

Therefore, Palmarians must live in continual vigilance, as the infernal dragon prowls about in order to devour you. Dominate with promptitude the instigations of the flesh, and renounce with generous detachment everything in the world that opposes your salvation. Look, we are weaker than we think. Apostle Paul himself trembles when he says of himself: *"I chastise my body and subdue it to the soul's servitude, lest having preached to others I come to be a reprobate by falling into iniquity."* Here then is a point of profound meditation to be put into practice. Have the assured hope that Christ will fully recompense all your sacrifices and renunciations as long as you live united to Him. You cannot deceive Him! In the Sacrament of Baptism then, you were incorporated into His Mystical Body, and you are nourished by the vivifying sap that flows from His Sacred Heart by virtue of the Drop of Mary's Blood that dwells in your hearts. Make efficacious use of the appreciable



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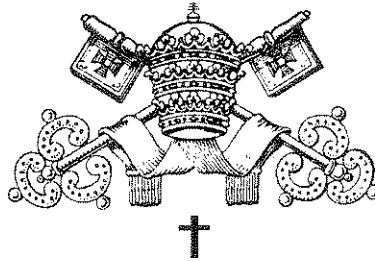
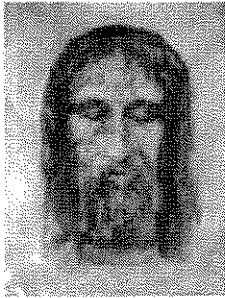
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graces you receive, so that one day you may reign eternally with Christ and Mary. Here too is what the Apostle of the Gentiles says: *"If by Baptism we have been grafted onto Him dying to sin, thereby spiritually reproducing in us His physical death, we shall rise with Him to a new life of holiness, thereby spiritually reproducing in us His Glorious Resurrection."*

Finally, We insist once more that you turn unceasingly with complete confidence to the Most Holy Virgin Mary, Mother of God and our Mother, invoking Her promptly in your temptations, so that She clasp you like children close to Her Immaculate Heart, putting into Her hands your deeds, works and suffering, so that She purify all and present it to Her Divine Son perfectly refined. Do not forget that to go to the Divine Mary we must always pass through Joseph Most Holy, Father of the Church and our most efficacious protector.

Given in El Palmar de Troya, at the Apostolic See on the 9th of August, in honour of Christ Translating the Cathedra of Saint Peter Apostle from Rome to El Palmar de Troya, via Santa Fe de Bogota, year of Our Lord Jesus Christ MMV and first of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Pontifex Maximus



¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA
PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ

Residencia: "Finca de Nuestra Madre del Palmar Coronada", Avenida de Jerez, Nº 51,
41719 El Palmar de Troya, Utrera, Sevilla, España
Apartado de correos de Sevilla 4.058 — 41.080 Sevilla (España)



One, Holy, Catholic, Apostolic and Palmarian Church

FIFTH APOSTOLIC LETTER

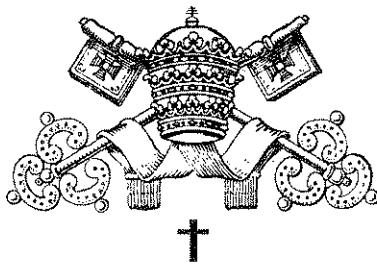
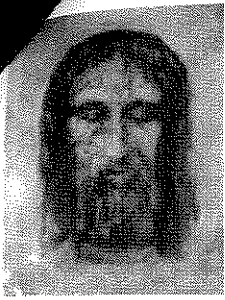
THE POPE IS HEAD, DOOR AND GUIDE OF THE SHEEPFOLD OF SALVATION.
CHRIST ENTRUSTED TO HIS CHURCH THE CONTINUATION OF THE WORK OF SALVATION.
HOLY MASS, THE SACRAMENTS AND THE PRIESTLY MINISTRY.
A VERY BRIEF REFERENCE TO CHRIST'S MYSTICAL BODY.
INVITATION TO THE PRIESTHOOD WITHIN THE RELIGIOUS LIFE

We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalýptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, as Universal Shepherd desire that, with greater insight you penetrate the great mystery of the Work of Salvation, of Reparation and Redemption that Christ and Mary consummated on Calvary, and that Christ entrusted to His Church to continue on earth.

We, in order to penetrate a little more into the Sublime Mystery of the Reparative and Redemptive Work, begin by considering the following words of Christ: *"I am the door. Whoever enters in by Me, shall be saved; and shall find good and abundant pastures."* Christ is the Door of the Sheepfold of Salvation, that is, of His Church. No one can enter there except through Christ, Who opens the Kingdom of Heaven to those who acknowledge Him as the Onlybegotten of the Father and denies entrance to those who reject Him. Moreover, in consonance with the preceding words, Christ said as well: *"I am the Way, the Truth and the Life: No one comes to the Father except through Me."* Our Lord Jesus Christ Who as Man, is Supreme Mediator between the Father and humanity by virtue of His Eternal High Priesthood, and is par excellence the perfectly Supreme Model of Christian life. One can go to the Father only through Christ, which must necessarily be by imitating His most exemplary virtues, professing His doctrine as Eternal Truth, and participating in His selfsame Divine Life by way of the supernatural life.

To attain salvation it is necessary then, to follow Christ faithfully, the Way, Truth and Life, and remain always united to Him, as the following words testify: *"I am the true vine and My Father is the vine dresser. Every shoot that does not produce fruit in Me He shall cut off, and every shoot that does bear fruit He shall clean so that it yield more fruit. As the shoot cannot of itself give fruit if not united to the vine, neither can you, if you are not united to Me. Whoever does not remain united to Me will be cast off as a useless shoot, will wither up and be gathered and cast into the fire and will burn."* In this evangelical fragment, Christ masterfully condenses the sublime mystery of the supernatural life of the Church's faithful, who are the vine shoots nourished and vivified with His Most Precious Blood shed on the Cross, and that continues to be shed, really and truly in the Holy Sacrifice of Mass, the supernatural Motor necessary for the providential actuation



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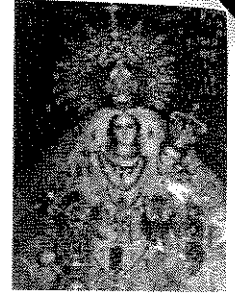
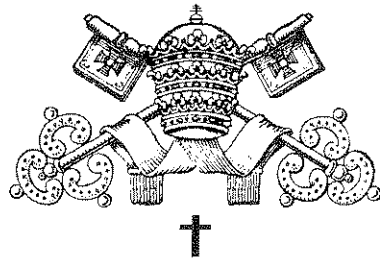
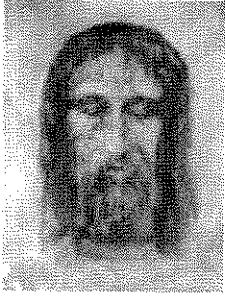
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true Church and over those outside Her, without any exception, and possesses full power of dominion over all things.

Our Lord Jesus Christ, before going to the Kingdom of His Father, left another Christ on Earth, the Pope, with his failings and human weaknesses, but with full power to exercise in His Name Supreme Authority over the Holy Church He founded. Christ through the Pope guarantees continued and infallible assistance of the Holy Ghost to His Church. Thus, the Pope is infallible Master of truth, and when speaking as Supreme Shepherd of the Universal Church, He teaches truths of faith without any error, being assisted by the Holy Ghost, in keeping with Christ's promise. There is no justifiable excuse whatsoever for rejecting the authority of the Pope and deny him due submission and obedience. So, all those who reject the Primacy of Peter in any of his legitimate successors, who are the other Popes, are denying the truth of faith of the Papacy instituted by Christ as guarantee of all other truths in virtue of infallibility. The Holy Ghost assists the Pope, as the Sole Immutable Rock, to guide and direct the Holy Church of God.

From what has previously been put forward is inferred that, submission and obedience to the Pope, Vicar of Christ, must be absolute and unconditional, that is, with full acceptance of his infallible teachings and holy dispositions; and this acceptance implies, in turn, the sacred duty to confess these before others, even to martyrdom if need be. The Pope, by divine right, as Universal Shepherd is the only one with capacity to infallibly guide the faithful in the way of truth, without any possible error; and is the only one having capacity to promulgate with universal character, all laws and dispositions that may be necessary for better government of the Church and greater spiritual guidance of the faithful. In the Supreme Mission of Shepherding, the Pope speaks and commands in the name of Christ. The word of the Pope is the selfsame voice of God. The Pope is the infallible voice of the Church, so that when the Pope speaks, the Church speaks through Him without any error.

In opposition to the deference due to the Pope, those who apostatise from the true Church place papal teachings and dispositions as their footstool, impertinently trodding them underfoot. There are even those who, faced with a papal teaching or disposition, have the effrontery to justify their disobedience to the Supreme Head of the Church, saying that they obey God before men. What a terrible blasphemy against the Holy Ghost! They consider their personal criterion as the voice of God; and to the contrary, consider the voice of the Pope as that of Satan, labelling him as a heretic, stupid and a liar. He who speaks through the Pope is the Holy Ghost Himself, the Father of truth, in open opposition to Satan who is father of lies. When Christ incriminated the Jews for their obstinate incredulity, they, filled with rage said to Him: "*How are we to believe in You if you are Beelzebub himself?*" Therefore Christ said later to his Apostles: "*If they have called Me Beelzebub, how much more so you?*" Blasphemy against the Holy Ghost has been repeated throughout the History of the Church, and will continue to be repeated. The extreme seriousness of this sin becomes clear in the following verdict of Christ. "*Any sin, including blasphemy, can be forgiven men; blasphemy against the Holy Ghost, however, is not so readily forgiven.*" For those who remain obstinate in this sin, He continues saying: "*Whoever with refined malice speaks against the Holy Ghost, stubbornly scorning His grace, will render*



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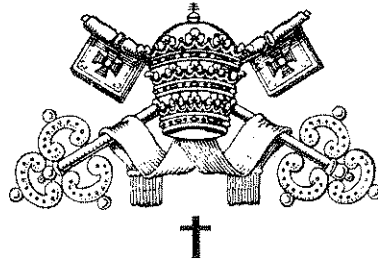
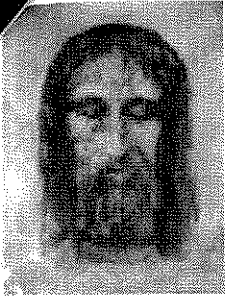
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himself incapable of forgiveness either in this life or in the other, since he will be sentenced to eternal damnation."

Look, those who do not submit to the Supreme Authority of the Pope in this earthly life, will have to do so at Particular Judgment, that is if they wish to be saved. As the Most Holy Virgin Mary in Her discourse at clinical death will put to them firstly, as an essential condition to be saved, the full acceptance of the Pope's authority, and without this acceptance they cannot enter the Church, the sole Ark of Salvation; and as outside the Church salvation is not possible, at Particular Judgment they will be given the last opportunity to save themselves. So then, the proud and obstinate will necessarily have to humble themselves and acknowledge the authority of the Pope, that is if they wish to be counted among the Blessed in the Kingdom of Heaven; and by not doing so, they will be counted among the reprobates in the eternal fire of Hell. There is no other possible alternative. Whoever rejects the Pope rejects Christ.

We, Peter II, Pope by the grace of God, with vehement apostolic zeal desire to inebriate you still more, with the savoury wine of the love of Christ, of Mary and of the Church, through consideration of the sublime Mysteries of Calvary, and of their continuation in the mission that corresponds to the Mystical Body of Christ. We vividly yearn that you come to value by the greatest possible grade of penetration, the highly elevated mission that Christ, Our Most Divine Reparator and Redeemer placed in the hands of the Church born on Calvary of the Hearts of Jesus, Mary and Apostle Saint John transpierced at the same time. Our Lord Jesus Christ, on the Cross, by the official delivery to His Church in the person of Saint John, of the Last Drop of His Most Precious Blood that issued from His Most Sacred Heart, placed in the hands of Priests the great responsibility of continuing on earth, through the Priestly Ministry, the Saving Work of Reparation and Redemption, accomplished by Him as a Wayfarer. And from the moment the Church was born and commenced a specific life through Priests, the exceedingly copious graces of Calvary are poured out from the Mystical Priestly Heart or Mystical Calvary, by virtue of Holy Mass, and are distributed through each one of the Seven Sacraments. Therefore, Priests as Ministers of Christ and of the Church, as legitimate Sacrificers and Administrators, possess the power to perpetuate really and truly, the Bloody Sacrifice of Christ and Mary on Calvary, by means of Holy Mass or Unbloody Sacrifice, and by virtue of this, the infinite graces won by both Divine Victims are poured out profusely in the Church through the Sacraments administered by these ministers. The Priest then, is the depository of all graces and administrator of them in the name of Christ. The Priest is the indispensable Mediator between Christ and humanity.

We, when speaking here of Priests, are referring exclusively to Priests of the true Church, the One, Holy, Catholic, Apostolic and Palmarian, as these are authentic Ministers of Christ; since priests who are outside the Palmarian Church do not possess this Ministry, by not being in communion with the Pope, thus lacking power to validly exercise acts proper to the Ministerial Priesthood. It is defined infallible doctrine that, in whatever of the three grades of Priestly Order, the Priest receives directly and immediately from the Pope, the powers to validly exercise the Sacred Ministry in virtue of the apostolic succession of the Ordaining Bishop,



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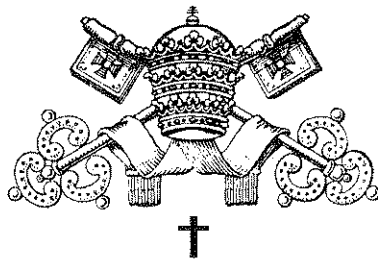
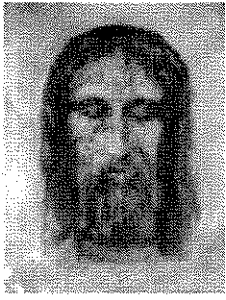
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and these powers are automatically withdrawn by the Pope when the priest is outside the Church through his apostasy.

Most beloved children of Our Priestly Heart: The Priesthood is the sublime and greatest aspiration a male Palmarian faithful could have. See the dignities of the world, however elevated and important they may be, are nothing before the sublime dignity of the Eternal Priesthood according to the Order of Melchisedech. The dignity of the Priest then, is greater than all the dignities of earth. The Priest of the true Church is mystically Christ. When the Priest performs an essentially priestly act, for example celebrates Holy Mass, administers a Sacrament, blesses a person or object and so forth, Christ acts in the Priest through the mystical priestly state received at his ordination, so that these priestly acts are essentially performed by Christ using the Priest as an instrument. Our Lord Jesus Christ is hidden in the person of the Priest. When, for example the Priest blesses, it is Christ who blesses, when the Priest's hand is kissed, it is Christ's own hand that is kissed. The Priest then, has a double state: The natural one he possesses as man, and the mystical priestly one received at his ordination. So then, a Priest must always be looked on and treated with utmost respect and veneration, because mystically he is Christ.

It is the Priest who, in the Holy Sacrifice of Mass offers, brings to the Altar and immolates Christ and Mary the Divine Victims there, in benefit of the Church and all humanity. Moreover, in the Sacrificial Communion, by virtue of the Eucharistic Immolation, the Priest Celebrant immolates himself as well, and with him the whole Church, with the consequential effusion of Christ's Blood. It is the Priest at Holy Mass who unites to the Infinite Sacrifice of Christ and Mary the finite Sacrifice of the Church that acquires infinite value. The Priest at Holy Mass is the suppliant omnipotence. Thanks then to the Priestly Ministry, there is made possible by virtue of Holy Mass, the outpouring of the infinite Graces of Calvary through the Seven Holy Sacraments, by which the militant members of the Mystical Body of Christ are supernaturally nourished and vivified; to the extent that without the Sacraments they could not receive, conserve or increase the life of grace. The Sacraments then, are the arteries that carry the Blood of Christ, the vivifying sap to the entire Mystical Body. This Deific Sap is received in the Drop of Mary's Blood, which is the seed bearing the Drop of Christ's Blood, and therefore the selfsame Triune Divinity. It is good to take well into account that, when a militant member worthily receives a Sacrament, the entire Mystical Body of Christ benefits, by virtue of the mysterious intercommunication of graces between these members, who form one single body with Christ Who is the Head, and with Mary who is the neck that unites the members with Christ. Therefore, by the espousal of all the members in the state of grace with Christ and Mary, the flesh, blood and soul of Christ and Mary, and the flesh, blood and soul of the members form one single flesh, one single blood and one single soul: the Complete Mystical Flesh, the Complete Mystical Blood and the Complete Mystical Soul.

My most beloved children: As colophon to the doctrine put forward on the Priestly Ministry, We, Peter II Pope, say to all those faithful Palmarian men who meet the exigencies required by the Church for aspiring to the Priesthood: Consider through fervent prayer and reflection, the sublime excellence of the Priesthood, which is the participation in the Eternal High Priesthood of Christ; which means the participation



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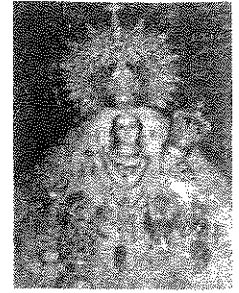
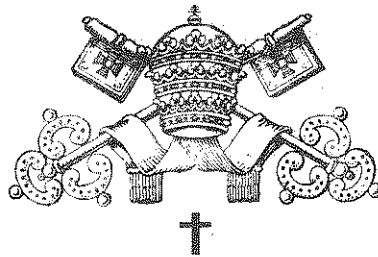
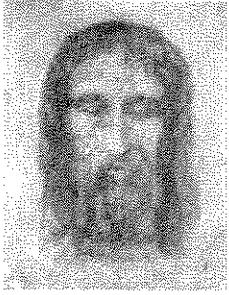
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of the priestly soul in the Hypostatic Union which is the Eternal High Priesthood of Christ. The greatest service that can be offered to Christ and to the Church is through the Priestly Ministry. Furthermore, by the express disposition of Our Revered Predecessor Pope Saint Gregory XVII, and which We ratify with Our Papal Authority, the Priesthood is necessarily incorporated in the Religious Life, and the Sacrament of Priestly Order can only be validly administered to those who are male religious members of the Order of Carmelites of the Holy Face. Thanks to this disposition, the candidate for Priestly Order is given as well the extraordinary opportunity to live within the State of Perfection, for additional personal sanctification and greater benefit to the Church and all humanity. Within the religious life the Priest can attain unsuspecting grades of sanctity, as he lives completely withdrawn from worldly things and given over to the service of God and Church in soul and body. The Religious Life is of great sacrifice and renouncement, and is thus extremely meritorious. Be decided then, those who feel called to the priesthood, since with the grace of God and personal correspondence all can be overcome, as Apostle Saint Paul says: *"I can do all things in Christ, who comforts me."*

We conclude this document reminding you that, to Our Lord Jesus Christ one must necessarily go through the Most Holy Virgin Mary, the Divine Shepherdess, Who is the Door to arrive at her Divine Son; consequently He, as Divine Shepherd will not consider as lambs of His sheepfold those who dispense with His Divine Mother the Universal Mediatrix of all graces. Christ comes to us through Mary, therefore through Mary we must go to Christ. Moreover, to Mary we must necessarily go through the Universal Co-Mediator of all graces, Joseph Most Holy, Virginal Father of Jesus and Virginal Spouse of Mary.

Given in El Palmar de Troya, at the Apostolic See, on the 11th of September, in honour of Christ Repairator, MMV, year of Our Lord Jesus Christ and first of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Pontifex Maximus



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One, Holy, Catholic, Apostolic and Palmarian Church

SIXTH APOSTOLIC LETTER

**LOVE OF GOD, THE BASE AND CENTRE OF CHRISTIAN LIFE.
OBLIGATION TO CONSIDER PALMARIAN DOCTRINE IN DEPTH.
PALMARIANS MUST EVER BE ALERT AND VIGILANT.
MOST FECUND LABOUR OF THE HOLY PALMARIAN CHURCH**

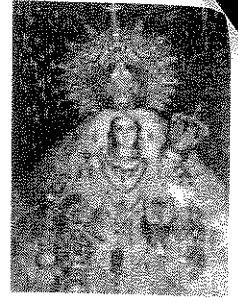
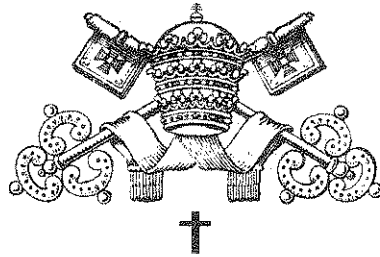
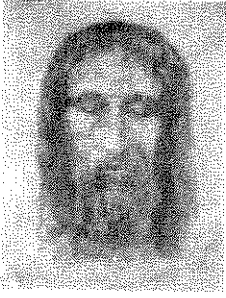
We, Peter II, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalyptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, with extremely vehement apostolic zeal, address Our most beloved children of the One, Holy, Catholic, Apostolic and Palmarian Church, imploring God the Father, God the Son and God the Holy Ghost, through the powerful intercession of the Most Holy Virgin Mary, and that of Joseph Most Holy, to send quickly the exceptional gift of Confirmation in Grace to those who remain faithful in this stage of the Church in the desert, so that they become definitively consolidated in the love of God, the base and centre of Christian life.

We ardently impel you to intensify in your souls with greater impetus each day, the love of God, Our Father and Lord, to thus penetrate more profoundly into the great mystery of your personal sanctification. True sanctity then is nothing more than the love of God generously lived in this vale of tears, procuring that our life be the manifestation, in the greatest possible grade, of divine life itself by virtue of the indwelling in our souls of the Most Divine Paraclete, the personification of Trinitary Love.

O my beloved children, the soul in the state of grace is tabernacle of the infinite love of God, which penetrates and divinizes according to the grade of response. Mysteriously the life of grace is the impetuous volcano of Divine Love that inundates and submerges us in the surging of its most precious fire, purifying and elevating us more and more towards the selfsame sanctity of God. For however high the grades of sanctity we attain may be, they are always limited, since infinite sanctity is an attribute of God, and outside of Him only the Most Sacred Humanity of Christ possesses it, yet, the pinnacle of sanctity that God offers to man is unimaginable, and some ascend more grades than others according to response to grace. None then, should consider themselves satisfied with what they possess, rather with ardent zeal try to intensify more each day the supernatural life of the soul until reaching the highest level of sanctity possible, and therefore the foremost grade of loving God. The life of the Palmarian faithful must necessarily be one of divine love, without which we cannot be true children of God our Father, just as Apostle Saint John says in his First Letter "*God is all love.*" Therefore, as God is love we must correspond to Him with love.

We, as Universal Master, ascend another step towards perfect love of God, indicating the direct way that takes us to personal sanctification. Consider, that in order to love God it is absolutely necessary to know Him in the measure that is possible in this life, which is always a most imperfect understanding, since only in Heaven will we arrive at perfect knowledge of God, seeing Him face to face by way of the beatific vision and illuminated by



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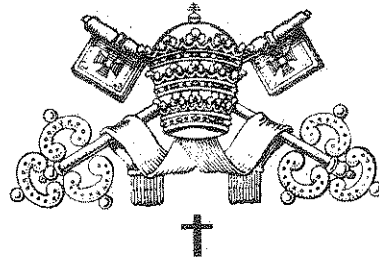
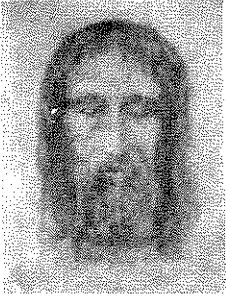
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the Most Divine Soul of Christ, although this knowledge is ever limited, as only God infinitely knows Himself. So then, the more we know God Our Father and Creator in this world, the greater will be the impulse we feel to love Him and sanctify ourselves. This knowledge is acquired through prayer, meditation, exercise of virtue and studying the truths of faith and Divine Law, acting always with humility, as God exalts the humble and confounds the proud. God makes great mysteries known to those who consider themselves to be poor and ignorant, and hides them from those who boast of being rich and wise.

We now put emphasis on the absolute necessity to know God more through catechetical instruction, always with the help of grace. Before continuing we bring here the following words of Christ: *"Whoever has My commandments and keeps them, is one who loves Me. Whoever loves Me will be loved by My Father. I will love him and manifest Myself to him, dwelling within his soul."* If in order to love God it is absolutely necessary to keep His commandments, to do this it is indispensable to know them with the greatest possible integrity and understanding. From this is deduced that the faithful have the unavoidable obligation to instruct themselves more and more in the fundamental principles of Christian doctrine contained in the Palmarian documents delivered into their hands, which are the Creed, Catechism, Sacred History or Holy Palmarian Bible and other writings. By the study and reading of these fundamental works you will arrive at a daily more optimum understanding in the mysteries of Palmarian Catholic Faith, and a greater penetration of the demands of the Commandments of God and of the Church; because without a sincere profession of Faith and authentic fulfilment of the Commandments, it is not possible to love God, and therefore neither to attain salvation.

We, with overwhelming apostolic zeal impel the Palmarian faithful to instruct themselves increasingly in the Catholic Doctrine that Holy Church has placed at their disposition, so that in this way they may come to serve God daily with greater authenticity and generosity. You have then, the sacred duty before God, before the Church and before your own souls, to study with maximum interest the doctrine delivered into your hands. Every faithful is obliged to know the fundamental principles of our Holy Faith and Morals. We command you, dearly beloved faithful, to study diligently the holy Palmarian Catechism that you possess in its three grades, superior, intermediate and elemental, and therefore adapted to the different ages and capacities. There is no possible excuse. You have sufficient time to do so. It is a question of giving up unnecessary things in order to dedicate yourselves more principally to the affairs that concern your salvation. Look for time and you will find it. You are obliged to know the most fundamental truths of the Catholic Faith, and the more essential principles of Holy Morals, all of which you will find beautifully and simply expressed in the Palmarian Catechism. So many hours wasted at times on fleeting, banal and even worldly things! How often is seductive worldly knowledge followed when true knowledge in essence is the selfsame Triune God, being Eternal Truth and Eternal Law. From Him emanates authentic Doctrine and Holy Morals that lead us to salvation. Then the knowledge and putting into practice of that doctrine and that morality is the true science for man, which will reach its zenith when God, Uncreated Wisdom, is seen face to face in Heaven. The vision of God will fill completely and forever in man, his yearning for love, science, holiness and happiness.

Most beloved children, We again insist: There is an obligation to study the Palmarian Catechism with the greatest interest. This obligation is incumbent also on parents regarding their young children. Palmarian parents must be the first catechists. They cannot elude the sacred duty to instruct their children in the essential truths of



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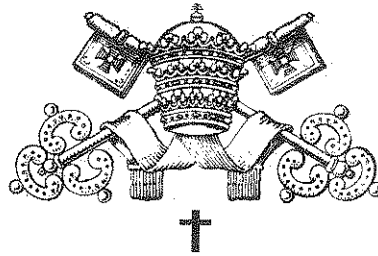
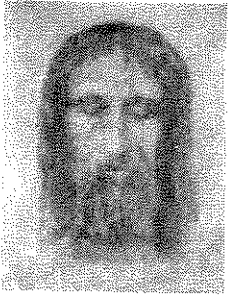


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faith that must be believed and the commandments that must be fulfilled. Parents represent God in the bosom of the family and have the obligation to educate their children as Christians. Religion must be the first instruction that parents give to their children. From their earliest years children must be instructed in the truths and precepts of our Holy Catholic Palmarian Faith, and in this way be guided in the life of piety and holy morals. These teachings will be the first foundations of the great edifice of supernatural life, which will continue to be elevated and strengthened in the measure that the child, with the help of grace, becomes increasingly capable to assimilate doctrine better so as to fulfil Christian duties with a responsible will. This first catechesis by parents must be completed and perfected afterwards by that which corresponds to the Missionary Bishop to impart on days established by him according to the time at his disposal.

However, your study must not be limited solely to the Catechism. You are in possession of Sacred History or the Holy Palmarian Bible, where the word of God is contained with full guarantee of authenticity, namely without errors. In this Sacred Book *par excellence*, you will find the most sublime sentences, most edifying testimonies, most consoling balm, and in general all that your soul rightly desires and which the world cannot give you. Look, how many times in the copious tree of the spiritual life one turns to the branches and attention is not fixed on the trunk or the roots. Yet, precisely in virtue of these the vivifying sap arrives at the branches producing delicious fruits. How often have we imbibed pious reading and completely forgotten the Life, Passion and Death of Our Lord Jesus Christ fundamental to our Christian life! Observe that the Saints nourished themselves by meditating on, and putting into practice, the heroic virtues of our Divine Master and quenched their thirst with the living water they received as recompense. The Saints lived penetrated in Calvary, and there crucified their flesh to subject it to the spirit. It is unconceivable that a Palmarian pass a day without fixing his gaze at least on some passage of the Holy Gospel, wherein is contained the Life of Our Lord Jesus Christ, the Saint of Saints, in union with His Most Holy Mother the Virgin Mary. In order to understand the lives of the Saints better, the life of Christ, where they satisfied their hunger and thirst, must first be read and meditated in depth. Firstly, it is necessary to saturate yourselves with the life of Christ and Mary, and the rest will come in addition. I tell you again, you have Sacred History or the Holy Palmarian Bible in your hands that must be your preferred book of reading, your bedside book. There, you will understand better what true science or wisdom consists in.

Most beloved children: The world can offer nothing to satisfy your longing for authentic happiness. You were created by God and for God, and your souls will have rest only in God. Outside of Him you will always feel an emptiness unable to be filled by what the world offers. Thus, in that meeting with the Samaritaness who lived given over to the vice of lust, He offered her a profoundly deep well of supernatural life, abysmally opposed to the putrefactive water in which the sinner was insatiably submerged. He invited that unhappy and dissatisfied woman to drink from the inexhaustible fountain of grace where her thirst could only be truly quenched in this mortal life and with which she would be filled with happiness forever in eternal life. Meditate, beloved children, on this sublime evangelical passage. In souls in the state of grace, there dwells that "*fount of water that shall flow without cease until eternal life*", of which Christ tells us in the Gospel, and that He offered to the Samaritaness. That unceasing fountain is Sanctifying Grace that will increasingly fill the soul with divine life according to response to grace. See that supernaturally we are of God's lineage in virtue of the life of grace, and



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PATRIARCADO DEL PALMAR DE TROYA
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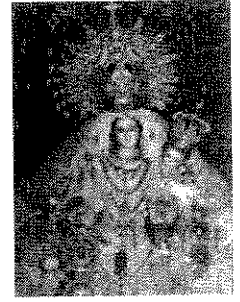
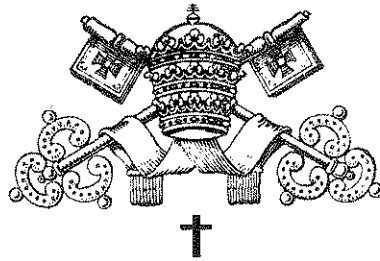
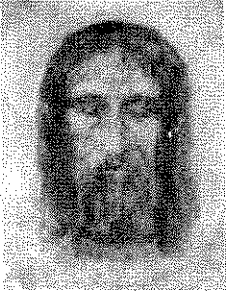
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therefore we are gods, as they are called 'gods' by God who accept His word and receive Sanctifying Grace, Which divinizes them as long as It dwells in their souls.

Most beloved children: We now insist once more in the obligation all have to correspond with maximum generosity to the abundant graces you are receiving from God. We ardently impel you to take well into account that, the life of the true Christian is a continual exigency in the service of God, which entails the obligatory fulfilment of His Commandments, as well as all other dispositions given by Him through the Church. In such delicate issues as these, one cannot be hesitant, ambiguous or cowardly. It is necessary to bear this in mind always, in order to react in time before any danger that quite often presents itself unexpectedly. It is indispensable to increasingly foment the habit of rejecting without human respects all that might induce you to sin, whether coming directly from Satan or from one of his underlings, always counting on the help of grace without which you can do nothing. Do not forget, the non-palmarian family you are linked to by blood relationship is often the greatest enemy of the true Faith and Holy Morals. How often Palmarians fail to fulfil the norms of the Church through disrespectful and overbearing non-palmarian relatives; consequently, they offend God so many times for this reason, and all out of cowardice and excessive condescension towards them, already knowing how they act, and yet do not radically separate from them! How many impudently snigger at Palmarians after causing them to succumb. What We say of relatives is applicable to friends, possessions and all that induces to offend God. Enough now of human respect!

Look, dearest children: Incurring excommunication reserved to the Pope or to the confessor is a most grievous sin. Therefore, you must always be prepared to lose all you possess, including life, rather than commit this sin. You cannot compromise with anyone at the cost of offending God. You must close the doors of your houses, of your eyes, of your lips, in a word, of your hearts, so that nothing poisonous may enter through them. You must promptly and energetically break with all that could separate you from the love of God! You are obliged to say yes, or no, as circumstances require in defence of your Faith and Morals. Although you be despised or remain alone, or the world should fall apart, you cannot condescend with that which gives rise to sin. Many have apostatized because of families, because of friends and other things opposed to salvation. But the One, Holy, Catholic, Apostolic and Palmarian Church, as the true Church she is of Christ, only wants quality in her members, and not quantity that is mediocre and rotten. Besides, all those who apostatize leave their places free so that others may come afterwards. Consider those of the Jewish people who, by their obstinate rejection of Christ, the immense majority of them remain congealed in their apostasy, and the graces passed over to the gentiles. They were the first to be evangelized, yet they were left out of the People of God, and their places were taken by those considered as unworthy sinners by them. Still, as Universal Father, We constantly beseech that those living outside the bosom of the Church come soon, if they are truly repentant.

Most beloved children, proceed keenly vigilant always, so as not to fall into the abyss. We live in very crucial moments, but ever with the confidence that the Palmarian Church will manifestly triumph before this pagan world. Right now we are already triumphing over Satan, the world and sin through the life of grace, and through the conversion and salvation of many sinners as well, since all those who, living in apostasy are later saved at particular judgment, it is thanks to the Holy Masses and other prayers of Palmarian priests, and the prayers of all



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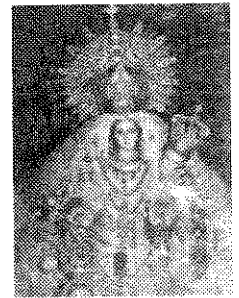
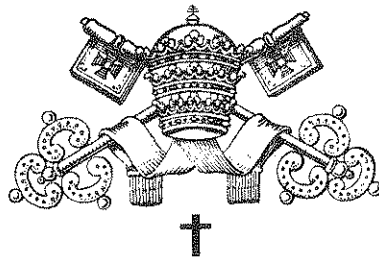
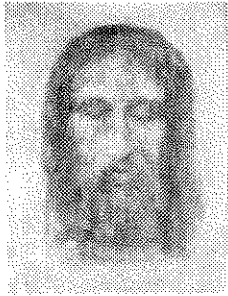
other faithful of the Church. In this life the conversion of sinners can be attained only by us Palmarians, as solely the true Church of Christ is Ark of Salvation. We know as infallible doctrine that those saved are far more numerous than those damned, because in God, mercy exceeds the rigour of justice. Yet, accepting grace cannot be presumptuously deferred, as that is a sin against the Holy Ghost, and those who act in this way will have great difficulty in corresponding later. O, my beloved children, our prayers and sacrifices are most fecund by virtue of Holy Mass, so you ought to feel fervently proud. The Church in the desert is continually germinating and fructifying as grain fallen and dead in the soil. We are in truth very few, but with each one at his post we count on sufficient means to successfully carry out the work of saving souls. If here in this world our heroic efforts are not acknowledged, it is enough for us to think that they are most pleasing to God, and that one day in Heaven they will be acknowledged in all their value and recompensed in all their merit. The justice of God always prevails in favour of those who serve Him loyally.

Most beloved Palmarian faithful, Holy Church, as a most Loving Mother continually looks after you. With supreme generosity, she gives you what is necessary in order to be able to serve God with maximum surrender and perfection. With most vehement zeal she marks out the direct and sure way to attain sanctity. As an unassailable fortress she guards you within her walls, and you as faithful children ought to manifest your gratitude and acknowledge that, in order to safeguard you from infection by the deadly moral illness the world is passing through, the Church feels obliged to impose a preventative vaccine by dispositions, which, while it is true they molest at times, nonetheless they are most efficacious. Because, who being healthy does not try to avoid contact with sick people having infectious diseases? What the Church tries is that to the maximum you avoid contact with the world, and thus will not be infected by the existing rotteness. Therefore, my beloved children, let not complaints, or criticism, or any gossiping come from your lips, but words of gratitude and praise to God Our Lord who inspires these wholesome medicines to His Church. It is quite distressing that some faithful censure even the Pope because of the norms given in benefit of all militant members. Respond by your love to the love of the Church.

We, say finally to you: always raise your eyes to Christ Crucified and to His Most Patient Mother at the foot of the Cross. Immolate yourselves with Them. And as the glorious Martyr and Doctor of the Church Saint Ignatius of Antioch was, you should be wheat of God and be milled, to present yourselves like spotless bread of Christ.

Given in El Palmar de Troya, at the Apostolic See on the 20th of November, in preparation for the Coming of Christ and for Mary's Giving Birth, and in honour of Saint Francisco Franco Bahamonde, Caudillo and King of Spain, D, Mystic, Apostle of the Holy Catholic Faith, MMV, year of Our Lord Jesus Christ and first of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Pontifex Maximus



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One, Holy, Catholic, Apostolic and Palmarian Church

SEVENTH APOSTOLIC LETTER

**PALMARIANS ARE BEARERS OF TRUE PEACE.
TRUE PEACE IS ONLY POSSIBLE BY CONSTANT STRUGGLE.
NO RECONCILIATION WHATEVER IS POSSIBLE WITH THE ENEMIES OF THE SOUL.
WE FAITHFUL OF THE CHURCH ARE MILITIA OF THE LORD GOD OF HOSTS.
LET HUMANITY TREMBLE BEFORE THE HOLY WRATH OF GOD.
THE CHARITY OF CHRIST URGES US ON**

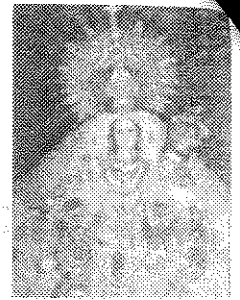
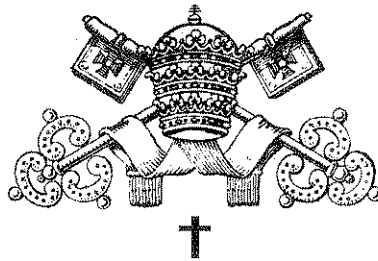
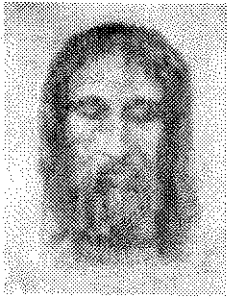
We, Peter II, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalyptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, before commencing, invoke the help and protection of the Immaculate Virgin Mary, Mother of God and Our Mother, of Her Spouse Saint Joseph Most Chaste and of all the Angels and Saints of the Heavenly Court, with the purpose of enlightening Us, for the greater honour and glory of the Most August Trinity.

We again address the children of the One, Holy, Catholic, Apostolic and Palmarian Church which constitute the true fold of Christ, invincible Captain of the Hosts wherein all of us Palmarians are incorporated as soldier-bearers of peace; a peace that is possible exclusively through the use of spiritual artillery capable of vanquishing and dominating the soul's enemies, which as you know are the world, the flesh and the devil.

We, as Universal Shepherd of the Church, send to all children submissive to Our pastorship a message of peace at the same time as We make them a proclamation of war. For true peace is based and sustained on ceaseless struggle against the enemies. Our Lord Jesus Christ, from Whom true peace comes, says to us: "*Peace I leave you, My peace I give you. I do not give it to you as the world does. Do not let your hearts be troubled or dismayed.*" Christ teaches us that true peace is founded on the life of grace, which grace is attained and consolidated through constant and heroic struggle. That peace attributed to followers of the world is not true peace because it is based on earthly pleasures and ambitions, with the consequent contempt for supernatural values and unwillingness to the struggle.

Most beloved children: As Herald of the Lord God of Hosts We put at your disposition, then, the weapons confided to the Church by Christ, and transmit to you, as Principal Envoy We are, the evangelical message of peace and of war, which are so closely related that one cannot exist without the other. As veteran soldiers, our ranks must constantly be directed to the battlefield, and not to the rearguard, but in positions extremely committed, never admitting cowardly retreat, since spiritual struggle entails continual and progressive deployment of combative measures. Palmarian faithful, as bearers of peace, possess the invincible weapons to attain and conserve it. These weapons are: the spirit of prayer, of sacrifice, of renouncing all that hinders salvation, as likewise complete submission to all that the Church disposes for obtaining and conserving true peace, even though the whole world opposes them with its numerous worldly and infernal mercenaries.

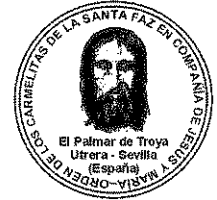


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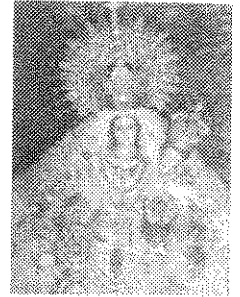
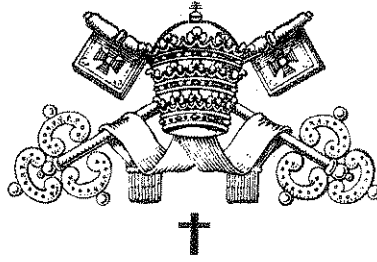
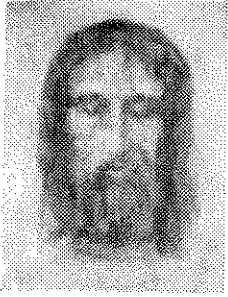


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We, as zealous custodian of souls, caution you so that you do not become enmeshed in the entanglements of the false peace the world gives, based on libertinage and not on holy liberty of spirit, on wealth and comfort and not on eternal values, on maleficent pacts with the enemies and not on the struggle against them. That is the peace the world proclaims with deafening uproar, devastating fanaticism and obstinate persistence. And based on libertinage, We say, because they derive their peace from the enjoyment of bodily pleasures, not from the exercise of control over them, whereby man frees himself from slavery to sin; based too on wealth and comfort, because they endeavour to make a paradise of earthly life, when true paradise is Eternal Life, which the Church of Christ is also, as sole vestibule and gate of Heaven; finally on maleficent pacts, because they prefer to be annexed by Satan and his hirelings rather than combat them, which means submission to the guiding principles of the kingdom of darkness, antithesis of the Kingdom of God. Here then is why Christ, King of Peace, left us the message of true peace mysteriously contained in a message of war, when He said: *"Do not think that I came to bring peace on earth; I have not come to bring peace, but warfare. Since, because of My teaching, I have come to separate the son from his father, and the daughter from her mother, and the daughter-in-law from her mother-in-law. And those who believe in Me will have as their worst enemies members of their own household. Whoever loves father or mother more than Me is not worthy of Me; whoever loves son or daughter more than Me is not worthy of Me. Whoever does not take up his cross and follow Me is not worthy of Me. Whoever, at the cost of losing his soul keeps his life, will lose eternal life; and whoever loses his life for love of Me, shall find it again in Heaven."*

Most beloved children of Our Priestly Heart: True peace is not compatible with the world, the flesh and the devil. No! A thousand times no! No reconciliation whatever is possible with these three enemies if one desires the holy liberty of the children of God, promised to those who valiantly struggle against them. And for world should not be understood the ground we tread, but ambition for riches, disproportionate eagerness for comfort, satisfaction of licentious appetites; and in general the numerous corruptions that dominate humanity, gathered by harvesters from the kingdom of darkness, who offer them on golden plates, in imitation of the mysterious and fascinating forbidden fruit of earthly paradise, under whose potent sway our first parents Adam and Eve fell through lack of response to grace. Observe, beloved children, self-worship was the cause of our first parent's sin. Self-worship is disorderly love of our personal esteem, and is therefore a sin of pride, root of all other sins. The infernal serpent made use of self-worship to tempt Adam and Eve who, by their personal egoism and disorderly self-love, disobeyed the command of God, denying Him due adoration, becoming false gods or idols and adorers of themselves. Self-worship, then, is the cause of the world's depravity in all its numerous varied elements.

In this biblical text about the fall of our first parents, is made evident the existent and inseparable relation between one of the enemies of the soul, the world, and another of her enemies, the demon, who is in short promoter of evil and disorder. Satan is the father of vices, the personification of sin. Satan constantly lies in wait, and presents his works and pomps with delightful attraction, at the same time impelling their acceptance by seduction so that one falls under his dominion and slavery. In addition, the two enemies, world and demon, are intimately related to the third enemy, our flesh, weak by nature, enemy of sacrifice, inclined to comfort and the satisfaction of disorderly appetites. The flesh is the soul's inseparable enemy. It ever accompanies us as adversary of the spirit, and torments us by its natural concupiscent movements, often increased by Satan and by our own lack of control and vigilance. Apostle Saint Paul himself complained of the sting that mercilessly afflicted him,



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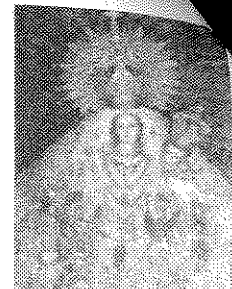
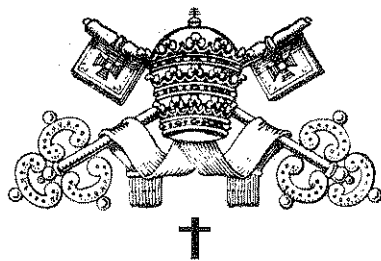
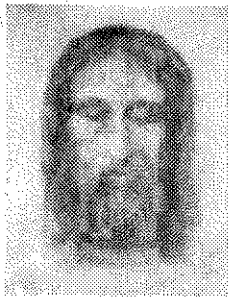


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namely the temptations and passions of his weak flesh, against which he had to struggle resolutely to overcome them. For this reason, he himself says in one of his letters: *"I suffer in my own flesh the temptations of Satan, the unruliness of concupiscence and a whole range of miseries, so that I have to fight day by day to keep ever upright by the grace of God."* We see, then, how Saint Paul presents the two basic weapons, the constant struggle and the grace of God, to achieve victory over the enemies of the soul, thereby to possess the true peace that is possible in this exile.

Observe, most beloved children, that in any nation organically constituted, an army to guarantee internal order and defence against foreign incursions is never lacking; this military body is usually adequately equipped and ready to fulfil its mission as safeguard of unity and independence. The mission, then, of the army is to guarantee order and peace. Accordingly, Holy Mother Church too, in the mission corresponding to her, has at the disposal of her spiritual interests an army perfectly trained and equipped, constituted by the angelic legions, the innumerable battalion of the other saved and the militant members on earth, all of whom constitute the Church of Christ, and are therefore the militia of the Lord God of Hosts, immensely more powerful than all armies of this world put together, however modern and destructive their armaments may be. So then, to struggle against our enemies, we can count on the heavenly powers as well, who are generously and constantly at our service, and whom we must invoke with faith and constancy in our continuous struggle against the soul's three enemies and other adversaries.

Thanks to the most powerful troops of the Lord God of Hosts, the Church of all times has obtained most important victories over her enemies, with the consequent fruits of peace, of order and the wiping out of evil. There are precedents in the Old Testament, such as the conquest of the Promised Land began by Holy Caudillo Moses and continued by Holy Caudillo Joshua, the conquest of Jerusalem and other territories by Holy King David, the heroic feat of Holy Caudilla Judith, the glorious battles of the Holy Caudillos Machabee, along with many other memorable military exploits in defence of religion and of peace. Worthy of mention are the Holy Crusades of the Middle Ages against Moslem Turks, promoted by the Popes themselves to liberate and defend the Holy Places. Let us not forget the glorious reconquest of Spain by Christian armies, the Holy National Crusade that culminated during the reign of the Spanish Sovereigns, Isabella and Ferdinand, with the taking of Granada, last Moslem stronghold in Spain. Of great importance for religious peace was the battle of Lepanto, where the Prince, Generalissimo and Caudillo Saint John of Austria, in command of the maritime fleet, vanquished the Moslem Turks. Glorious too was the Holy Crusade against communism, carried out by Holy Caudillo Saint Francisco Franco Bahamonde, thanks to which Spain enjoyed the most beautiful and holy peace previously not known for several centuries. All these battles and crusades are authentic Holy Wars, just wars, since their purpose was to conquer territories in favour of God's rights, those of His Church and of legitimate human rights. As you can now see, the troops of the Lord God of Hosts, to guarantee spiritual peace, sacred order and wholesome pacific coexistence, bravely confronted adverse circumstances, for God the Creator and Lord of all takes care that their rights be respected and if need be asserts them with arms. With what has been said it is clearly demonstrated that we, the children of Christ's Church are true soldiers, so that we must always be ready, with God's help, to defend His Laws and His Rights, to which we are compelled as Christians. The Church of Christ is militant, and the life of a Palmarian on earth is warfare.



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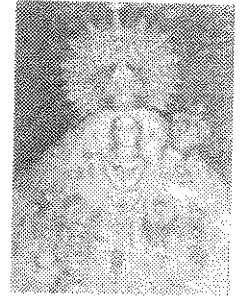
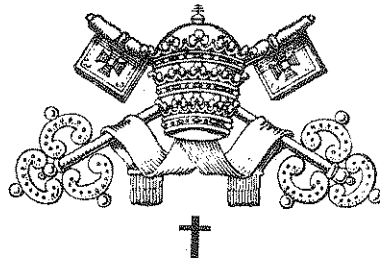
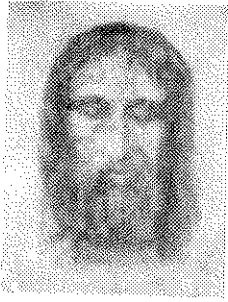


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Most beloved Palmarian children: We are living through historical moments in which depravation and disorder reign everywhere. The world shudders through the internal convulsions of an impetuous volcano about to erupt, and whose crater will swallow a great part of humanity. Today they prattle; they parley frantically, yet things go from bad to worse. Only human rights and interests are spoken of, and at the same time, divine rights are trodden under foot. While some countries arrogantly squander money on planetary experiments and destructive devices, others are perishing from hunger. Not even among those who direct the destinies of the world is there understanding, yet they are united in a common cause: material interests and the ambition of power and comfortable living. They speak a lot of peace, and at the same time promote unjust wars with elevated mortality. Each one does that which pleases most; each one arranges things for personal comfort. Anarchy and insecurity too are continuous in the world of today.

There is much talk about human rights today, but what is understood by human rights? A few examples should suffice: While the rights of children are defended, very often agreeing with them when they are in the wrong; so too, killing them in the mother's womb is legally authorized by criminal abortion. Now, a campaign against smoking has been imposed in Europe. We do not smoke, as you know, nor does any other religious member of our Order. Certainly, excessive smoking is harmful, and the less smoked the better: Yet, rigorous measures are not taken against pornography and every other type of immodesty. In the streets, in kiosks, bookshops, on television, radio, in magazines, in newspapers, compact discs, videos, films, in cinemas, theatres, universities, schools, workshops, and so forth, the vice of licentiousness is promoted with song and dance; and this not counting the infernal businesses where erotic articles are on sale, nor the booths where lascivious films are hired, and easily obtainable. While it is true that smoking adversely affects health, still its use is not intrinsically evil, although excessive smoking causing serious detriment to bodily health would be sinful. Licentiousness, however, is intrinsically evil, that is, sinful by its very nature, since sexual relations are licit only within lawful marriage, and of course in conformity with what is established by God's Law and the dispositions of the true Church. Sexual relations outside lawful marriage are an aberrant vice, a most grievous sin that gives rise to shocking illnesses and other terrible calamities, degradation, dishonour, loss of fortune and the like.

Lamentably, instead of imposing severe measures against the propagation of the vice of impurity, it is increasingly encouraged. A plague permitted by God in these times as chastisement of this depraved vice is AIDS, which is the acquired immune deficiency syndrome. In consequence of this extremely contagious virus, the human death toll is incalculable, however many statistics they present. Gravely mistaken, they think that infection with AIDS can be avoided or reduced by the use of accursed condoms and other devices employed to that end. The use of these means is encouraged on a worldwide scale, and even so, the terrible and lethal illness of AIDS progresses more and more with a continually rising death toll. Do the knowledgeable, or so reputed, not know that however much research is done in laboratories, AIDS will not be extirpated as long as impurity is not energetically combated, since infection cannot be avoided by preventative methods as long as vice continues to be encouraged. The ways of transmitting AIDS are numerous, many of which are unknown to the very physicians who believe themselves highly expert in the matter. If it is true, as they say, that smoking is harmful, even breathing in places where there are smokers, more so is it true that AIDS is often contracted without any fault on the part of the victim. How many injustices are committed today because of licentiousness! How many crimes are the consequences of unlawful sexual relations! Reports and lamentations are useless if remedies are not applied,



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EL PALMAR DE TROYA**

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Residence: "Finca de Nuestra Madre del Palmar Coronada"
Avenida de Jerez nº 51, 41719 El Palmar de Troya, Utrera, Seville, Spain
Apartado de correos de Sevilla 4.058 — 41080 Seville (Spain)



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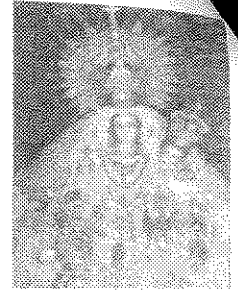
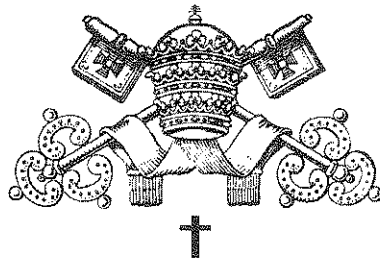
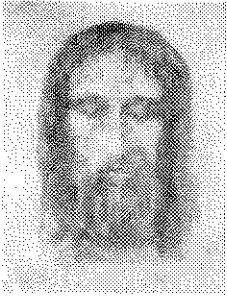
cutting off the existing facilities and publicity in favour of these relations. It is intolerable that persons who detest scandal should have to live amidst the most blatant pornography and immodesty.

Speaking again about legitimate human rights, the corruption of minors, which goes against those rights and therefore against God, is the order of the day by the massive public propagation of impurity; even in schools, with accursed classes of sexual instruction, through which children lose their innocence, awakening sexual appetites that predispose them to sin. Instead of teaching youths the virtue of purity, they are taught the precautions they ought to take in sexual relations in order to sin freely without risk of possible conception and illness.

Dearly beloved Palmarians, We now ask the competent authorities as well: What is happening with the vice of alcoholic drinks? This is exceedingly more dangerous than smoking. Through excessive drinking there has been, there is and there will be a multitude of crimes, suicides, thefts, propagation of vices, traffic and industrial accidents, marriage disintegration, discord and numerous illnesses, like for example chronic alcoholism and mental disorder. We by no means hold anything against wine, which we like and partake of moderately. See, Our Lord Jesus Christ, on instituting the Holy Sacrament of the Eucharist, used wine to convert it into His Most Precious Blood, and it is still used in the Holy Sacrifice of Mass. There is a wise popular phrase that says: "*Wine taken in small doses is a tonic; and in excess a toxic.*" It is unacceptable, however, that drunkenness in streets and public places be permitted or tolerated, above all in youth, increasingly more unbalanced because of what we might call the "alcoholism-impurity syndrome", which is a step towards drug addiction, with the corresponding grave risks to society, where the terrible consequences are suffered.

Most beloved children: Let these examples suffice to demonstrate to you that the world is a conundrum, where those responsible for order are hardly able to combine harmoniously the different figures that compose it. And all because the world has turned its back on the Supreme Director, Provident God, and those responsible for order debate among themselves in a sea of contradictions, because their views are markedly materialist and rationalist, and besides their intelligence is very limited, however much they discourse, however much self-sufficiency they try to demonstrate; since leaving God and His Holy Law aside, only the most complete chaos can prevail. They do not know what they want; they cut each other short; if someone says one stupid thing, his opponent says three. That is how things go, and only God can put order into this mess that has no possible human solution. Nevertheless, God is going to put order into the disorder with most severe and drastic measures; and while it is true that God is Infinite Love, it is true as well that He is Infinite Justice.

In these Last Times they behave with the same refined malice as in the nefarious towns of Sodom and Gomorrah, and other towns of the Pentapolis, where elders perverted children from their most tender years and where the propagation of vice reached its peak, so that nothing remained wholesome; since apart from Lot's family, all their numerous inhabitants were corrupted. So, the Eternal Father said to Abraham: "*The outcry against Sodom and Gomorrah extends further and further, and the grievousness of her sins has increased exceedingly. I shall, then, destroy these towns.*" After Lot and his family had left Sodom, God cause fire and brimstone to rain down over those accursed towns destroying them, all their inhabitants, animals and rich vegetation perishing. Our Lord Jesus Christ, making reference to the corruption of these Apocalyptic Times we live in, left us the following evangelical words: "*For as in the days of Noah, so likewise shall it be in the days preceding the Second Coming of the Son of Man. Because in the days leading up to the Flood, people ate*



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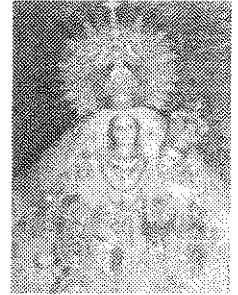
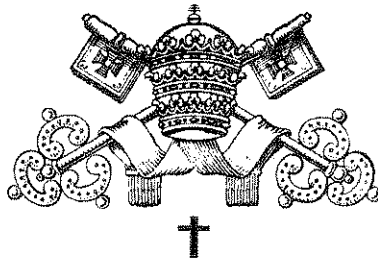
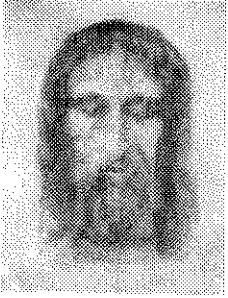


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and drank, men took wives and women husbands, loath to take into account the chastisements announced to them, until the day Noah entered the Ark and the Flood came and put an end to them all. Thus too shall it be shortly before the Second Coming of the Son of Man. It was the same in the days of Lot. Men ate and drank, bought and sold, planted and built houses. But the day Lot departed from Sodom, fire and brimstone rained down from the sky and killed them all. These biblical passages must be taken well into account because the world of today greatly surpasses the perversity of those times, where the Jolly Roger of the seven Capital Sins flutters in the breeze over all cities and towns of the world, applauded and acclaimed with the greatest rejoicing. Following these considerations, the propagators of darkness are entirely free to take them seriously or disdainfully. However, all will be fulfilled! Those who do not wish to perish must be prepared, as God desires that sinners be converted and saved, for which He gives sufficient grace, to which it corresponds to man to make the most of or capriciously to waste.

How little eternity is thought about nowadays! The eternal chastisement of Hell is given a caricaturist, metaphoric and mythological sense. They even think Hell to be the sufferings of this world, so, to avoid them pleasure and vain happiness are frantically sought, which is useless. Let humanity not live deceived or want to live deceived. Sooner or later worldly things will end, then eternity will come where one will either be eternally happy or eternally wretched. Hell exists and is eternal, where the damned find themselves deprived of the vision of God, amid the most terrible torments of fire and cold, suffering every other evil. Hell is eternal, ever beginning and without end. Let those ambitious of worldly things not waste their time. We repeat again: only within the true Church is salvation possible! Here is the sole Ark of Salvation, which is the One, Holy, Catholic, Apostolic and Palmarian Church, ruled by Us, Peter II, Apocalyptic Pope, ever with arms open to those truly repentant and willing to fulfil the Holy Law of God and dispositions of the Church. We do not offer comforts, but authentic surrender in the service of God through prayer and penance. The life of a faithful Palmarian is of continuous sacrifice, completely renouncing all that opposes salvation. The life of the Palmarian is to be ever crucified with Christ, taking well into account that for us Christ became obedient unto death and death on the Cross. The Palmarian, as an authentic imitator of Christ, must follow the same path of obedience and submission as his Divine Master. Whoever decides to come to the Palmarian Church must carefully consider that We can only offer him the Cross of Christ to be carried and to be more and more crucified to it each day. The grace of God will not be lacking to overcome any trial however difficult it may be. The help of Mary Most Holy, Our Mother, will always be at his disposal. Here too he will always have at his entire disposal Holy Mass and the Holy Sacraments, indispensable for salvation. Outside the Holy Palmarian Church, neither Mass nor Sacraments are valid. God is love, but He is also Justice. Let humanity tremble, then, before the Holy Wrath of God.

Most beloved children, finally We lay emphasis on the sublime Pauline expression "*The charity of Christ urges us on.*" In these Last Times, charity urges us on more than ever. Our Lord Jesus Christ is the Supreme Model of Charity. He left this well proven by His ignominious Passion and Death on the Cross for the redemption of humanity, in company of His Most Holy Mother, the Virgin Mary, Most Perfect Model of Charity. If we are children of God, it is by virtue of the charity of Christ and Mary. So we are obliged to cooperate with that divine charity through our love of God and our neighbour. We say firstly, with our love of God, because that love is the fundamental basis of our love of neighbour, since those who do not love God do not love their neighbour either in true charity. Moreover, it is also true that whoever has no love of neighbour does not love God; as Apostle



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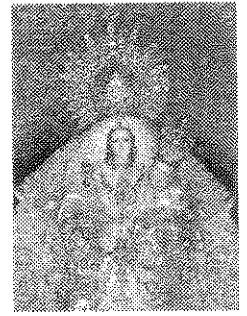
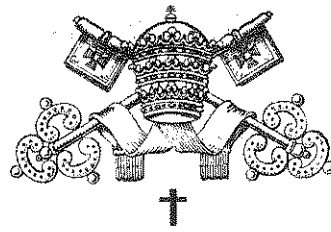
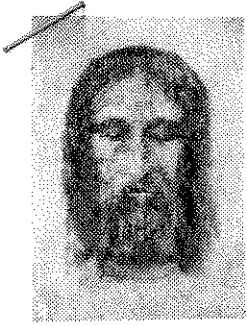
Saint Peter says in his Second Letter, our charity towards God must be accompanied by love for our brethren. Dearest children, do not confuse true charity with false charity. True charity towards God is based on fulfilment of Divine Law, and God is loved only by those who keep His Commandments. True charity towards neighbour must necessarily be accompanied by love of God, and therefore by the life of grace, since if this requirement is not fulfilled there can be no true supernatural charity, however heroic and beneficial our conduct towards our neighbour may seem.

Further developing the topic of false charity, We say: So many Palmarians, carried away by false charity, have unscrupulously offended God by undue complacency towards persons in contrary to the norms of the Church. Condescension is not possible with those renegades from Palmarian Faith, since all communication with them is forbidden. Compromise cannot be made with any other person who is not willing, at least, to respect our Holy Moral, who has not the slightest feeling and consideration for our holy customs. Notwithstanding the disparaging indifference towards our holy principles, and even open opposition, by relatives and friends, there are faithful who repeatedly incur excommunication through false charity towards them; and some have even apostatized because of this. You should also take well into account that one of the duties of charity is fraternal correction, which is the admonishment of our neighbour guilty of defects and offences, to separate him from sin for motives of charity. There is, then, a grave obligation to fraternally correct our brethren in the Faith, whenever necessary, to help them spiritually in this way. Therefore, the Palmarian who omits to correct fraternally when the occasion presents itself would sin grievously and incur excommunication reserved to the Pope or the confessor, as the case may be. The love of neighbour is, firstly and principally, to help him in his spiritual needs, then, additionally, in material things. We know that by your holy tenacity many of your relative and friends have abandoned you, even despising you. We know too that you are the object of indifference and sarcasm by many who do not understand, or do not wish to understand, your zealous fulfilment of the Church's norms. However, see what Apostle Saint John says: *"Do not be surprised, beloved children, that the world detests you, as it is unaware of the true love that comes from God. We know that we have been translated from death of sin to life of grace by the love of God indwelling in our souls, and in that love of God, love of neighbour."*

We, Pope Peter II, end this Seventh Apostolic Letter making a further call to sanctity to all Palmarian faithful, so that you enkindle humanity with the charity of Christ. You, as children of the true Church, are the sole bearers of true Doctrine, and are therefore the yeast of the Gospel, with supernaturally transforming virtue. May the Light of Christ shine through you, to the limits of the universe.

Given in El Palmar de Troya, Apostolic See on the 2nd of February, Principal Feast of the Holy Face of Our Lord Jesus Christ, year of Our Lord Jesus Christ MMVI and first of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Pontifex Maximus



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One, Holy, Catholic, Apostolic and Palmarian Church

**Eighth Apostolic Letter
Palmarian Holy Week 2006**

We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Cruce Apocalyptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

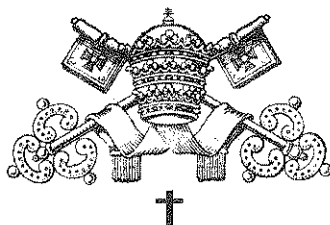
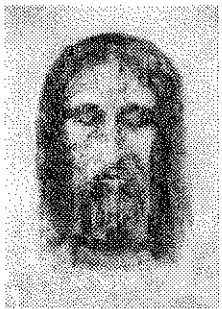
We, as Universal Father, call all faithful of the One, Holy, Catholic, Apostolic and Palmarian Church, to come on pilgrimage to the Cathedral-Basilica of Our Crowned Mother of El Palmar, for the occasion of the most Solemn Worship of Holy Week 2006, which will begin on the coming 9th of April, Palm Sunday, and will end on the 16th, Easter Sunday.

Most beloved faithful: Holy Church again bedecks Herself fittingly for the celebration of the Most Solemn Worship commemorative of the Most Sacred Mysteries of Calvary that must be of the deepest meditation for you all. Palmarian Holy Week fulfils two fundamental missions: That of perpetuating the Mysteries of the Passion, Death and Resurrection of Our Lord Jesus Christ, in union with His Most Holy Mother, by the celebration of a considerable number of most valuable Holy Masses; and that of portraying these Mysteries by way of Solemn Processions with Sacred Images. Both means are intimately combined and in perfect harmony. And while in Holy Mass the Mysteries of Calvary, although really alive, are concealed from human eyes, nevertheless, by way of processions they are visibly manifested in the representative but very restricted way that is possible.

Most beloved children: How great, beautiful, precious and fervent is Palmarian Holy Week. Through it, glorious and unforgettable days are lived. Nowhere in the world can true Holy Week be found, except within the Palmarian Church, unique in being able to realize and express authentically the Sacred Mysteries, giving them life, spirituality, meritorious supernatural value, and presenting them at the same time with art, colour and utmost beauty. All is wonderfully concentrated within Palmarian Holy Week. So, those coming on pilgrimage to the Cathedral-Basilica for this feast feel themselves profoundly penetrated, sublimely transported, passionately inflamed by the innumerable graces that God, Our Lord and the Most Holy Virgin pour out like unceasing torrential rain throughout those special days.

Observe, most beloved children of Our Papal Heart: In the Holy Gospel there is a profoundly significant expression coming from the lips of Apostle Saint Peter, when he says to Jesus: "*Lord, to whom shall we go? You have words of eternal life. And we have believed and known that You are the Christ, the Son of God.*" There was no place those twelve Apostles and the other followers of Christ could go if they were living with the Master of Truth. Who could fill their hearts other than Christ? Only from Him could they receive the Divine Word and the nourishment of supernatural life, the only things capable of transforming their souls! There was no place those poor and simple Apostles could go after having known the Son of God, the Divine Word made Man! Away from Christ, they would only find emptiness, darkness and slavery.

Most beloved children: You too, in imitation of Saint Peter, at times will exclaim in the hidden depths of your souls: Outside the Church You founded, Lord, far from the only Sheepfold of Salvation that You pasture through the Pope, Your Vicar on Earth there is no place to go! And We also say to you: Of course there is no place you can go, outside the One, Holy, Catholic, Apostolic and Palmarian Church, your Mother and Mistress,



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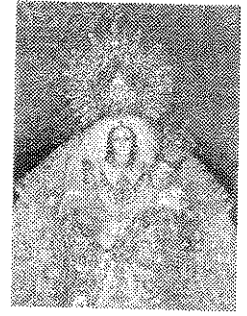
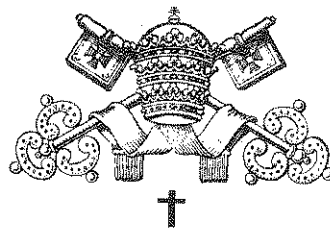
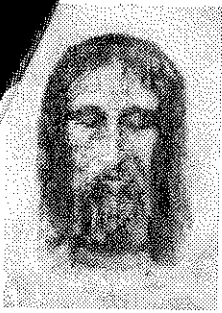
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your Fount of Supernatural Life! Only within the true Church, by way of the Holy Sacrament of Baptism, can you receive Sanctifying Grace, divine sonship and the dignity of Christian. Only within the true Church do Christ and Mary become real and truly present at Holy Mass or the Holy Sacrifice of the Altar, and give Themselves as supernatural nourishment of souls. In what other place could you find the Living Bread to satisfy your hunger and the Wholesome Drink to quench your thirst? Only in the true Church, the Palmarian, can you eat the Deific Body of Christ and drink His Most Precious Blood, heavenly nourishment, without which your souls would waste away and die supernaturally. Only within the true Church, moreover, can you with complete confidence approach the Holy Sacrament of Confession to cleanse your souls, to increasingly strengthen yourselves. O consoling Sacrament of Confession, with virtue capable of drying tears and pacifying the heart of the poor repentant sinner! Sacrament of Divine Mercy exercised by Christ through the Priest. While it is true, then, that the Sacrament of Confession is administered in the Tribunal of Penance, which is a tribunal of justice, it is also true that it is Merciful Justice that Christ administers there through the judge representing Him, who is the Priest, a poor sinner as well, who must have recourse to that same tribunal in order to cleanse and purify himself. And what could we say of the other Holy Sacraments? If we start speaking about them, there would not be sufficient paper to extol and value them.

Lord, to whom shall we go – let us cry with Saint Peter – as You are the Life, the Health, the Consolation, the Strength and the Model! Separated from You Lord, Our God, there is nowhere we can go, since the Truth is only in Your Church and outside Her darkness reigns! So, beloved children, when Satan tries to confound you putting doubts in your minds and hearts about your Palmarian Catholic Faith, meditate on the words of Apostle Saint Peter, reflect on them deeply and simply, and you will see how promptly the doubt vanishes. Outside the Palmarian Church, in no other place will you find the Truth, or anything that your soul needs to be saved. Give thanks to God and to Mary that you are children of the true Church, the One, Holy, Catholic, Apostolic and Palmarian, ruled by Us, Pope Peter II, the True Vicar of Christ, although a poor sinner.

Most beloved children of the Palmarian Church and of Our Papal Heart: Today, Sunday the 26th of February, begins the Holy Season of Lent, period that precedes the commemoration of the Most Sacred Mysteries of Calvary. They are days, therefore, of preparation for these Mysteries that must be piously lived, with special prayer and sacrifice. The more you endeavour to prepare yourselves, the more your souls will fathom the Most Sacred Mysteries of Holy Week, and the greater the flow of graces you will receive.

Unfortunately, lovers of the world have forced on society the accursed carnivals, the satanic carnivals! This is pagan feasting, where God is offended in a most depraved way, by mocking holy morals, by orgies, promiscuities and sarcastic masquerades. Those are the carnivals, feasts in honour of carnality. Therefore, most beloved children, you must pray intensely so that those perverse celebrations disappear from the face of the earth. So much money squandered on fancy dress, drinks, sumptuous meals, lust, scandal, satanic buffooneries in order to offend God, Our Creator, and to offend as well millions of persons dying of hunger in the world. This cries out to Heaven, this calls down the Holy Wrath of God! Yet, with the greatest cynicism, everywhere love, understanding, solidarity and suchlike are spoken of, whereas we live in a world where personal egoism tyrannically reigns and prevails, with the resultant contempt for ones extremely needy neighbour. Yet, if ones neighbour is not loved, much less can God be loved. Apostle and Evangelist Saint John writes in one of his letters: "If anyone should say: 'I love God', and detests his brother, he is a liar; since how can anyone who does not love his brother whom he sees, love God whom he does not see? And the Divine Commandment we have is to love God, and to love our neighbour as God loves us."



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Withdraw yourselves, dearly beloved Palmarian faithful, from such aberrant spectacles! Do not even think about them except to implore their total extermination and the conversion of those who organize, take part in or witness them. Besides, you already know that any collaboration whatsoever with the carnivals, however insignificant it may appear, is sanctioned by the Church with the pain of excommunication reserved to Us, the Vicar of Christ. Despise those accursed festivities!

Most beloved children: So as not to protract Ourselves more, we conclude this calling for Palmarian Holy Week asking you to make a fresh effort so as to be present during those days in the Cathedral-Basilica of Our Crowned Mother of El Palmar. How pleased your Heavenly Mother will be when, from her imperial throne of the Lentisco, she sees you enter the Temple doors! Her Maternal Heart will be greatly consoled as she contemplates her children whom she loves so much, endeavouring to make reparation to her for the many offences she receives from the countless followers of Satan. So make a fresh sacrifice. Valiantly confront the obstacles that may hinder you. It is God's desire that you come. And if you make the effort, all difficulties will be resolved.

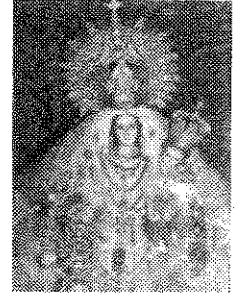
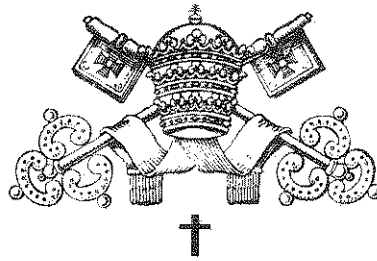
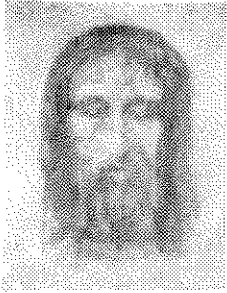
Most beloved faithful: the Palmarian Holy Week programme for 2006 will have the following daily timetable of worship: At 1 am there will be a turn of Holy Masses on the High Altar and other altars, with the recital of the Holy Penitential Rosary; at 10 am, the Most Solemn Pontifical, with the recital of the Holy Trisagion; at 6 pm, a turn of Holy Masses on the High Altar as well as on the other altars, with the recital of the Holy Way of the Cross; at 9 pm, the corresponding Procession. Besides, there will be turns of Masses, both on the High Altar as well as on other Altars, along with Penitential Rosaries day and night. The Cathedral-Basilica of Our Crowned Mother of El Palmar, except for brief intervals, will remain open day and night throughout Holy Week.

The processions of Holy Week will be in the following order: **On Palm Sunday**, Our Father Jesus Scourged and Crowned with Thorns; and Our Mother Spiritually Scourged and Crowned with Thorns. **On Holy Monday**, Our Father Jesus bearing the Cross; and Our Mother of Bitter Sorrow. **On Holy Tuesday**, Most Holy Christ of Palmar, Light of the World; and Our Sorrowful Mother of Palmar, Morning Star. **On Holy Wednesday**, Christ Repairator, and Mary Co-Reparatrix. **On Maundy Thursday**, Christ Eternal High Priest; and Christ Redeemer, Mary Co-Redemptrix and St John the Evangelist (the Calvary scene). **On Good Friday**, Most Holy Recumbent Christ and Our Mother of the *Pietà*. **On Holy Saturday**, Most Holy Risen Christ; and Our Mother of the Dawn. **On Easter Sunday**, Most Solemn Corpus Christi Procession.

Finally, we remind you to bear much in mind the enormous expenses incurred in the Holy Week Worship, and that you do your best, according to your means, to collaborate with your generous alms, as you have always done.

Given in El Palmar de Troya, at the Apostolic See on the 26th of February, first day of the Holy Season of Lent, in commemoration of the Most Sacred Passion of Christ and Mary, MMVI, year of Our Lord Jesus Christ and first of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Pontifex Maximus



¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA**

**PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

Residence: "Finca de Nuestra Madre del Palmar Coronada"
Avenida de Jerez nº 51, 41719 El Palmar de Troya, Utrera, Seville, Spain
Apartado de correos de Sevilla 4.058 — 41080 Seville (Spain)



One, Holy, Catholic, Apostolic and Palmarian Church

NINTH APOSTOLIC LETTER

Anniversary of the glorious death of Pope Saint Gregory XVII.

Seek first the Kingdom of God and His justice.

Faith without good deeds is of no use.

Exaltation of the Ministerial Priesthood.

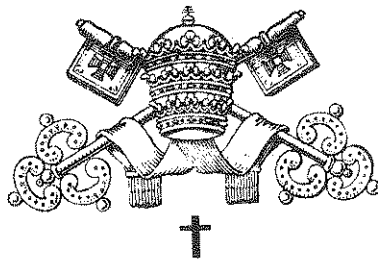
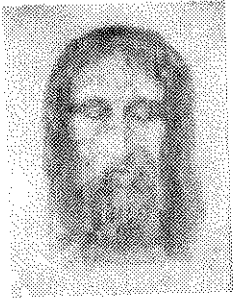
Some observations on the norms of the Church

We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of Palmar de Troya, *De Cruce Apocalyptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We, impelled by God, send out to you once more, to the faithful of the One, Holy, Catholic, Apostolic and Palmarian Church, Our words of Supreme Universal Pastor, in order that humble and simple souls be inundated with the mysterious heavenly balsam which emanates from the Most Sacred Hearts of Jesus and Mary; balsam which is at the same time fire which purifies, delicacy which strengthens and wisdom which illuminates.

We begin Our Apostolic Letter by celebrating the memory of the majestic figure of Pope Saint Gregory XVII the Very Great, *De Gloria Olivæ*. This last 21st of March was the first anniversary of the glorious death of the unforgettable Palmarian Supreme Pontiff, Saint Gregory XVII, the Great Caudillo of the Tajo, who with inconceivable courage faced up to the heresies and other depravities that today hold sway in the world. This Very Great Apocalyptic Pope, exalted Mystic, left the luminous and indelible wake of his wisest teachings and of his most earnest desire for the salvation of souls. He faced up to enormous tasks in order to guide Christ's Church, deeply affected by the general apostasy for many years prior to his Glorious Pontificate. Saint Gregory XVII, the Great Marian Pope, suffered grievous persecutions raised up by those who were devastating True Doctrine. Saint Gregory XVII, exalted Vicar of Christ, was misunderstood, calumniated and harassed by the sowers of corruption. He was an unremitting hammer against freemasonry, heresy and licentiousness. No one could withstand him. No one turned his iron will back from fulfilling the divine plans. Saint Gregory XVII, Valorous and Holy Crusader against the enemies of the Church, brandished his flaming sword without respite and without holding back, in order to cut short with promptness and forceful mastery the satanic ploys of the sowers of cockle. At his death he left the Church of Christ, today the One, Holy, Catholic, Apostolic and Palmarian, completely cleansed, diaphanous, purified, strengthened and doctrinally enriched.

Beloved children: with the Glorious Pontificate of Pope Saint Gregory XVII began the Reign of the Sacred Hearts of Jesus and Mary, which continues on its way to total triumph. Christ and Mary, now victorious in the Mystical Desert of El Palmar de Troya, Sacred Mount of Christ the King, will extend Their Reign imperiously throughout the Orb, and the enemies of Holy Church will have to bow their proud heads, without any alternative other than sincere conversion or cowardly flight, for on all sides will resound



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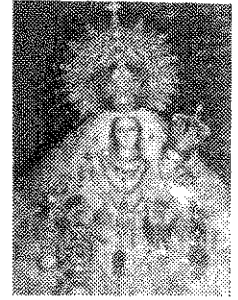
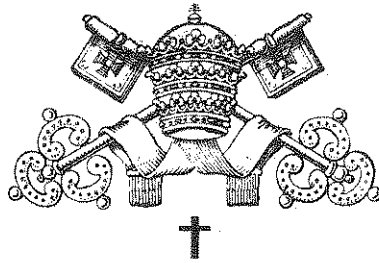
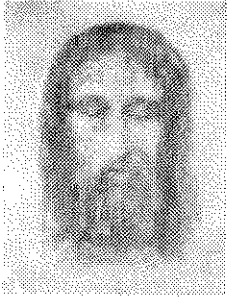
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the angelic cry of "Who is like unto God!" — "No one is like unto God!" Beloved Palmarian faithful, show then your gratitude and sincere acknowledgement to Sublime Pope Saint Gregory XVII, since the superabundant graces you now receive as members of the Church come from Christ and Mary by virtue of the mission carried out by this glorious Vicar of Christ, with entire fidelity to the divine plans: first as Principal Seer of El Palmar de Troya, then as Bishop Primate, and finally as Supreme Pontiff of the Church. Let these words of Ours, Peter II, Pope, serve for the greater exaltation of his unforgettable memory, and above all for the greater glorification of God, Our Lord, and of His Most Holy Mother the Virgin Mary.

We, Peter II, Pope, continue Our Apostolic Letter with the following sentence of Christ: "Seek first, then, the Kingdom of God and His righteousness," since these words are a boundless universe of heavenly wisdom, to which all material aspirations and appetites have to be subordinated. For in this text, 'righteousness' is holiness itself, only attainable by those who open the doors of their hearts to the Kingdom of God, so that the Holy Ghost, Divine Vivifier of souls, dwell within them. There is but one way that justifies: that one Christ marked out by means of His Spiritual Reign in souls within the true Church founded by Him. That is the way by which we must tread to reach holiness. That is the way by which man can satisfy his deep desire for justification. And it is the way followed by the Blessed who today enjoy celestial happiness for evermore, absorbed in God, in perfect charity. They have deserved to attain their fill of holiness promised by Our Divine Saviour, when He said: "Blessed are those who hunger and thirst after righteousness, for they shall have their fill."

Beloved children of Our Papal Heart: how deeply are men engrossed in the pursuit of worldly goods for the sustenance of bodily life, and how little are they concerned for the salvation of their souls! They selfishly place spiritual interests after material ones, when the latter come to us as consequence of the former; for the Gospel words are trustworthy testimony that the Heavenly Father will give the things necessary to sustain the body, in addition, to those who seek first the Kingdom of God and His justice. And if God, Provider and Conservator of all things, causes the rain to fall and make the fields grow for the bodily nourishment of the wicked, with greater reason will He make the work of those who serve Him uprightly be exceedingly fruitful. Let your first concern, then, beloved Palmarians, be to attain your own sanctification, for all the rest you will receive in addition, and thus will you carry on weaving your imperishable crown of glory promised by God to those who serve Him uprightly and unselfishly.

We, as Vicar of Christ, exhort you to practise with ever-increasing intensity your Catholic Faith, heavenly gift freely received from Our Lord God. And the practice of the Faith necessarily comprises the practice of the Christian virtues and the unconditional fulfilment of the divine will, each according to his state of life. Faith is useless if not accompanied by good deeds, which are the distinctive sign that man is truly committed to God by Faith. Consequently Almighty God tries His elect, so that they, by means of good deeds, make manifest that they really are His children. Apostle Saint James the Less says categorically in his letter: "And if anyone, presuming, tells another: 'I have faith and you have good deeds', the other can reply: 'Show me that you truly have faith without good deeds, for I will show you that I truly have faith by my good deeds.' You believe that there is one sole God: you believe rightly. But the devils too believe, and yet they suffer eternal chastisement for their bad deeds."



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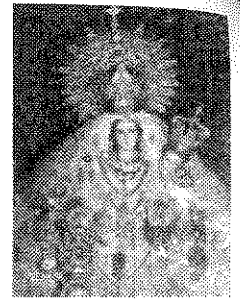
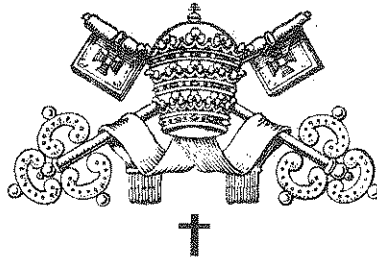
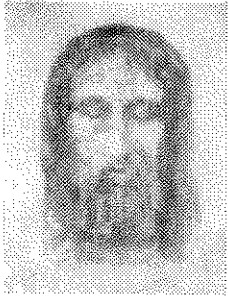


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With all justice Holy Patriarch Abraham is our father in the Faith, having left us the heroic testimony of his obedience. Proof of this we have in his generous acceptance of the divine will and his total willingness to sacrifice his son Isaac, object of his complacency and hope for the fulfilment of God's promises. So then, Palmarian faithful, your Faith has not yet been tried by a heroic exigency of that kind. You have not yet been tried as far as the shedding of your own blood. Consequently your sacrifices, renunciations and obedience to divine and ecclesiastical dispositions, however hard they may seem to you, are nothing in comparison to the trials suffered by Christ's innumerable martyrs who generously gave up their lives and shed their blood in defence of the Truth. Those martyrs left us the bloody testimony of their Faith giving all for love of Christ and of His Church. And not only the martyrs, but also the other saints, since the attainment of sanctity in itself involves a life of martyrdom, even though without actual shedding of blood. Times will come in which the trials you are now sustaining will appear quite insignificant. Very hard times are approaching for the Holy Palmarian Church, in which you will find yourselves the object of unimaginable persecutions and sufferings. Assuredly, by the grace of God, they will all be overcome, but they will have to be accepted promptly and generously and unselfishly so as not cowardly to succumb. Turn with confidence to the Most Holy Virgin Mary, our Mother who, as Queen of Saints and Queen of Martyrs, was the strength of those who offered themselves up in defence of the Church, and She continues to be the fastness of those who avail themselves of Her shelter and protection.

Beloved children of the Light: ever comport yourselves in an irreproachable way, so that all may see in your conduct that you are living images of Christ. From your souls, let the luminosity that dwells in them, as temples you are of the August Trinity, issue forth vigorous and brilliant. Let each moment of your life be the full manifestation of your generous love for God, so that you thus set the world on fire, consuming its falsity with the fire of your charity, and co-operate in the universal restoration of the Truth. Never forget that, as members of the true Church and by virtue of the Life of Grace, you are shoots grafted onto the Divine Vine, Christ, through Mary. Through your veins courses the blood of apostles, and that blood has to fructify with superabundant fruits, since otherwise that blood would be lost, being fruitless. Go about letting fall the seed of truth at each step, though the world's lovers then trample it underfoot, or those who sow evil turn it into cockle. Think deeply on the Parable of the Sower, and you will see in it that there are always people who will receive with joy God's word, yielding in their hearts fruits of virtue, though for the moment you do not perceive that.

Dearest Palmarian children: you are the field fertilized by Christ through His Most Precious Blood and tilled with His Divine Word. And Christ has deposited in His Church the mission of continuing to fertilize and cultivate the garden of your souls, for which he left His Vicar the Pope on earth, as likewise the other Priests in communion with Him. They are the real sowers of the truth and gatherers of the harvest. And do you know with what they fertilize the fields and make the seed spring up? With the Holy Sacrifice of the Mass, by virtue of which the Blood of Christ and of Mary continues to be shed: that Divine fertilizing Sap which is channelled by means of the Holy Sacraments to flood souls with the Vivifying Water of the Holy Ghost. And you, dearest children, have the Infinite Ocean of the Holy Mass at your entire disposition, as well as the Distributive Conducts of the inexhaustible wellspring of graces poured out at that Eucharistic Sacrifice. It only remains for you to respond ever generously by means of your love for God that entails the fulfilment of His Holy Law. Do not yield to things that can stain you.



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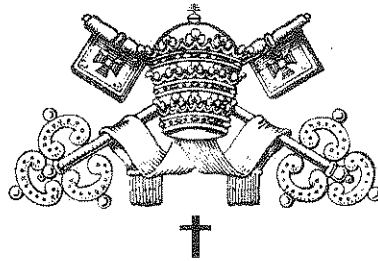
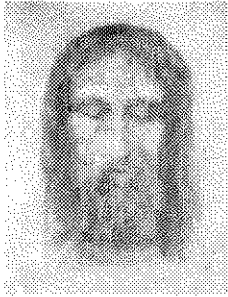
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And as Apostle Saint Paul says: *"Flee from the iniquitous things of the world so that they may not turn into objects of idolatry for you."*

Very dear children of the Church: We, Peter II, Pope, feel the irresistible divine impulse to promote religious priestly vocations in souls, and for this purpose We bring here the following words of Christ: *"The harvest is truly great, but the labourers few. Pray then to the Lord of the harvest to send labourers out to His harvest."* The Church needs plentiful work-hands in the untiring labour of the salvation of souls. Highly meritorious and profitable is the labour of lay-people in the field of evangelization, by virtue of their common priesthood. And yet, it is certainly true that however much lay faithful strive to secure and spread the Kingdom of God, their mission would be quite fruitless if it were not backed up by the mission of the Ministerial Priest, since he is the one who possesses the indispensable means to make all human efforts effective. The Priest, in Christ's Name, is the one who vitalizes and seasons it. The Priest, in the name of Christ, is the one who puts into action the divine means of regeneration, sanctification, restoration and conservation, namely the Holy Sacrifice of the Mass: Holy Sacrifice of Calvary or Holy Sacrifice of the Cross. If you penetrate more deeply into the infinite grandeur of Holy Mass, you will understand better the sublime mysteries enshrined therein, and the inevitable mission it performs in the Church. For thanks to Holy Mass, the Work of Reparation to the Eternal Father, consummated by Christ on Calvary in union with Mary, is perpetuated, and as gratuitous consequence the Work of the Redemption of mankind continues to be perpetuated, and in turn the work of restoration and conservation of the Universe. And Christ entrusted this sublime Reparatory and Redemptory Work to His Church, and has placed it basically in the hands of the Ministerial Priest. Accordingly, Priests are Christ's indispensable instruments to continue to make reparation to the Father and redeem mankind, through the Holy Sacrifice of the Mass, whose graces are poured out by means of the Holy Sacraments. As the Treatise on the Mass magisterially says: *"The Priest is the one who gives life, who moves, who conserves this Mystical Heart of the Universe, namely the Mass, since without it the Universe could not subsist."*

It is surely true, dearest children, that the religious priestly life involves certain exigencies, heroic renunciation, detachment from all that is incompatible with it. But it is well worth doing without all that to be a Priest. Meditate on the life of Our Lord Jesus Christ, Eternal High Priest. He is the Highest Model for the Ministerial Priest; who, being mystically Christ, is mystically identified with Christ. The Priest, besides, is mystically identified with Mary, Most Pure Spouse of Priests. All you who feel in your souls the desire to be Ministers of the Lord, do not waste the opportunity to carry out that desire. Ask Christ and Mary for the light, strength and decision, through Most Holy Joseph's mediation, now that you still have time; for if you delay, you waste that motion which the Holy Ghost placed in your souls, and very likely later on it will then no longer be possible. Nevertheless, it is well to bear in mind that in the monastery we can only offer you Christ's Cross in order for you to crucify yourselves together with Him.

Beloved Palmarian children: We, Peter II, Pope, exhort you to take greater pains each day faithfully to fulfil the norms of the Church. We know that many of you make great efforts to fulfil them, yet still with certain ups and downs, that you should go on amending. Nonetheless We dispose that all of you who, with due concern and care, have made every effort to cleanse your homes of books, magazines, newspapers, and other publications, pictures, medals, photographs, clothing and other things which the Church forbids you to have, from now on, if you still encounter any of these things, you do not thereby incur excommuni-



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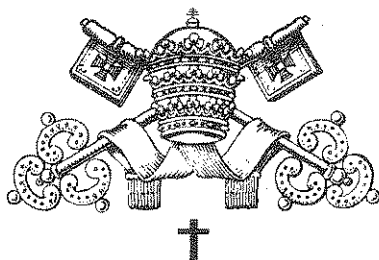
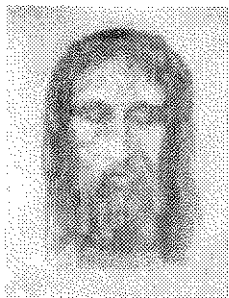
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cation, providing that you destroy or burn them with the greatest possible promptness, without it being necessary for you to send those things to the Holy Apostolic See or hand them over to your Missionary Bishop. It should always be understood that We are referring only to those things that may appear in your homes where for some time you have been accumulating things which you have by now practically forgotten. Nevertheless, if a non-palmarian bible were to appear, then you are obliged to hand it over to your Bishop if he is available, and if not, you should send it yourselves to this Holy Apostolic See as soon as possible.

You should try and form a more balanced notion of the way to act in the fulfilment of some of the norms, in matters you have necessarily to deal with in your daily lives. Some have met with serious problems of conscience owing to lack of sound discernment. A few examples will suffice: If a Palmarian faithful has a personal photo in their passport or identity card with shirt or other garment with open collar or without collar, then if that document is still valid they are not obliged to censure it, because it would become invalid and no longer be of use. But if you can easily, that is to say without any serious problem, renew the document with a new proper photo, then you should do so. With respect to banknotes, coins, postage stamps, seals, printed forms, and so forth, which are still valid and obligatory, in which censurable pictures or figures appear, then take care not to pay any attention to them unless they be openly obscene or offensive to Palmarian Faith and Doctrine. When you buy some article or product, such as for example, machinery, clothing, foodstuffs, medicines, toilet articles, sanitary products and so forth, if in the packaging, containers, prospectus, catalogues, etc., there be some censurable propaganda or figure, then without further ado, as soon as possible, destroy them if they are of no use, or censure them if they are needed, and in this way you can rest assured that you do not incur excommunication. Always act uprightly, but without paying attention to insignificant or scarcely visible details.

In dealing with necessary official school or university textbooks: when there is some pornographic figure or reproduction, or some striking photo or picture of someone dressed against Palmarian norms, or subjects of sexual education, or other topics openly offensive to God and to Palmarian Doctrine and Morals, you are obliged to censure those things with the greatest possible promptness, and including to tear out those pages if necessary, so as not to incur excommunication. Regarding reproductions of artistic buildings, be they romanesque, gothic, baroque, etc., that often appear in textbooks dealing with questions of art, those monuments, though they be temples or monasteries, can be left if they are illustrations absolutely necessary for the better understanding and study of those questions, and only for that purpose. Let your way of acting be always upright, but without paying too much attention to trivialities.

With respect to books on history, literature, philosophy, politics, etc., in courses of study at schools and universities, which often speak of heretics and their errors, as for example Mohammed, Arrius, Photius, Luther, Calvin, etc., neither should you let that worry you, but simply reject their errors interiorly and condemn them when you have to speak of them or give your opinion of them in class. And you should act in the same way if those books speak of philosophers, literary figures and politicians, etc., whose doctrines oppose the Church's Magisterium. Obviously a student of Medicine has to learn all those medical subjects necessary for the proper and efficient practice of his profession; but wholly forbidden, under pain of excommunication reserved to the Pope, is the study of aberrant questions such as methods of abortion, contraception, sex changes, transplants and other practices condemned by the Church.



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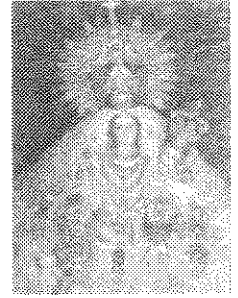
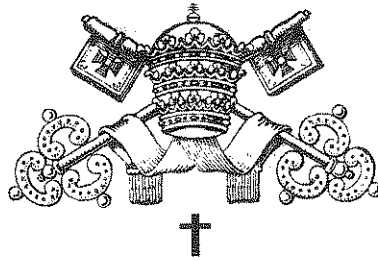
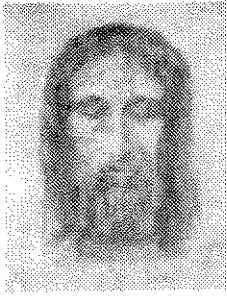
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Regarding any other book or publication for use at home, of those whose possession is not forbidden by the Church, as for example a Dictionary, General History Book, decent Technical Reviews for professional work, etc., if there be some picture, figure or photo that does not accord with Palmarian norms, including sanctuaries and monasteries, you are obliged to censure at least the most striking and conspicuous of them, and obviously you are obliged to censure all that is pornographic and those texts openly offensive to God and to Religion, ensuring that you do not pay excessive attention to tiny details, so that you do not lose peace of mind when faced with the difficulty of censoring them. Under pain of excommunication reserved to the Pope, it is forbidden to have books on religion except Palmarian ones, or any other book banned by the Church. Moreover, We remind you that Palmarian faithful, of whatever age and state in life, who attend classes on religion given in state schools or private schools, or by means of any other system of teaching, incur excommunication reserved to the Pope; and as well Palmarian parents who allow their under-age children to attend such classes on non-palmarian religion. Also Palmarian faithful, of whatever age and state in life, who attend classes on sexual education or guidance given in state schools or private schools, or by means of any other system of teaching or orientation, incur excommunication reserved to the Pope; and as well Palmarian parents who allow their under-age children to attend such classes on sexual education or guidance. As for newspapers and other press that do not have indecent pages, you can read them with utmost caution, including at home, but they should be destroyed once read, for there is always something in them against the norms of the Church.

Beloved children: Beware of abuses! For the norms of Palmarian discipline are still as strict as always! Strictness that is very necessary so that you do not become contaminated by the things of this world, for its corruption is ever more penetrating. Continue to act with the maximum uprightness, for you are responsible before God for your acts. The observations and clarifications We have given above on the fulfilment of some of the norms does not mean to say that those norms are now less rigorous. We have limited Ourselves to making a few observations to avoid wrong ideas, exaggerations and unnecessary worry, but which do not alter the essential rigour of the Church's laws in any way. In case of serious doubt, before taking any action, there is always the duty of asking your Missionary Bishop, and he will get in contact with the Holy Apostolic See if he feels it necessary. Help one another in the fulfilment of the norms, and let Christian charity reign among you. You all form a spiritual family which far surpasses that of blood relationships.

Given in El Palmar de Troya, Apostolic See, on the 30th of April, in honour of Jesus Divine Treasure and of Our Crowned Mother of Palmar, in the Year of Our Lord Jesus Christ MMVI and second of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Pontifex Maximus



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One, Holy, Catholic, Apostolic and Palmarian Church

TENTH APOSTOLIC LETTER

**PILGRIMAGE TO EL PALMAR DE TROYA.
FEAST OF CARMEL, YEAR 2006.
TRUE GRATITUDE TOWARDS GOD.
FINAL PERSEVERANCE.
THE NEED TO BE ALWAYS ON THE WATCH.
HOLY PATIENCE AND TRUST IN GOD**

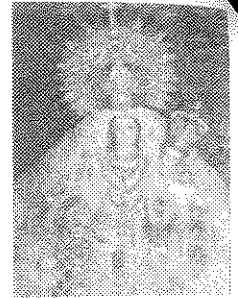
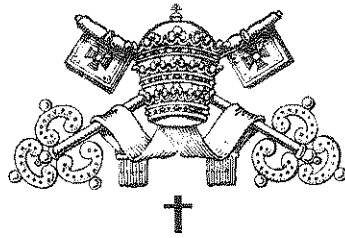
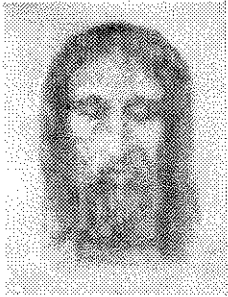
We, Peter II, Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of Palmar de Troya, *De Cruce Apocalyptica*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias.

We remind all the faithful of the One, Holy, Catholic, Apostolic and Palmarian Church of the closeness of the **Principal Feast of Our Crowned Mother of Palmar, Queen of Carmel and Universal Patroness, and once again WE CALL YOU TO TAKE PART IN THE PILGRIMAGE ON THE 16TH OF JULY TO THIS SACRED PLACE OF EL PALMAR DE TROYA.**

Be sure, beloved faithful, to come to this Sacred Place on this outstanding day, though it involve great sacrifices. This is none other than the Principal Feast of Our Crowned Mother of Palmar, thanks to whose most loving concern you receive lavish graces, above all that of being children of the true Church. Make your sincere gratitude known once more to your Heavenly Mother for the benefits you receive from Her. Come and prostrate yourselves at Her Most Blessed Feet, for She always awaits you with the keenest love of Mother.

Beloved children: the life of a Palmarian faithful should be one continuous act of gratitude towards God, always taking into account that, in these times of universal apostasy, the children of the true Catholic Church, who are ourselves and very reduced in numbers, are the highly privileged, being the only possessors of the true Faith and the only heirs of the divine promises. So that your gratitude be worthy of acceptance by your Heavenly Father, it should be demonstrated not by word alone, but also by sacrifices and other acts of virtue, which are the things that in short confirm and legitimize it. Gratitude should be demonstrated in the midst of sorrow and of joy, of peace and of struggle, of prosperity and of adversity, of health and of sickness. There should always be in you the wholehearted disposition to accept the divine will, whatever it may be, that being the best for your souls.

Indeed, my dear children, your Christian life should be a life full of gratitude to Our Lord and God, without which it would be a life of egoism. The children of the Church should never turn to their Heavenly Father with only material things in view, rather ever seeking the best way of honouring and glorifying Him. We ask, and ask again, and we do well to ask for our needs, but very few times do we show our gratitude for all the many things we receive. God gives us more than we can possibly imagine, though sometimes it seems that



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SANTA SEDE APOSTÓLICA

EL PALMAR DE TROYA

PATRIARCADO DEL PALMAR DE TROYA

ORDEN DE LOS CARMELITAS DE LA SANTA FAZ

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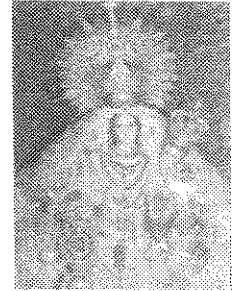
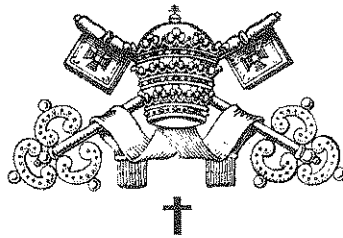
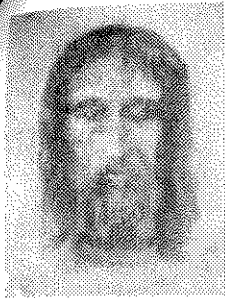
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He does not hear us. His gifts cannot be valued by human means. Often we ask Our Lord God according to the measure of our very self-interested wishes, always tending toward the material, for we are weak flesh, and He, all the while He heaps graces upon us, allows adverse things to happen, quite opposed to what we were hoping for. And then we feel as though God has abandoned us, when it is quite the contrary. The greater our struggle and our suffering, the closer we are to Him, for that is when we really live crucified to the things of the world. A grateful child shows God his gratitude in the face of trials which He permits for the greater good of his soul. Yet how many times do we complain about God! How ungrateful we are to our Creator! And God, as Provident Father, wants to make use of our littleness, of our grain of sand, of our insignificant drop of water, to raise up the grand edifice of our own sanctification and to co-operate in the salvation of others. To obtain these goals, He places within our reach the cross, instrument upon which Christ was crucified for us, without which we cannot occupy the high mansions of glory which His Heavenly Father has reserved for those who truly love Him, this solely being possible by fulfilling His will and being grateful for His benefits.

Beloved children, our gratitude towards God, however, should necessarily extend to His Most Holy Mother, for without Her most powerful intercession we would receive nothing from Him. Mark, the Exalted and Transcendental Work of El Palmar de Troya, of which we are the legitimate heirs and bearers, began with the Apparition of the Most Holy Virgin Mary. All the innumerable and priceless graces which have been poured out, and are still being poured out in this Sacred Place, we receive from Our Lord Jesus Christ after passing through the Purest Hands of our Heavenly Mother, Suppliant Omnipotence. Here then, my dear children, is this briefest point of reflection, so that you be moved with yet greater generosity to be each day more thankful towards this Blessed Benefactress of ours, whom we should praise and honour as beloved children of Her Motherly Heart. Thank the Divine Virgin Mary for the extraordinary grace to have received the Catholic Faith and to stay faithful to Christ's Church, the One, Holy, Catholic, Apostolic and Palmarian. Are your minds perhaps able to value in due measure the magnitude of this grace? No! Since that grace is so elevated that it surpasses all human measure. Only in Heaven will you know how to appreciate with justice and precision the infinite mercy of God and the deepest concern of His Most Holy Mother and Our Mother.

Beloved Palmarian faithful: we insist once again on the virtue of final perseverance, which is only possible to attain by means of your complete faithfulness to grace. The many prayers and penances you have done up till now would serve for nothing if later through lack of response to God's gifts, you were to abandon the life of virtue and give entry therein to Satan with his works and his pomps. How many begin to build, and then out of negligence desist! How many have set their hands to the plough, have gone about preaching God's wonders and have benefited from the countless graces poured out! And yet when the hour of great trials, of serious commitments, of heroic decisions came, they threw everything overboard to embrace the comforts of this world, family pleasures, or to avoid persecution from the enemies of God and of His Church. Truly, in the History of the Church there have been countless martyrs who have generously bowed their heads before the persecutor's sword in testimony of their faith; but there have been many others as well who have cowardly renounced the Faith and trodden Christ's Cross underfoot.

Very appropriate for the matter we are dealing with, We bring here the following paragraph from the Letter of Apostle Saint Paul to the Hebrews: *"Beforehand however, I want to inform you, O beloved children, who are already enlightened by the light of faith, who taste of God's holy word, who live in the hope of obtaining eternal glory, who nourish yourselves with the heavenly gift of the Eucharist and who are vivified by the Holy Ghost: if after this you fall into apostasy, which God forbid, it will be harder for you to reflect over your error and do penance to recover the life of grace; as the demon will*



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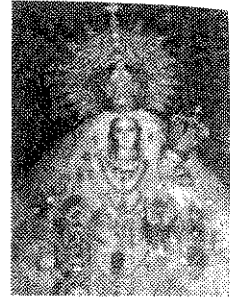
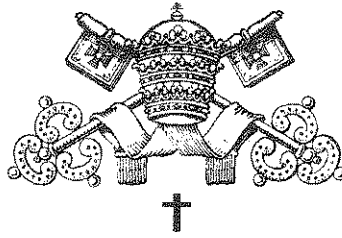
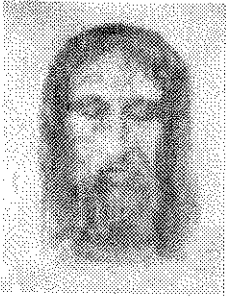
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take greater possession of you, which God the Father will permit because, by despising the graces you have received, in your own selves you will again crucify the Son of God and expose Him to the ridicule of those of the world by your scandals."

Beloved children of Our Priestly Heart: always go on ahead with supreme watchfulness. The infernal enemy and his lackeys do not rest. They are always on the watch, they observe in detail how you serve God and the Church faithfully. Take care, great care, for the enemies of our Faith do not cease in their labour of destruction. They cannot bear that you stay faithful to the Holy Palmarian Church, nor to the Supreme Pastor who governs her, namely Ourselves, Peter II Pope, though this truth torment those enemies and penetrate their soul like a dart of fire. They live in continual agitation, for they have trodden underfoot the graces they received and know that they can recover them only with difficulty, for which they will need a high dose of humility and to acknowledge their errors, and they are not disposed to do that. See what Christ tells us in His Gospel: *"Be then intelligent as serpents and simple as doves"*. We repeat once more: Caution and watchfulness! Never unhealthy curiosity! Tear up any letter, any publication, any message which reaches you, if you suspect that it has been sent by the sowers of cockle. Those writings can catch you by surprise, when you least expect them. We repeat, tear up every letter without opening it, when you have the least suspicion that it has come from the enemies of the Church, for on the contrary you would incur Excommunication reserved to Us, and you place yourself in the danger that confusion penetrate your minds and take root in your souls. A letter cannot be opened in case of doubt! Take it to your Missionary! The devil and his followers act with deceit in their furious battle against the Holy Church of God, of which you are children by very special privilege, and for you are reserved all the unimaginable graces which are to come.

Beloved children: our Mother and Doctress, Saint Teresa of Jesus, the Illustrious Reformatrix of Carmel, to which you belong as children of the Holy Palmarian Church, has a saying which you all know well: *"Patience attains everything. Whoever has God lacks nothing. God alone suffices."* A very simple saying, yet very deep, very telling and very practical. We are at a critical moment in the exercise of holy patience, which is a very consoling and hopeful virtue when practised placing our entire trust in God, who is in short the One who fills our lives and who strengthens us in trials. Having, then, as you do have, God with you, cast aside every fear, overcome every worry, raise up your eyes to the Almighty, and say with the Holy Prophet David: *"I will raise up my eyes to Heaven, from whence my succour comes. My help shall come from the Lord, who made Heaven and earth."* Mark that the Holy Prophet Job, Model of Holy Patience, in the midst of the bitterest trials, finding himself in the darkest solitude, placed all his trust in God and suffered the adversities which weighed upon him with heroic patience. At no moment did he despair, nor revile the Almighty who permitted his misfortunes, but trusted fully in Him. Later God rewarded with increase His servant's holy patience, in this life and above all in Eternal Life. Read the passage on Saint Job in Sacred History or the Holy Palmarian Bible, and you will learn to fulfil God's Will with patience, and hope with confidence in the fulfilment of the divine promises.

O beloved children! You are in possession of true wisdom, of true science, of the greatest treasure, for you are in possession of God Himself, One and Three, who dwells in your souls in the state of Grace. What more can you want, what else can you wish for, what greater dignity can you aspire to than to be living temples and tabernacles of the August Trinity? Oh beloved children! You are on your way with firm step along the way to sanctity, while you remain faithful to God's graces. You are children of the Palmarian Catholic Church, the Immaculate Spouse of Christ. You are beneath the staff of the Pope, Supreme Pastor who guides the flock of the Church and leads it out to green pastures and wholesome waters. Pray much for



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Us, Peter II, for without expecting it, Christ has placed the Crown of Thorns of the Papacy upon Our head. We vehemently desire to serve Christ and the Church with the maximum uprightness, always counting on divine grace, the succour of Our Heavenly Mother and the patronage of Most Holy Joseph. Pray for Us, We say yet again, so that We be ever faithful to God and to His Church. We think frequently on the day of Judgement, and know that, by the Loftiest Dignity We possess, We will be judged with extreme rigour if We do not fulfil well the mission Christ has commended to Us.

Beloved children of Our Papal Heart: may the grace of God be ever with you, so that at every moment you be luminaries of the universe. Each day that passes, more and more evils build up in the world. Apocalyptic Times in which the Infernal Dragon, with his tail, lashes mankind and subjects men beneath his rule in utter slavery. Times of aberration, heresies, blasphemies, animosities masked by a false peace, plots to make war on God and on His Church. How many blasphemous writings are sold in kiosks and bookshops against Christ's Infinite Sanctity and Mary's Virginal Purity! They are the books that sell best and are most read. But their authors as well as their readers and propagators will burn between the pages of those same writings, which will turn against them as voracious inextinguishable fire, if they are not converted. You, Palmarian children, pray for the conversion of those villains so that one day they acknowledge their errors, repent and be saved.

Beloved Palmarian faithful: the Most Solemn Worship of the coming 16th of July, Feast of Carmel, will be celebrated in the Cathedral-Basilica of Our Crowned Mother of Palmar in the following order: At 1 at night there will be a turn of Holy Masses on the High Altar and on other Altars, with the recital of the Holy Penitential Rosary; at 10 in the morning will be the Most Solemn Pontifical Masses with the recital of the Holy Trisagion; at 6 in the evening, a turn of Holy Masses on the High Altar and all the other Altars with the recital of the Holy Way of the Cross. Day and night there will be turns of Holy Mass as well, both on the High Altar as on other Altars. At 9 at night will take place the Most Solemn Procession with the Sacred Images of Our Crowned Mother of Palmar and of Crowned Saint Teresa of Jesus.

In El Palmar, We, Peter II, await the maximum concurrence of faithful pilgrims for this dearest feast in honour of the Most Holy Virgin Mary, Queen of Carmel and Universal Patroness. Palmarian faithful! All of you, come on pilgrimage to El Palmar de Troya for the coming 16th of July! Respond generously to Our Call, Call of the Vicar of Christ! Contribute with your alms to cover the many needs of Holy Mother Church!

Given in El Palmar de Troya, Apostolic See, on the 25th of May, Festivity of the Ascension of Our Lord Jesus Christ, in the Year of Our Lord Jesus Christ MMVI and second of Our Pontificate.

With Our Apostolic Blessing
Petrus II, P.P.
Pontifex Maximus